

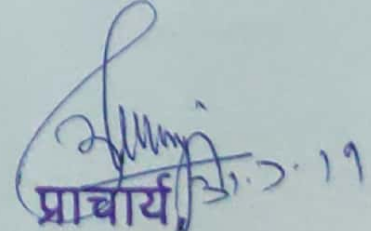
संतोष भीमराव पाटील कला, वाणिज्य व विज्ञान महाविद्यालय, मंड्रूप.

सूचना

दि. ३१/०७/२०१९

(ग्रंथालय विभाग)

महाविद्यालयातील सर्व विद्यार्थी व विद्यार्थिनींना कळविण्यात येते की, ग्रंथालयाच्यावतीने बुकबँक योजनेअंतर्गत ज्यांचे नाव गुणवत्ता यादीत आहे. अशा विद्यार्थ्यांने ग्रंथालयात येऊन फॉर्म भरून द्यावयाचा आहे. तरी याची विद्यार्थ्यांनी नोंद घ्यावी.

  
प्राचार्य ३१.७.१९

संतोष भीमराव पाटील कला, वाणिज्य आणि  
विज्ञान महाविद्यालय, मंड्रूप

**Santosh Bhimrao Patil College, Mandrup**

**Dept. of Library**

**Book Bank Scheme**

**2019-2020**

**B. A. I**

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU. KARKE P.S.	S191113	BA I	03
2	KU. AMBIGAR.J.S	S191021	BA I	03
3	KU.GHATE J.S	S191025	BA I	03
4	KU. BAGALE.K.S	S191045	BA I	03
5	KU.KOLI.K.S	S191084	BA I	03
6	KU.PAWAR.D.R	S191005	BA I	03
7	MR. BORGI.V.S	S191037	BA I	03
8	KU.PUJARI.M.S	S191199	BA I	03

**B. A. II**

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU. KUMBHAR.P.N.	S181031	BA II	03
2	KESHAVE.V.A.	S181030	BA II	03
3	GAIKWAD.V.D	S181127	BA II	03
4	KU.DUPARGUDE. A.M.	S181043	BA II	03
5	MR.DESAI .Y.R.	S181025	BA II	03
6	KU. CHORGI. R.M.	S181023	BA II	03
7	MR. VHANKORE.R.R.	S181015	BA II	03
8	MR.GAVADE PRAVIN	S181032	BA II	03
9	MR.GAVADE MAHESH	S181033	BA II	03

**B. A. III**

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU.BIRAJDAR S.V.	S171013	BA III	03



2	KU.BIRAJDAR S.V.	S171052	BA III	03
3	MR.ZENDEKAR.A.N.	S171053	BA III	03
4	KU.MUJAWAR.K.A.	S171039	BA III	03
5	MR.KOLI. U.S.	S171055	BA III	03
6	KU.BACHUTE.A.G.	S171081	BA III	03
7	KU.BAGALE.A.S.	S171027	BA III	03
8	KU.KAMBALE S.P.	S171017	BA III	03
9	KU.SASANE.P.S	S171037	BA III	03
10	KU.SHAIKH K.S.	S171016	BA III	03

### B.Com. I

Sr.no	Student Name	Library Code	Class	No. of Books
1	MR. LONARI.J.S	S192032	B.Com I	03
2	KU.TARADE P.G	S192036	B.Com I	03
3	MR. MASHALE.S.M	S192030	B.Com I	03
4	KU.MADBHAVI.A.S	S192037	B.Com I	03
5	KU.MENDGUDALE.M.S	S192139	B.Com I	03
6	KU.MANE.P.S	S192040	B.Com I	03
7	KU.KOLI.S.B	S192118	B.Com I	03
8	KU.AHIVALE. V.S	S192126	B.Com I	03
9	KU.BHANDARE S.C	S192043	B.Com I	03
10	MR.SHAIKH R.L	S192050	B.Com I	03
11	KU.PUJARI.V.S	S192113	B.Com I	03
12	KU. KASHIVANT.R	S192142	B.Com I	03

### B.Com. II

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU.BANDGAR.A.B.	S182039	B.Com II	03
2	KU.SURVASE.K.M	S182030	B.Com II	03
3	KU.SHIVSHARAN.M.S	S182014	B.Com II	03
4	KU.VHANMANE.J.A	S182055	B.Com II	03
5	M.R. MALI S.G	S182027	B.Com II	03



6	ATTAR.S.G.	S182031	B.Com II	03
7	PANGLAE.J.L.	S182066	B.Com II	03
8	MR. KAMABLE.P.M	S182006	B.Com II	03
9	KU.GHATE.S.D	S182078	B.Com II	03
10	KU.MULLA.S.R.	S182074	B.Com II	03
11	KU.MULLA.R.A	S182075	B.Com II	03

### B.Com. III

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU.BAGWAN.A.S	S172018	B.Com III	03
2	KU.BIRAJDAR.P.M.	S172030	B.Com III	03
3	KU.LADE.P.B.	S172053	B.Com III	03
4	KU.PATIL.A.L.	S172045	B.Com III	03
5	KU.PUJARI.B.P.	S172042	B.Com III	03
6	KU.JEUR.R.K.	S172055	B.Com III	03

### B.Sc. I

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU.RAJPUT.S.A	S193032	B.Sc I	04
2	KU.KUMTHALE.G.N	S193020	B.Sc I	04
3	KU.VHARAGAR.V.N	S193015	B.Sc I	04
4	KU.VHANMANE.T.L	S193036	B.Sc I	04
5	KU.JALGE.V	S193013	B.Sc I	04

### B.Sc. II

Sr.no	Student Name	Library Code	Class	No. of Books
1	KU.PATIL.S.M	S183026	B.Sc II	04
2	KU.PUJARI.S.B.	S183013	B.Sc II	04
3	MR. YEVALE.U.G	S183027	B.Sc II	04
4	KU.INAMDAR.A.R.	S183022	B.Sc II	04



5	KU.NANDARGI.P.N.	S183033	B.Sc II	04
6	KU.SWAMI.N.S.	S183008	B.Sc II	04
7	MR. NARUTE.R.D.	S183048	B.Sc II	04

**B.Sc. III**

Sr.no	Student Name	Library Code	Class	No.of Books
1	MR.BIRAJDAR.I.V.	S173002	B.Sc III	04
2	KU.AJAGONDE.S.G	S173008	B.Sc III	04
3	KU.PATIL.I.I.	S173021	B.Sc III	04



Book issued

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : प्रविभा शिवभुरगी करके
- 2) Class : B.A-I
- 3) Roll No. : 114
- 4) Resi. Address : औज मंड्रप ता. द. सोलापुर
- 5) Male / Female : female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : —
- 7) Contact No. : 9665510658
- 8) Adhar card No. : 60120418 2350
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place : औज

Date : 2-8-2019

Ravke  
Yours Faithfully

BA I

Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : CZ/DC/A/2019-2020/407 Adm. No.:116 Date : 08/07/2019  
Class : B.A. 1YR Student Id. : 1875426  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS PRATIBHA SHIVAMORTI KARKE Roll No : 114

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only  
Med : Mar, Subject : ENG, MAR, MAR-I, GEOG-I, POLI-I, ECO-I  
Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWAD108/07/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P147828	0408	24.09.041	FEBRUARY-19	240119

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Karke Pratibha Shivamorti

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Mahananda

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	040	FORTY
02 MARATHI	MAR	100	072	SEVENTYTWO
38 HISTORY	MAR	100	072	SEVENTYTWO
39 GEOGRAPHY	MAR	100	071	SEVENTYONE
45 SOCIOLOGY	MAR	100	081	EIGHTYONE
49 ECONOMICS	MAR	100	077	SEVENTYSEVEN
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 70.92	एकूण गुण / Total Marks 650	461	FOUR HUNDRED AND SIXTYONE

H191240119

36 20 2589 35271



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary



## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Jyoti Shrikrushna Ambigar
- 2) Class : B.A - I
- 3) Roll No. : 21
- 4) Resi. Address : Auj(M), Dist- Solapur, Taq. S. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : SBC
- 7) Contact No. : 9370493594
- 8) Adhar card No. : 7899 4199 3689
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place :

Date : 02/08/2019

JSAmbigar.

Yours Faithfully

B A I

OFFICE COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/86	Adm. No.:21	Date : 24/06/2019
Class : B.A. 1YR		Student Id. : 1683825
Category : SBC	Section : A	Fee Type : GOI
Name : MISS JYOTI SHRIKRUSHNA AMBIGAR		Roll No : 21

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
<b>Total :</b>	<b>₹ 1,402.00</b>

In words : One Thousand Four Hundred Two Only

Med : Mar, Subject : ENG, MAR, ENG-I, HIST-I, GEOG-I, SOCI-I

Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI24/06/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P147848	0408	24.09.041	FEBRUARY-19	240130

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ambigar Jyoti Shrikrushna

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Sumitra

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	066	SIXTYSIX
02 MARATHI	MAR	100	084	EIGHTYFOUR
38 HISTORY	MAR	100	092	NINETYTWO
39 GEOGRAPHY	MAR	100	087	EIGHTYSEVEN
45 SOCIOLOGY	MAR	100	076	SEVENTYSIX
49 ECONOMICS	MAR	100	081	EIGHTYONE
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage टक्केवारी 82.15	एकूण गुण / Total Marks 650	534	FIVE HUNDRED AND THIRTYFOUR

H191240130

29 20 258664 251



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Ruja Siddharan Ghatе .
- 2) Class : B. A. I
- 3) Roll No. : 48
- 4) Resi. Address : A/P. mandrup. T. Solapur, J. Solapur.
- 5) Male / Female : female .
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OPEN
- 7) Contact No. : 8830368840 / 9421044681
- 8) Adhar card No. : 3169 3265 3575
- 9) Email. : Ruja ghate 1512 @gmail com .

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup.

Date : 8-3-2019

Yours Faithfully

Ruja  
Ruja Siddharan Ghatе



Solapur Zilla Samaj Seva Mandal'S

STUDENT COPY

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/163 Adm. No.:48 Date : 27/06/2019  
Class : B.A. 1YR Student Id. : 1743370  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS PUJA SIDDHARAM GHATE Roll No : 48

Received the following	( ₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, MAR, MAR-I, HIST-I, GEOG-I, SOCI-I

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI27/06/2019

Page 1 of 2



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)


Rec. No. : C2/DC/A/2019-2020/163  
 Class : B.A. 1YR  
 Category : OPEN  
 Adm. No.:48  
 Date : 27/06/2019  
 Student Id. : 1743370  
 Fee Type : EBC  
 Section : A  
 Roll No : 48  
 MISS PUJA SIDDHARAM GHATE

Received the following	( ₹ )Amount
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	480.00
DEMOCRACY FEE	200.00

Total : ₹ 2,382.00

In words : Two Thousand Three Hundred Eighty-Two Only  
 Med : Mar, Subject : ENG, MAR, MAR-I, HIST-I, GEOG-I, SOCI-I  
 Cash : 2382.00

Remarks :

  
 RECEIVER'S SIGNATURE



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC.SCHOOL.NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P146643	0405	24.09.027	FEBRUARY-19	237926

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ghate Puja Siddharam

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

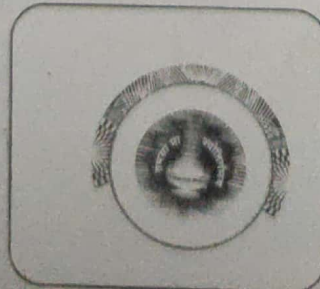
Sangita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	045	FORTYFIVE	
02 MARATHI	MAR	100	071	SEVENTYONE	
38 HISTORY	MAR	100	084	EIGHTYFOUR	
45 SOCIOLOGY	MAR	100	072	SEVENTYTWO	
49 ECONOMICS	MAR	100	069	SIXTYNINE	
53 CO-OPERATION	MAR	100	076	SEVENTYSIX	
31 ENVIRONMENT EDUCATION	MAR	050	047	FORTYSEVEN	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	464	FOUR HUNDRED AND SIXTYFOUR
PASS	71.38				

H191237926



4824358635753



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांवी माहिती यांचा तपशील मागील पृष्ठावर द्यावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

*(Signature)*

विभागीय सचिव / Divisional Secretary

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Ku:- Bagale Kirti Shrishai
- 2) Class : B.A - I
- 3) Roll No. : 100
- 4) Resi. Address : A/P. Malkavathe T.S. Solapur D. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 9881019936
- 8) Adhar card No. : 686209156596
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 9-8-2019.

K.S. Bagale  
Yours Faithfully



B A I

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/341 Adm. No.:101 Date : 04/07/2019  
Class : B.A. 1YR Student Id. : 1842709  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS KIRTI SHRISHAIL BAGALE Roll No : 100

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only  
Med : Mar, Subject : ENG, MAR, ENG-I, HIST-I, GEOG-I, SOCI-I  
Cash : 2382.00

Remarks : RECEIVER'S SIGNATURE



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P147795	0408	24.09.071	FEBRUARY-19	243598

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Bagale Kirti Shrishail

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Jagadevi

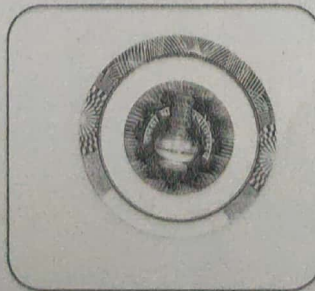
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	048	FORTYEIGHT
02 MARATHI	MAR	100	071	SEVENTYONE
38 HISTORY	MAR	100	084	EIGHTYFOUR
39 GEOGRAPHY	MAR	100	070	SEVENTY
42 POLITICAL SCIENCE	MAR	100	076	SEVENTYSIX
45 SOCIOLOGY	MAR	100	072	SEVENTYTWO
31 ENVIRONMENT EDUCATION	MAR	050	050	FIFTY
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 72.46	एकूण गुण / Total Marks 650	471	FOUR HUNDRED AND SEVENTYONE

H191243598

50 23 2589 2550 2



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

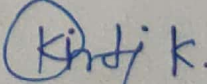
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Kirti shrishai Koli
- 2) Class : B.A. - I
- 3) Roll No. : 84
- 4) Resi. Address : A/P- Bhandarkavathe
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 8380949294
- 8) Adhar card No. : 7438 1351 6017
- 9) Email. : Kirti Koli 861 @ gmail . com

I have read the rules and regulations of the college and agree to abide by them .

Place :

Date : 6/08/2019

  
Yours Faithfully

B A I

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/154  
Class : B.A. 1YR  
Category : OPEN  
Name : MISS KIRTI SHRISHAIL KOLI  
Adm. No.:85  
Date : 02/07/2019  
Student Id. : 1805243  
Fee Type : EBC  
Section : A  
Roll No : 84

	(₹)Amount
Received the following	
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Tot: Total : ₹ 1,572.00

In v In words : One Thousand Five Hundred Seventy-Two Only

Mec Med : Mar, Subject : ENG, MAR, ENG-I, HIST-I, SOCI-I, POLI-I

Cash : 2382.00

Rem Remarks :

RECEIVER'S SIGNATURE

Page 1 of 2

A4-M/ A4-MALKARI DESHMUKH02/07/2019



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्य. शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P165349	0509	24.09.012	FEBRUARY-19	235093

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Koli Kirti Shrishail

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Bharati

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	042	FORTYTWO
02 MARATHI	MAR	100	061	SIXTYONE
38 HISTORY	MAR	100	086	EIGHTYSIX
39 GEOGRAPHY	MAR	100	073	SEVENTYTHREE
45 SOCIOLOGY	MAR	100	068	SIXTYEIGHT
49 ECONOMICS	MAR	100	064	SIXTYFOUR
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 68.00	एकूण गुण / Total Marks 650	442	FOUR HUNDRED AND FORTYTWO

H191235093

4 1 1 8 4 3 8 8 5 5 1 5 6



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

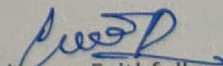
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : DIPALI RAMESH POWAR.
- 2) Class : BA-I
- 3) Roll No. : 5
- 4) Resi. Address : my. Post ta, 50 SOLI PUR. D. SOLI PUR mandrup
- 5) ~~Male~~ / Female : FEMALE
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. :
- 8) Adhar card No. : 804760350857
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place : mandrup

Date : 6/8/2019

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
 COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/13 Adm. No.:5 Date : 22/06/2019  
 Class : B.A. 1YR Student Id. : 1641156  
 Category : OPEN Section : A Fee Type : EBC  
 Name : MISS DIPALI RAMESH PAWAR Roll No : 5

Received the following	(₹) Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only  
 Med : Mar, Subject : ENG, MAR, ENG-I, HIST-I, SOCI-I, POLI-I

Cash : 2922.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च. माध्य. शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P147612	0408	24.09.041	FEBRUARY-19	239985

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Pawar Dipali Ramesh

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Shaila

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	048	FORTYEIGHT	
02 MARATHI	MAR	100	080	EIGHTY	
38 HISTORY	MAR	100	083	EIGHTYTHREE	
39 GEOGRAPHY	MAR	100	081	EIGHTYONE	
45 SOCIOLOGY	MAR	100	077	SEVENTYSEVEN	
49 ECONOMICS	MAR	100	080	EIGHTY	
31 ENVIRONMENT EDUCATION	MAR	050	047	FORTYSEVEN	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 76.31	एकूण गुण / Total Marks	650	496	FOUR HUNDRED AND NINETYSIX

H191239985

5520258405883



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांच्या तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary



APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : बोसगी विशाल विध्याराम
- 2) Class : B. A I
- 3) Roll No. : 37
- 4) Resi. Address : At. Post. Nimbaragi. Tal. Jauth. Solapur.
- 5) Male / Female : male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 90753757219
- 8) Adhar card No. : 348493721312
- 9) Email. : vishal bosagi @ 7j com

I have read the rules and regulations of the college and agree to abide by them

Place : Nimbaragi

Date : 5-8-2019

V. S. Bosagi  
Yours Faithfully

B.A. I



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/76 Adm. No.:37 Date : 26/06/2019  
Class : B.A. 1YR Student Id. : 1715784  
Category : OBC Section : A Fee Type : GOI  
Name : MR VISHAL SIDHARAM BORGI Roll No : 37

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,402.00

In words ; One Thousand Four Hundred Two Only  
Med : Mar, Subject ; ENG, MAR, MAR-I, HIST-I, GEOG-I, POLI-I  
Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP****DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/76	Adm. No.:37	Date : 26/06/2019
Class : B.A. 1YR		Student Id. : 1715784
Category : OBC	Section : A	Fee Type : GOI
Name : MR VISHAL SIDHARAM BORGI		Roll No : 37

Received the following	(₹)Amount
EXAM FEE 1 YR	480.00
DEMOCRACY FEE	200.00

Total :	₹ 2,082.00
---------	------------

In words : Two Thousand Eighty-Two Only

Med : Mar, Subject : ENG, MAR, MAR-I, HIST-I, GEOG-I, POLI-I

Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALGARI DESHMUKH26/06/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्य. शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	P165329	0509	24.09.030	FEBRUARY-19	238560

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Borgi Vishal Sidharam

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

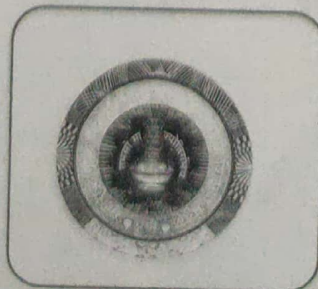
Anita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	035	THIRTYFIVE	
02 MARATHI	MAR	100	069	SIXTYNINE	
38 HISTORY	MAR	100	080	EIGHTY	
39 GEOGRAPHY	MAR	100	086	EIGHTYSIX	
42 POLITICAL SCIENCE	MAR	100	078	SEVENTYEIGHT	
49 ECONOMICS	MAR	100	077	SEVENTYSEVEN	
31 ENVIRONMENT EDUCATION	MAR	050	043	FORTYTHREE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	468	FOUR HUNDRED AND SIXTYEIGHT
PASS	72.00				

H191238560



4318438235176



*(Signature)*

विभागीय सचिव / Divisional Secretary

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : *Pujari Madhurani Shrishai*
- 2) Class : *B.A.I*
- 3) Roll No. : *22*
- 4) Resi. Address : *A/P Bhandarakauathe*
- 5) Male / Female : *Female*
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : *NT*
- 7) Contact No. : *9359524401*
- 8) Adhar card No. : *6390 0548 2473*
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place :

Date : *6/8/2019*

*Pujari*

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/89	Adm. No.:22	Date : 24/06/2019
Class : B.A. 1YR		Student Id. : 1684027
Category : NT	Section : A	Fee Type : GOI
Name : MISS MADHURANI SHRISHAIL PUJARI		Roll No : 22

**Received the following (₹)Amount**

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,402.00

In words : One Thousand Four Hundred Two Only

Med : Mar, Subject : ENG, MAR, ENG-I, GEOG-I, SOCI-I, ECO-I

Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE COLLEGE MANDRUP**

Rec.  
Clas  
Cater  
Name

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/89	Adm. No.:22	Date : 24/06/2019
Class : B.A. 1YR	Student Id. : 1684027	Fee Type : GOI
Category : NT	Section : A	Roll No : 22
Name : MISS MADHURANI SHRISHAIL PUJARI		

Recei  
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YOUTH  
POOR S  
COLLEGI  
UNIVERS  
MAGAZIN  
IDENTITY  
STATIONC  
ASHWAME  
APATHKAL  
INSURANC  
UNIVERSIT  
E-SUVIDHA  
ELIGIBILITY  
ALUMINI FEI  
ELIGIBILITY  
FUEL  
INTERNET  
HEALTH CHEC  
CYCLE STAND  
XTRA CURRIC

Received the following	(₹)Amount
EXAM FEE 1 YR	1,020.00
DEMOCRACY FEE	200.00

Total : ₹ 2,622.00

In words : Two Thousand Six Hundred Twenty-Two Only  
Med : Mar, Subject : ENG, MAR, ENG-I, GEOG-I, SOCI-I, ECO-I  
Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI24/06/2019



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्य शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिका क्रमांक SR. NO. OF STATEMENT
ARTS	P165316	0509	24.09.012	FEBRUARY-19	235086

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Pujari Madhurani Shrishail

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Surekha

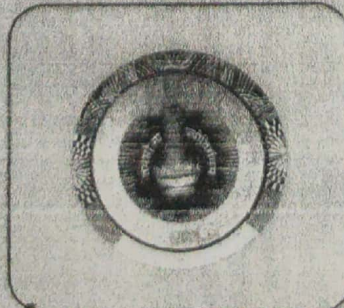
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	055	FIFTYFIVE	
02 MARATHI	MAR	100	073	SEVENTYTHREE	
38 HISTORY	MAR	100	087	EIGHTYSEVEN	
39 GEOGRAPHY	MAR	100	080	EIGHTY	
45 SOCIOLOGY	MAR	100	075	SEVENTYFIVE	
49 ECONOMICS	MAR	100	068	SIXTYEIGHT	
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	486	FOUR HUNDRED AND EIGHTYSIX
PASS	74.77				

H191235086

4318438415486



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील अशी आणि विन्हांची माहिती यांचा संपर्कातील मागील पृष्ठांवर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : kumbhar pooja Narayan
- 2) Class : B.A II
- 3) Roll No. : 414
- 4) Resi. Address : AT. Post Bhandarkavathe
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9689038895
- 8) Adhar card No. : 5599 3911 0629
- 9) Email. : Gmail - PK 559939110629 @ gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup

Date : 2/8/2019

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/98	Adm. No.:14	Date : 27/06/2019
Class : B.A. 2YR		Student Id. : 1589993
Category : OBC	Section : A	Fee Type : GOI
Name : KU POOJA NARAYAN KUMBHAR		Roll No : 414

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
<b>Total :</b>	<b>₹ 2,087.00</b>

In words : Two Thousand Eighty-Seven Only

Med :- Mar, Subject : ENG, LING, ENG-II, ENG-III, ECO-II, ECO-III, ENVI.SCI,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - F.Y.B.A. - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code | AM | Mini | Obt | UA | CA | Tot | Max | Mini | Obt | Gr | GP | EGP | Sts | Rmk | Code | AM | Mini | Obt | UA | CA | Tot | Max | Mini | Obt | Gr | GP | EGP | Sts | Rmk  
 Seat No: 511958 PRN: 2018032500143272 ELIG: E Statement No: 4754904 College Code: SBPC  
 3949 Name: KUMBHAR POOJA NARAYAN (N/N :KASTURI)

Code	AM	Mini	Obt	UA	CA	Tot	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk	Code	AM	Mini	Obt	UA	CA	Tot	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk																														
17101101	TH	128	149		112	129	100	--	178	--	--	--	P	E,X	17101101		--	--		--	--	100	--	178			10.00	36.00	P	E,X																													
101111	TH	128	161		112	128	100	--	189	--	--	--	P	E,X	101111		--	--		--	--	100	--	189			10.00	40.00	P	E,X																													
17101112	TH	128	141		112	128	100	--	169	--	--	--	P	E,X	17101112		--	--		--	--	100	--	169			10.00	32.00	P	E,X																													
101129	TH	128	156		112	128	100	--	184	--	--	--	P	E,X	101129		--	--		--	--	100	--	184			10.00	40.00	P	E,X																													
101126	TH	128	158		112	128	100	--	186	--	--	--	P	E,X	101126		--	--		--	--	100	--	186			10.00	40.00	P	E,X																													
101127	TH	128	136		112	130	100	--	166	--	--	--	P	E,X	101127		--	--		--	--	100	--	166			10.00	32.00	P	E,X																													
Sem-I Total Credit: 24.00															EGP: 220.00															SGPA: --															Status: Pass														

Code	AM	Mini	Obt	UA	CA	Tot	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk	Code	AM	Mini	Obt	UA	CA	Tot	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk																														
17101201	TH	128	145		112	129	100	--	174	--	--	--	P	E,C	17101201		--	--		--	--	100	--	174			9.00	36.00	P	E,C																													
101211	TH	128	151		112	128	100	--	179	--	--	--	P	E,C	101211		--	--		--	--	100	--	179			9.00	36.00	P	E,C																													
17101212	TH	128	149		112	128	100	--	177	--	--	--	P	E,C	17101212		--	--		--	--	100	--	177			9.00	36.00	P	E,C																													
101226	TH	128	152		112	129	100	--	181	--	--	--	P	E,C	101226		--	--		--	--	100	--	181			10.00	40.00	P	E,C																													
101227	TH	128	140		112	130	100	--	170	--	--	--	P	E,C	101227		--	--		--	--	100	--	170			9.00	36.00	P	E,C																													
101229	TH	128	143		112	128	100	--	171	--	--	--	P	E,C	101229		--	--		--	--	100	--	171			9.00	36.00	P	E,C																													
2018DEG	TH	120	133		--	--	150	--	133	--	--	--	P	E,C	2018DEG		--	--		--	--	150	--	133			8.00	8.00	P	E,C																													
Sem-II Total Credit: 24.00															EGP: 220.00															SGPA: 9.17															Status: Pass														

Sem-I (Seat No: 105676 Exam Event: Oct-2018) Total Credit: 24.00 EGP: 220.00 SGPA: 9.17 Status: Pass  
 F.Y.B.A. (Seat No: 511958 Exam Event: Mar-2019) Total Credit: 48.00 EGP: 440.00 SGPA: 9.17 Status: Pass  
 Grand Total: 924/1200 (Nine Hundred and Twenty Four) Percentage: 77 % Ordinance: Not Applied CGPA: -- Final Grade: --  
 Total Credits Earned: 48.00 Total Earned Grade Points: 440.00

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Vinayak. Amogesiddha Keshave
- 2) Class : B. A. II
- 3) Roll No. : 423
- 4) Resi. Address : A/P = basavNagar P<sup>o</sup>st-mandrup,
- 5) Male / Female : male,
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :  OBC
- 7) Contact No. : 6362291820
- 8) Adhar card No. : 6247, 7970 1722
- 9) Email. : Vinayak.keshave 40 @ gmail , com

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup,

Date : 1-08-2019

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/11  
Class : B.A. 2YR  
Category : NT  
Name : MR VINAYAK AMOGSIDDHA KESHAVE

Adm. No.:23  
Date : 28/06/2019  
Student Id. : 1753545  
Section : A  
Fee Type : GOI  
Roll No : 423

**Received the following**

	(₹) Amount
ADMISSION FEE	
COLLEGE EXAM FEE	50.00
PRIZE DISTRIBUTION	150.00
YOUTH FESTIVAL	50.00
POOR STUDENT AID FUND	120.00
COLLEGE DEVELOPMENT FUND	10.00
UNIVERSITY PRORATA	100.00
MAGAZINE FEES	60.00
IDENTITY CARD	50.00
STATIONERY FEES	30.00
ASHWAMEDHA FEES	75.00
APATHKALIN NIDHI	30.00
INSURANCE FEE	10.00
UNIVERSITY DEVELOPMENT FEE	68.00
E-SUVIDHA FEE	50.00
ENVIRONMENT SCIENCE FEE	59.00
ALUMINI FEE	250.00
FUEL	50.00
INTERNET	50.00
HEALTH CHECK UP	150.00
CYCLE STAND FEE	25.00
EXTRA CURRICULAR ACTI	100.00
EXAM FEE 2YR	30.00
	520.00

Total :

₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, T-G, GEOG-II, GEOG-III, ECO-II, ECO-III, ENVI.SCI,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

A3-BANDU BANSODE28/06/2019

# Punyashlok Ahilyadevi Holkar Solapur University

Dnyanteerth Nagar, Kegaon, Solapur-Pune National Highway, Solapur- 413255, Maharashtra (India)

Printed From **Punyashlok Ahilyadevi Holkar Solapur University** Portal Home Page

**Statement of Grade for Bachelor of Arts(Regular) Choice Based Credit System F.Y.B.A. Sem-II**  
**Examination: Mar-2019**

**KESHAVE VINAYAK AMOGASIDDHA (SUNANDA)**  
**2018032500143306**

Seat Number: **508898**

College: **Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup (SBPC)**  
 Exam Center: **20** Exam Venue Code: **SBPC**

Paper Code	Paper Name	Credits	Grade Obtained	Grade Points	Earned Gr Points	Remark
17101101	English(Compulsory)	4.00	B+	7.00	28.00	E,X
17101103	Marathi (Compulsory)	4.00	O	10.00	40.00	E,X
101114	Marathi-I	4.00	O	10.00	40.00	E,X
101129	Sociology-I	4.00	B+	7.00	28.00	E,X
101126	Geography-I	4.00	A+	9.00	36.00	E,X
101127	Economics-I	4.00	A	8.00	32.00	E,X
<b>Credits:24.00</b>		<b>EGP:204.00</b>	<b>SGPA:8.50</b>	<b>Status:Pass</b>		
17101201	English(Compulsory)	4.00	B+	7.00	28.00	E,C
17101203	Marathi (Compulsory)	4.00	O	10.00	40.00	E,C
101214	Marathi-II	4.00	A+	9.00	36.00	E,C
101226	Geography-II	4.00	O	10.00	40.00	E,C
101227	Economics-II	4.00	A+	9.00	36.00	E,C
101229	Sociology-II	4.00	O	10.00	40.00	E,C
2018DEG	Democracy, Elections and Good Governance	1.00	C	4.00	4.00	E,C
<b>Credits:24.00</b>		<b>EGP:220.00</b>	<b>SGPA:9.17</b>	<b>Status:Pass</b>		
<b>Sem-I (Seat No: 105727 Exam Event: Oct-2018)</b>						
<b>Credits:24.00</b>		<b>EGP:204.00</b>	<b>SGPA:8.50</b>	<b>Status:Pass</b>		
ECA Marks: 10 (Balance - 0 Marks)						
<b>Cumulative</b>	<b>Total Credits : 48.00</b>		<b>Total EGP : 424.00</b>		<b>Status : Pass</b>	
	<b>Ordinance : Not Applied</b>					
Abbreviations: Gr: Grade, SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, EGP: Earned Grade Points, E: Exempted, C: Current Appearance, X: Past Performance, N: Not Exempted, FC: Fail in University Assessment, FR: Fail in College Assessment						
Result Declared On: 07 Jun 2019						

78/0

**Disclaimer:**

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <http://su.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Vaishali Duryodhan Gaikwad
- 2) Class : B.A -II
- 3) Roll No. : 463
- 4) Resi. Address : A/P Malkavathe T- S. Solapur. D. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : SC
- 7) Contact No. : 7498876961
- 8) Adhar card No. : 674113999945
- 9) Email. : Vgaikwad138@gmail.com

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 2-8-2019

Vaishali  
Yours Faithfully

B.A II  
Exam / Copy

STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/377 Adm. No.:63 Date : 06/07/2019  
Class : B.A. 2YR Student Id. : 1868489  
Category : SC Section : A Fee Type : GOI  
Name : MISS VAISHALI DURYODHAN GAIKWAD Roll No : 463

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
<b>Total :</b>	<b>₹ 2,087.00</b>

In words : Two Thousand Eighty-Seven Only  
Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, GEOG-II, GEOG-III, ENVI.SCI,  
Cash : 2087.00

Remarks :

  
RECEIVER'S SIGNATURE





APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

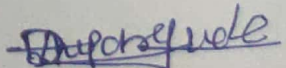
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Dupargude Ananti masha
- 2) Class : B.A . II
- 3) Roll No. : 451
- 4) Resi. Address : At post Malakvalthe . Tal. South Solapur  
Dist. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to  SC/  ST/  DT - NT /  OBC : SC
- 7) Contact No. : 9666920682
- 8) Adhar card No. : 204922958560
- 9) Email. : anantidupargude@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 03/08/2019

  
Yours Faithfully

STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S

SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/317 Adm. No.:51 Date : 03/07/2019  
 Class : B.A. 2YR Student Id. : 1590040  
 Category : SC Section : A Fee Type : GOI  
 Name : KU AARATI MASA DUPARGUDE Roll No : 451

Received the following	(₹)Amount
ADMISSION FEE	50.00
COURSE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
	₹ 2,087.00

Total :

In words : Two Thousand Eighty-Seven Only  
 Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, POLI-II, POLI-III, ENVI.SCI,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 1

A2-GOPAL JALWADI03/07/2019



# Punyashlok Ahilyadevi Holkar Solapur University

Dnyanteerth Nagar, Kegaon, Solapur-Pune National Highway, Solapur- 413255, Maharashtra (India)

Statement Printed From Punyashlok Ahilyadevi Holkar Solapur University Portal Home Page

Name: **DUPARGUDE AARATI MASA (SARSWATI)** Statement of Grade for Bachelor of Arts(Regular) Choice Based Credit System F.Y.B.A. Sem-II Examination: Mar-2019

PRN: 2018032500143361 Seat Number: 508909

College: Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup (SBPC) Exam Venue Code: SBPC

Exam Center: 20

Paper Code	Paper Name	Credits	Grade Obtained	Grade Points	Earned Gr Points	Remark
17101101	English(Compulsory)	4.00	A	8.00	32.00	E,X
17101103	Marathi (Compulsory)	4.00	O	10.00	40.00	E,X
17101112	English-I	4.00	A+	9.00	36.00	E,X
101129	Sociology-I	4.00	O	10.00	40.00	E,X
101133	History-I	4.00	O	10.00	40.00	E,X
101128	Political Science-I	4.00	O	10.00	40.00	E,X
<b>Credits:24.00</b>	<b>EGP:228.00</b>	<b>SGPA:9.50</b>	<b>Status:Pass</b>			
17101201	English(Compulsory)	4.00	A+	9.00	36.00	E,C
17101203	Marathi (Compulsory)	4.00	O	10.00	40.00	E,C
17101212	English-II	4.00	A+	9.00	36.00	E,C
101228	Political Science-II	4.00	O	10.00	40.00	E,C
101229	Sociology-II	4.00	A+	9.00	36.00	E,C
101233	History-II	4.00	O	10.00	40.00	E,C
2018DEG	Democracy,Elections and Good Governance	1.00	A+	9.00	9.00	E,C
<b>Credits:24.00</b>	<b>EGP:228.00</b>	<b>SGPA:9.50</b>	<b>Status:Pass</b>			
<b>Sem-I (Seat No: 105792 Exam Event: Oct-2018)</b>	<b>EGP:228.00</b>	<b>SGPA:9.50</b>	<b>Status:Pass</b>			
<b>Credits:24.00</b>	<b>EGP:228.00</b>	<b>SGPA:9.50</b>	<b>Status:Pass</b>			
ECA Marks: 10 (Balance - 0 Marks)						
<b>Cumulative</b>	<b>Total Credits : 48.00</b>	<b>Total EGP : 456.00</b>	<b>Status : Pass</b>			
Ordinance : Not Applied						

Abbreviations: Gr: Grade, SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, EGP: Earned Grade Points, E: Exempted, C: Current Appearance, X: Past Performance, N: Not Exempted, FC: Fail in University Assessment, FR: Fail in College Assessment

Result Declared On: 07 Jun 2019

### Disclaimer:

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <http://su.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

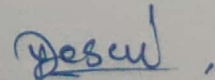
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : DESAI YALLALIN RANGU
- 2) Class : BA II
- 3) Roll No. : 420
- 4) Resi. Address : At Telgom 5- Salapur .
- 5) Male / Female : male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 9764859546
- 8) Adhar card No. : 7272 3613 6347
- 9) Email. : rangulesai2407@gmail.com

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 02/08/2019

  
Yours Faithfully

BA II

Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

DC (ADMISSION RECEIPT)

Rec. No. : C3/DC/A/2019-2020/8 Adm. No.:20 Date : 28/06/2019  
Class : B.A. 2YR Student Id. : 1589934  
Category : SBC Section : A Fee Type : GOI  
Name : MR YALLALING RANGU DESAI Roll No : 420

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
<b>Total :</b>	<b>₹ 2,087.00</b>

In words : Two Thousand Eighty-Seven Only  
Med : Mar, Subject : ENG, T-G, HIN-II, HIN-III, GEOG-II, GEOG-III, ENVI.SCI,  
Cash : 2087.00

Remarks :

A3-BANDU BANSODE28/06/2019

RECEIVER'S SIGNATURE

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - F.Y.B.A. - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code | AM | Mini | UA | Obt | Mini | CA | Obt | Mini | Tot | Max | Mini | Obt | GR | GP | EGP | Stsl | Rmk | Code | AM | Mini | UA | Obt | Mini | CA | Obt | Max | Mini | Obt | GR | GP | EGP | Stsl | Rmk  
 Seat No: 508920 ERN: 201803250001343434 Eltg: E Statement No: 4754909 College Code: SBPC  
 Sess Name: HESAI VALLABH RANGU (M/N: MALLAVVA)

Code	AM	Mini	UA	Obt	Mini	CA	Obt	Mini	Tot	Max	Mini	Obt	GR	GP	EGP	Stsl	Rmk	Code	AM	Mini	UA	Obt	Mini	CA	Obt	Max	Mini	Obt	GR	GP	EGP	Stsl	Rmk							
17101101	178	140	112	129	1100	169	100	169	100	169	100	169	100	169	100	169	100	17101101	178	140	112	129	1100	169	100	169	100	169	100	169	100	169	100	169	100	169				
17101103	178	151	112	125	1100	176	100	176	100	176	100	176	100	176	100	176	100	17101103	178	151	112	125	1100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176		
101113	128	147	112	124	1100	171	100	171	100	171	100	171	100	171	100	171	100	101113	128	147	112	124	1100	171	100	171	100	171	100	171	100	171	100	171	100	171	100	171		
101129	128	149	112	128	1100	177	100	177	100	177	100	177	100	177	100	177	100	101129	128	149	112	128	1100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177		
101133	128	149	112	126	1100	175	100	175	100	175	100	175	100	175	100	175	100	101133	128	149	112	126	1100	175	100	175	100	175	100	175	100	175	100	175	100	175	100	175		
101126	128	160	112	127	1100	187	100	187	100	187	100	187	100	187	100	187	100	101126	128	160	112	127	1100	187	100	187	100	187	100	187	100	187	100	187	100	187	100	187	100	187
Sem-I Total Credit: 24.00   EGP: 216.00   SGPA: --   Status: Pass																																								

Code	AM	Mini	UA	Obt	Mini	CA	Obt	Mini	Tot	Max	Mini	Obt	GR	GP	EGP	Stsl	Rmk	Code	AM	Mini	UA	Obt	Mini	CA	Obt	Max	Mini	Obt	GR	GP	EGP	Stsl	Rmk							
17101201	128	138	112	128	1100	166	100	166	100	166	100	166	100	166	100	166	100	17101201	128	138	112	128	1100	166	100	166	100	166	100	166	100	166	100	166	100	166	100	166	100	166
17101203	128	158	112	127	1100	185	100	185	100	185	100	185	100	185	100	185	100	17101203	128	158	112	127	1100	185	100	185	100	185	100	185	100	185	100	185	100	185	100	185	100	185
101213	128	152	112	124	1100	156	100	156	100	156	100	156	100	156	100	156	100	101213	128	152	112	124	1100	156	100	156	100	156	100	156	100	156	100	156	100	156	100	156	100	156
101226	128	150	112	129	1100	179	100	179	100	179	100	179	100	179	100	179	100	101226	128	150	112	129	1100	179	100	179	100	179	100	179	100	179	100	179	100	179	100	179	100	179
101229	128	148	112	126	1100	174	100	174	100	174	100	174	100	174	100	174	100	101229	128	148	112	126	1100	174	100	174	100	174	100	174	100	174	100	174	100	174	100	174	100	174
101233	128	146	112	127	1100	173	100	173	100	173	100	173	100	173	100	173	100	101233	128	146	112	127	1100	173	100	173	100	173	100	173	100	173	100	173	100	173	100	173	100	173
2018DEG	120	139	--	--	150	139	--	139	--	139	--	139	--	139	--	139	--	2018DEG	120	139	--	--	150	139	--	139	--	139	--	139	--	139	--	139	--	139	--	139	--	139
Sem-II Total Credit: 24.00   EGP: 208.00   SGPA: 8.67   Status: Pass																																								

Sem-I (Seat No: 105708 Exam Event: Oct-2018) Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass | Grade: --  
 F.Y.B.A. (Seat No: 508920 Exam Event: Mar-2019) Total Credit: 48.00 | EGP: 424.00 | SGPA: 8.83 | Status: Pass | Grade: --  
 Grand Total: 888/1200 (Eight Hundred and Eighty Eight) | Percentage: 74% | Ordinance: Not Applied | CGPA: -- | Final Grade: --  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 424.00 | GPR/SGPA: -- | Status: Pass

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : chozagi Rekha Mallikarjun
- 2) Class : B.A.II
- 3) Roll No. : 407
- 4) Resi. Address : At karkol post mal kavathe Tal South Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT-NT/OBC: open
- 7) Contact No. : 9881696648
- 8) Adhar card No. : 953022720419
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 3/08/2019

chozagi R.m  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/61  
Class : B.A. 2YR  
Category : OPEN  
Name : KU REKHA MALLIKARJUN CHORAGI  
Adm. No.:7  
Date : 25/06/2019  
Student Id. : 1589887  
Fee Type : EBC  
Section : A  
Roll No : 407

Received the following

EXTRA CURRICULAR ACTI 30.00  
EXAM FEE 2YR 520.00

*B.F. Engl politics*

Received the following

	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONARY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	50.00
HEALTH CHECK UP	150.00
CYCLE STAND FEE	25.00
	100.00

Total :

₹ 1,837.00

In words : One Thousand Eight Hundred Thirty-Seven Only  
Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, POLI-II, POLI-III, ENVI.SCI,  
Cash : 2387.00

Remarks :

*[Signature]*

RECEIVER'S SIGNATURE

MALKARI DESHMUKH

Solapur Zilla Samaj Seva Mandal'S  
SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/61  
Class : B.A. 2YR  
Category : OPEN  
Name : KU REKHA MALLIKARJUN CHORAGI  
Adm. No.:7  
Date : 25/06/2019  
Student Id. : 1589887  
Fee Type : EBC  
Section : A  
Roll No : 407

Received the following

EXTRA CURRICULAR ACTI 30.00  
EXAM FEE 2YR 520.00

*B.F. Engl politics*

Total :

₹ 2,387.00

In words : Two Thousand Three Hundred Eighty-Seven Only  
Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, POLI-II, POLI-III, ENVI.SCI,  
Cash : 2387.00

Remarks :

*[Signature]*

RECEIVER'S SIGNATURE

MALKARI DESHMUKH

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - F.Y.B.A. - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Ists	Rnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Ists	Rnk							
Sest No: 508912 PRN: 201903250014484 ELIG: E Statement No: 4754924 College Code: SBPC																														
3860 Name: CHORAGI REKHA NALLIKARJUN (N/N :VIVAL)																														
17101101	ITH	128	153	112	129	1100	--	--	--	--	P	E,X	17101101	--	--	--	--	--	--	--	--	--	100	--	182	O	10.00	40.00	P	E,X
101111	ITH	128	159	112	128	1100	--	--	--	--	P	E,X	101111	--	--	--	--	--	--	--	--	--	100	--	187	O	10.00	40.00	P	E,X
17101112	ITH	128	148	112	128	1100	--	--	--	--	P	E,X	17101112	--	--	--	--	--	--	--	--	--	100	--	176	IA+	9.00	36.00	P	E,X
101129	ITH	128	157	112	128	1100	--	--	--	--	P	E,X	101129	--	--	--	--	--	--	--	--	--	100	--	185	O	10.00	40.00	P	E,X
101133	ITH	128	149	112	128	1100	--	--	--	--	P	E,X	101133	--	--	--	--	--	--	--	--	--	100	--	177	IA+	9.00	36.00	P	E,X
101128	ITH	128	152	112	127	1100	--	--	--	--	P	E,X	101128	--	--	--	--	--	--	--	--	--	100	--	189	O	10.00	40.00	P	E,X
Sem-I Total Credit: 24.00   EGP: 232.00   SGPA: --   Status: Pass																														
17101201	ITH	128	146	112	129	1100	--	--	--	--	P	E,C	17101201	--	--	--	--	--	--	--	--	--	100	--	175	IA+	9.00	36.00	P	E,C
101211	ITH	128	155	112	128	1100	--	--	--	--	P	E,C	101211	--	--	--	--	--	--	--	--	--	100	--	183	O	10.00	40.00	P	E,C
17101212	ITH	128	157	112	127	1100	--	--	--	--	P	E,C	17101212	--	--	--	--	--	--	--	--	--	100	--	184	O	10.00	40.00	P	E,C
101228	ITH	128	147	112	128	1100	--	--	--	--	P	E,C	101228	--	--	--	--	--	--	--	--	--	100	--	175	IA+	9.00	36.00	P	E,C
101229	ITH	128	155	112	128	1100	--	--	--	--	P	E,C	101229	--	--	--	--	--	--	--	--	--	100	--	183	O	10.00	40.00	P	E,C
101233	ITH	128	144	112	128	1100	--	--	--	--	P	E,C	101233	--	--	--	--	--	--	--	--	--	100	--	172	IA+	9.00	36.00	P	E,C
2018DEG	ITH	120	139	--	--	150	--	--	--	--	P	E,C	2018DEG	--	--	--	--	--	--	--	--	--	150	--	139	IA+	9.00	9.00	P	E,C
Sem-II Total Credit: 24.00   EGP: 228.00   SGPA: 9.50   Status: Pass																														
Sem-I (Seat No: 105685 Exam Event: Oct-2018)																														
F.Y.B.A. (Seat No: 508912 Exam Event: Mar-2019)																														
Total Credit: 24.00   EGP: 232.00   SGPA: 9.67   Status: Pass																														
Total Credit: 48.00   EGP: 460.00   SGPA: 9.58   Status: Pass																														
Grand Total: 968/1200 (Nine Hundred and Sixty Eight)																														
Total Credits Earned: 48.00   Total Earned Grade Points: 460.00																														
Percentage: 80.67 %   Ordinance: Not Applied																														
GPA/SGPA: --   Status: Pass   CGPA: --   Final Grade: --																														

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

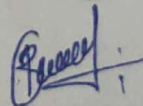
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Revappa Ravasaheb vhanKore
- 2) Class : B.A. II
- 3) Roll No. : 428
- 4) Resi. Address : AT - kurghot post - Takali South-solapur
- 5) Male / Female : male
- 6) Whether belonging to SC/ST/DT - NT/OBC : S.C
- 7) Contact No. : 7057545468 / 9309760029
- 8) Adhar card No. : 360736140568
- 9) Email. : revappa9309@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place :

Date :

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

STUDENT COPY

*BA - B Com - II*

DC (ADMISSION RECEIPT)

Rec. No. : CZ/DC/A/2019-2020/232 Adm. No.:28 Date : 28/06/2019  
 Class : B.A. 2YR Student Id. : 1589835  
 Category : SC Section : A Fee Type : GOT  
 Name : MR REVAPPA RAVSAHEB VHANKORE Roll No : 428

Received the following (₹) Amount

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASIRVAMEDIA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
<b>Total :</b>	<b>₹ 2,087.00</b>

In words : Two Thousand Eighty-Seven Only  
 Med : Mar, Subject : ENG, HSRM, MAR-II, MAR-III, SOCI-II, SOCI-III, ENVV, SCT,  
 Cash : 2087.00

Remarks :

GOPAL JALWADI28/06/2019

RECEIVER'S SIGNATURE



Solapur Zilla Samaj Seva Mandal'S  
SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

STUDENT COPY

DC (ADMISSION RECEIPT)

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 Class : B.A. 2YR Student Id. : 1589835  
 Category : SC Section : A Fee Type : GOT  
 Name : MR REVAPPA RAVSAHEB VHANKORE Roll No : 428

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COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASIRVAMEDIA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00
<b>Total :</b>	<b>₹ 2,087.00</b>

In words : Two Thousand Eighty-Seven Only  
 Med : Mar, Subject : ENG, HSRM, MAR-II, MAR-III, SOCI-II, SOCI-III, ENVV, SCT,  
 Cash : 2087.00

Remarks :

AZ.GOPAL JALWADI28/06/2019

RECEIVER'S SIGNATURE

Code | AM | Mini | UA | Obt | CA | Mini | CA | Obt | Max | Mini | Tot | Gr | GP | EGP | Sts | Rmk | Code | AM | Mini | UA | Obt | Mini | CA | Obt | Max | Mini | Tot | Gr | GP | EGP | Sts | Rmk

Seat No: 508936 PRN: 2018032500143392 EITG: F Statement No: 4754908 College Code: SBPC

3884 Name: VYANKORE REVAPPA RAVANSHEB (M/N :NAGRAJI)

17101101	TH	128	134	112	129	1100	--	163	--	--	1100	--	163	IA	8.00	32.00	P	E,X
17101103	TH	128	157	112	124	1100	--	181	--	--	1100	--	181	IO	10.00	40.00	P	E,X
101114	TH	128	150	112	128	1100	--	178	--	--	1100	--	178	IA+	9.00	36.00	P	E,X
101129	TH	128	143	112	128	1100	--	171	--	--	1100	--	171	IO	10.00	40.00	P	E,X
101133	TH	128	156	112	126	1100	--	182	--	--	1100	--	182	IO	10.00	40.00	P	E,X
101126	TH	128	154	112	128	1100	--	182	--	--	1100	--	182	IO	10.00	40.00	P	E,X

Sem-I Total Credit: 24.00 | EGP: 224.00 | SGPA: -- | Status: Pass

17101201	TH	128	130	112	127	1100	--	157	--	--	1100	--	157	IB+	7.00	28.00	P	E,C
17101203	TH	128	158	112	127	1100	--	185	--	--	1100	--	185	IO	10.00	40.00	P	E,C
101214	TH	128	154	112	129	1100	--	183	--	--	1100	--	183	IO	10.00	40.00	P	E,C
101226	TH	128	152	112	128	1100	--	180	--	--	1100	--	180	IO	10.00	40.00	P	E,C
101229	TH	128	146	112	125	1100	--	171	--	--	1100	--	171	IA+	9.00	36.00	P	E,C
101233	TH	128	149	112	128	1100	--	177	--	--	1100	--	177	IA+	9.00	36.00	P	E,C
2018DEG	TH	120	130	--	--	150	--	130	--	--	150	--	130	IA	8.00	32.00	P	E,C

Sem-II Total Credit: 24.00 | EGP: 220.00 | SGPA: 9.17 | Status: Pass

Sem-I (Seat No: 105753 Exam Event: Oct-2018)		Total Credit: 24.00	EGP: 224.00	SGPA: 9.33	Status: Pass	Grade: --
F.Y.B.A. (Seat No: 508936 Exam Event: Mar-2019)		Total Credit: 48.00	EGP: 444.00	SGPA: 9.25	Status: Pass	Grade: --
Grand Total: 910/1200 (Nine Hundred and Ten)		Total Credits Earned: 48.00	Total Earned Grade Points: 444.00	Percentage: 75.83	Ordinance: Not Applied	Final Grade: --

BOOK ISSUED

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

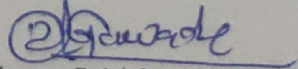
I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Gaewade pravin laxman
- 2) Class : B.A. II
- 3) Roll No. : 418
- 4) Resi. Address : At Gaewadewadi, post kandalgaoon.
- 5) Male / ~~Female~~ :
- 6) Whether belonging to SC/ST/DT -  NT/OBC :
- 7) Contact No. : 9623553121
- 8) Adhar card No. : 856410206912
- 9) Email. : pravingawade4509@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup

Date : 1/08/2019

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/5 Adm. No.:18 Date : 28/06/2019  
Class : B.A. 2YR Student Id. : 1752093  
Category : NT Section : A Fee Type : GOI  
Name : MR PRAVIN LAXMAN GAWADE Roll No : 418

**Received the following (₹)Amount**

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, SOCI-II, SOCI-III, ENVI.SCI,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

A3-BANDU BANSODE28/06/2019

Page 1 of 1

B.A. (with credits) - Regular - Choice Based Credit System(No Branch)- F.Y.B.A. - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 508681 PRN: 2018032500143531 ELITE: E Statement No: 4794913 College Code: SBPC  
 3829 Name: GAWADE PRAVIN LAXMAN (M/N: SHANTABAI)

Code	AM		UA		CA		Tot		Gr	GP	EGP	ISts	Rnk	Code	AM		UA		CA		Tot		Gr	GP	EGP	ISts	Rnk																																
	Mini	Obt	Mini	Obt	Mini	Obt	Max	Mini							Obt	Max	Mini	Obt	Max	Mini	Obt	Max						Mini	Obt	Max																													
17101101	128	154	112	129	100	183	100	183						17101101																																													
101111	128	157	112	127	100	184	100	184						101111																																													
17101112	128	155	112	127	100	182	100	182						17101112																																													
101129	128	152	112	126	100	178	100	178						101129																																													
101127	128	137	112	127	100	164	100	164						101127																																													
101128	128	150	112	128	100	178	100	178						101128																																													
Total Credit: 24.00															EGP: 224.00															SGPA: 9.17															Status: Pass														

Code	AM		UA		CA		Tot		Gr	GP	EGP	ISts	Rnk	Code	AM		UA		CA		Tot		Gr	GP	EGP	ISts	Rnk																																
	Mini	Obt	Mini	Obt	Mini	Obt	Max	Mini							Obt	Max	Mini	Obt	Max	Mini	Obt	Max																																					
17101201	128	143	112	129	100	172	100	172						17101201																																													
101211	128	156	112	126	100	182	100	182						101211																																													
17101212	128	154	112	128	100	182	100	182						17101212																																													
101227	128	141	112	127	100	168	100	168						101227																																													
101228	128	147	112	129	100	176	100	176						101228																																													
101229	128	152	112	125	100	177	100	177						101229																																													
2018DEG	120	140	---	---	---	140	---	140						2018DEG																																													
Total Credit: 24.00															EGP: 220.00															SGPA: 9.17															Status: Pass														

Sem-I (Seat No: 105683 Exam Event: Oct-2018) Total Credit: 24.00 EGP: 224.00 SGPA: 9.33 Status: Pass Grade: --  
 F.Y.B.A. (Seat No: 508681 Exam Event: Mar-2019) Total Credit: 48.00 EGP: 444.00 SGPA: 9.25 Status: Pass Grade: --  
 Grand Total: 926/1200(Nine Hundred and Twenty Six) Percentage: 77.17 % Ordinance: Not Applied CGPA: -- Final Grade: --  
 Total Credits Earned: 48.00 Total Earned Grade Points: 444.00 CGPA/SGPA: -- Status: Pass



## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup



MAHESH GAVADE  
26-03-2019

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Gawade mahesh Bhausaheb.
- 2) Class : B.A.II
- 3) Roll No. : 417
- 4) Resi. Address : At Gawadevaadi, post parolayon
- 5) Male / Female : ~~Female~~
- 6) Whether belonging to SC/ST/DT - NT/OBC :
- 7) Contact No. : 9870050119.
- 8) Adhar card No. : 509685726250
- 9) Email. : maheshgawade2001@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup

Date : 1/08/2019

Yours Faithfully

B A - II Eng/pol



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/4	Adm. No.:17	Date : 28/06/2019
Class : B.A. 2YR	Student Id. : 1589823	
Category : NT	Section : A	Fee Type : GOI
Name : MR MAHESH BHAUSAHEB GAVADE	Roll No : 417	

**Received the following (₹)Amount**

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, LING, ENG-II, ENG-III, POLI-II, POLI-III, ENVI.SCI,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - F.Y.B.A. - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code	AM		UA		CA		GP		EGP		Rmk	Code	AM		UA		CA		Tot	Gr	GP	EGP	Rmk	
	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt			Min	Obt	Min	Obt	Min	Obt						Min
Seat No: 508903 PRN: 218032500142551 ELIG: E Statement No: 4754895 College Code: SBP4																								
3851 Name: GAVADE MAHESH BHAUSAHEB (M/N : RAJESHRI)																								
17101101	128	147	112	129	1100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176
17101103	128	152	112	125	100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177
17101112	128	144	112	125	100	169	100	169	100	169	100	169	100	169	100	169	100	169	100	169	100	169	100	169
101133	128	154	112	128	100	182	100	182	100	182	100	182	100	182	100	182	100	182	100	182	100	182	100	182
101126	128	165	112	128	100	193	100	193	100	193	100	193	100	193	100	193	100	193	100	193	100	193	100	193
101128	128	154	112	127	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181
Sem-I Total Credit: 24.00   EGP: 224.00   SGPA: --   Status: Pass																								
17101201	128	145	112	129	1100	174	100	174	100	174	100	174	100	174	100	174	100	174	100	174	100	174	100	174
17101203	128	155	112	126	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181	100	181
17101212	128	150	112	126	100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176	100	176
101226	128	146	112	129	1100	175	100	175	100	175	100	175	100	175	100	175	100	175	100	175	100	175	100	175
101228	128	148	112	129	1100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177	100	177
101233	128	144	112	128	100	172	100	172	100	172	100	172	100	172	100	172	100	172	100	172	100	172	100	172
2018DEG	120	128	100	128	100	128	100	128	100	128	100	128	100	128	100	128	100	128	100	128	100	128	100	128
Sem-II Total Credit: 24.00   EGP: 220.00   SGPA: 9.17   Status: Pass																								
Total Credit: 24.00   EGP: 224.00   SGPA: 9.33   Status: Pass   Grade: --																								
Total Credit: 48.00   EGP: 444.00   SGPA: 9.25   Status: Pass   Grade: --																								
Sem-I (Seat No: 105782 Exam Event: Oct-2018)																								
F.Y.B.A. (Seat No: 508903 Exam Event: Mar-2019)																								
Grand Total: 933/1200 (Nine Hundred and Thirty Three)																								
Total Credits Earned: 48.00   Total Earned Grade Points: 444.00																								
Percentage: 77.75%   Ordinance: Not Applied																								
GPA/SGPA: --   Status: Pass   CGPA: --   Final Grade: --																								

Book Band

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Birajdar smita vitthal
- 2) Class : B.A. 3rd yrs
- 3) Roll No. : 713
- 4) Resi. Address : At post Bhandarkauathe
- 5) Male / Female : female
- 6) Whether belonging to SC/ST/DT - NT/OBC : OBC
- 7) Contact No. : 9075719223
- 8) Adhar card No. : 8655 75LL 9L68
- 9) Email. : Smita Birajdar@gmail.com

I have read the rules and regulations of the college and agree to abide by them.

Place : mandrup

Date : 2/8/2019

Yours Faithfully

Birajdar.s.v



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

DUPLICATE COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/43 Adm. No.:4 Date : 22/06/2019  
Class : B.A. 3YR Student Id. : 1589850  
Category : OBC Section : A Fee Type : GOI  
Name : KU SMITA VITTHAL BIRAJDAR Roll No : 704

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	1,060.00
PASSING CERTIFICATE	50.00

Total : ₹ 2,427.00

In words : Two Thousand Four Hundred Twenty-Seven Only  
Med : Mar, Subject : ENG, MAR-IV, MAR-V, MAR-VI, MAR-VII, MAR-VIII  
Cash : 2427.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 1 of 1

Code | AM | UA | Tot | CA | EGP | Stsl | Rmk | Code | AM | UA | Tot | CA | EGP | Stsl | Rmk

Seat No: 520550 PRN: 2015032500152824 ELIG: E Statement No: 4604659 College Code: SBPC

2609 Name: KUMBHAR CHAUDAPPA SUDRAM (M/N: MAHANANDA)

Code	AM	UA	Tot	CA	EGP	Stsl	Rmk	Code	AM	UA	Tot	CA	EGP	Stsl	Rmk					
101301	128	145	112	122	100	167	101301	128	145	112	122	100	167	101301	128	145	112	122	100	167
101317	128	150	112	128	100	178	101317	128	150	112	128	100	178	101317	128	150	112	128	100	178
101347	128	133	112	128	100	161	101347	128	133	112	128	100	161	101347	128	133	112	128	100	161
101348	128	135	112	127	100	162	101348	128	135	112	127	100	162	101348	128	135	112	127	100	162
101331	128	142	112	128	100	170	101331	128	142	112	128	100	170	101331	128	142	112	128	100	170
101332	128	141	112	128	100	169	101332	128	141	112	128	100	169	101332	128	141	112	128	100	169
Total Credit: 24.00			EGP: 200.00			SGPA: 8.33			Status: Pass											

Code	AM	UA	Tot	CA	EGP	Stsl	Rmk	Code	AM	UA	Tot	CA	EGP	Stsl	Rmk					
101401	128	141	112	123	100	164	101401	128	141	112	123	100	164	101401	128	141	112	123	100	164
101417	128	139	112	124	100	163	101417	128	139	112	124	100	163	101417	128	139	112	124	100	163
101447	128	129	112	126	100	155	101447	128	129	112	126	100	155	101447	128	129	112	126	100	155
101448	128	144	112	127	100	171	101448	128	144	112	127	100	171	101448	128	144	112	127	100	171
101431	128	148	112	129	100	177	101431	128	148	112	129	100	177	101431	128	148	112	129	100	177
101452	128	145	112	127	100	172	101452	128	145	112	127	100	172	101452	128	145	112	127	100	172
2015	128	137	112	129	100	166	2015	128	137	112	129	100	166	2015	128	137	112	129	100	166
Total Credit: 24.00			EGP: 200.00			SGPA: 8.33			Status: Pass											

Grand Total: 609/1200(Eight Hundred and Nine) | Percentage: 57.42 % | Ordinance: Not Applied

Total Credits Earned: 48.00 | Total Earned Grade Points: 400.00 | GPA/SGPA: 8.33 | Status: Pass

Seat No: 520551 PRN: 2017032500054445 ELIG: E Statement No: 4605998 College Code: SBPC

2610 Name: BIRADAR SMTA VITHAL (M/N: GANGAHAI)

Code	AM	UA	Tot	CA	EGP	Stsl	Rmk	Code	AM	UA	Tot	CA	EGP	Stsl	Rmk					
101301	128	146	112	122	100	168	101301	128	146	112	122	100	168	101301	128	146	112	122	100	168
101317	128	156	112	127	100	183	101317	128	156	112	127	100	183	101317	128	156	112	127	100	183
101323	128	155	112	128	100	183	101323	128	155	112	128	100	183	101323	128	155	112	128	100	183
101324	128	152	112	127	100	179	101324	128	152	112	127	100	179	101324	128	152	112	127	100	179
101347	128	139	112	129	100	168	101347	128	139	112	129	100	168	101347	128	139	112	129	100	168
101348	128	140	112	127	100	167	101348	128	140	112	127	100	167	101348	128	140	112	127	100	167
Total Credit: 24.00			EGP: 212.00			SGPA: 8.83			Status: Pass											

Code	AM	UA	Tot	CA	EGP	Stsl	Rmk	Code	AM	UA	Tot	CA	EGP	Stsl	Rmk					
101401	128	143	112	124	100	167	101401	128	143	112	124	100	167	101401	128	143	112	124	100	167
101417	128	154	112	127	100	181	101417	128	154	112	127	100	181	101417	128	154	112	127	100	181
101423	128	149	112	128	100	177	101423	128	149	112	128	100	177	101423	128	149	112	128	100	177
101424	128	156	112	127	100	186	101424	128	156	112	127	100	186	101424	128	156	112	127	100	186
101447	128	139	112	127	100	166	101447	128	139	112	127	100	166	101447	128	139	112	127	100	166
101448	128	158	112	127	100	185	101448	128	158	112	127	100	185	101448	128	158	112	127	100	185
2015	128	152	112	129	100	181	2015	128	152	112	129	100	181	2015	128	152	112	129	100	181
Total Credit: 24.00			EGP: 220.00			SGPA: 9.17			Status: Pass											

Grand Total: 910/1200(Nine Hundred and Ten) | Percentage: 75.83 % | Ordinance: Not Applied

Total Credits Earned: 48.00 | Total Earned Grade Points: 432.00 | GPA/SGPA: 9.00 | Status: Pass

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - S.Y.B.A. - Sem-IV HELD IN MAR-2019

Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

20/5/2015

Page No. 1333

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : AKSHAY NARHARI ZENDEKAR
- 2) Class : BA-III
- 3) Roll No. : 732
- 4) Resi. Address : A.P. Mandrup
- 5) Male / Female : Male
- 6) Whether belonging to SC/ST/DT-NT/OBC: OBC
- 7) Contact No. : 9168941430
- 8) Adhar card No. : 288629834951
- 9) Email. : akshayzendekar17@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 03/08/2019

Akshay

Yours Faithfully

B A - III  
Geo -

STUDENT COPY



Solapur Zilla Samaj Seva Mandal's

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/233 Adm. No.:33 Date : 28/06/2019  
Class : B.A. 3YR Student Id. : 1590144  
Category : OBC Section : A Fee Type : GOI  
Name : MR AKSHAY NARHARI ZENDEKAR Roll No : 732

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only

Med : Mar, Subject : ENG, GEOG-IV, GEOG-V, GEOG-VI, GEOG-VII, GEOG-VII

Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE



Sem-IV Total Credit: 140.00 | EGP: 140.00 | SGPA: -- | Status: EHB  
 Grand Total: EHB/1200 (EHB) | Ordinance: Not Applied | Percentage: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | Status: EHB | CGPA: -- | Final Grade: --

Page No.1338

20/5/2019

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - S.Y.B.A. - Sem-IV HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 520562 PRN: 2017032500168694 ELIG: E Statement No: 4598641 College Code: SBFC  
 2622 Name: MOHINDRAKAR VINAYAK SANJAY (M/N: GEETABAI)

Code	AM	UA	CA	Min	Obt	Max	Min	Obt	GP	EGP	ISts	Rmk	Code	AM	UA	CA	Min	Obt	GP	EGP	ISts	Rmk		
101301	178	128	118	112	120	1300	112	138	--	--	F	FC,C	101301	--	--	--	--	--	--	100	138	IF	0.00  0.00  F	FC,C
101317	178	128	128	112	127	1300	155	--	--	--	P	E,X	101317	--	--	--	--	--	--	100	155	IB+	7.00 28.00  P	E,X
101343	178	117	112	127	1300	100	144	--	--	--	F	FC,C	101343	--	--	--	--	--	--	100	144	IF	0.00  0.00  F	FC,C
101344	178	129	112	128	1300	100	157	--	--	--	F	E,C	101344	--	--	--	--	--	--	100	157	IB+	7.00 28.00  P	E,C
101331	178	129	112	127	1300	100	156	--	--	--	P	E,X	101331	--	--	--	--	--	--	100	156	IB+	7.00 28.00  P	E,X
101332	178	128	112	128	1300	100	156	--	--	--	P	E,X	101332	--	--	--	--	--	--	100	156	IB+	7.00 28.00  P	E,X
Total Credit: 24.00   EGP: 112.00   SGPA: --   Status: EHB																								

101401	178	136	118	112	124	1300	142	--	--	--	F	FC,C	101401	--	--	--	--	--	--	100	142	IF	0.00  0.00  F	FC,C
101417	178	136	112	127	1300	100	163	--	--	--	P	E,C	101417	--	--	--	--	--	--	100	163	IA	8.00 32.00  P	E,C
101443	178	120	112	127	1300	100	147	--	--	--	F	FC,C	101443	--	--	--	--	--	--	100	147	IF	0.00  0.00  F	FC,C
101448	178	122	112	128	1300	100	150	--	--	--	F	FC,C	101444	--	--	--	--	--	--	100	150	IF	0.00  0.00  F	FC,C
101431	178	130	112	128	1300	100	158	--	--	--	P	E,C	101431	--	--	--	--	--	--	100	158	IB+	7.00 28.00  P	E,C
101432	178	135	112	125	1300	100	160	--	--	--	P	E,C	101432	--	--	--	--	--	--	100	160	IA	8.00 32.00  P	E,C
2015	178	133	112	129	1300	100	162	--	--	--	P	E,C	2015	--	--	--	--	--	--	100	162	IA	8.00 32.00  P	E,C
Total Credit: 24.00   EGP: 92.00   SGPA: --   Status: EHB																								

Sem-IV Total Credit: 24.00 | EGP: 200.00 | SGPA: 8.33 | Status: Pass

Code	AM	UA	CA	Min	Obt	Max	Min	Obt	GP	EGP	ISts	Rmk	Code	AM	UA	CA	Min	Obt	GP	EGP	ISts	Rmk		
101301	178	146	112	123	1300	100	159	--	--	--	P	E,X	101301	--	--	--	--	--	--	100	159	IA	8.00 32.00  P	E,X
101317	178	142	112	128	1300	100	170	--	--	--	P	E,X	101317	--	--	--	--	--	--	100	170	IA+	9.00 36.00  P	E,X
101323	178	136	112	123	1300	100	159	--	--	--	P	E,X	101323	--	--	--	--	--	--	100	159	IB+	7.00 28.00  P	E,X
101324	178	148	112	129	1300	100	175	--	--	--	P	E,X	101324	--	--	--	--	--	--	100	175	IA+	9.00 36.00  P	E,X
101331	178	140	112	129	1300	100	169	--	--	--	P	E,X	101331	--	--	--	--	--	--	100	169	IA	8.00 32.00  P	E,X
101332	178	146	112	128	1300	100	176	--	--	--	P	E,X	101332	--	--	--	--	--	--	100	176	IA+	9.00 36.00  P	E,X
Total Credit: 24.00   EGP: 200.00   SGPA: 8.33   Status: Pass																								

Sem-III Total Credit: 24.00 | EGP: 200.00 | SGPA: 8.33 | Status: Pass

101401	178	133	112	125	1300	100	158	--	--	--	P	E,C	101401	--	--	--	--	--	--	100	158	IB+	7.00 28.00  P	E,C
101417	178	140	112	128	1300	100	168	--	--	--	P	E,C	101417	--	--	--	--	--	--	100	168	IA	8.00 32.00  P	E,C
101423	178	143	112	126	1300	100	169	--	--	--	P	E,C	101423	--	--	--	--	--	--	100	169	IA	8.00 32.00  P	E,C
101424	178	152	112	127	1300	100	179	--	--	--	P	E,C	101424	--	--	--	--	--	--	100	179	IA+	9.00 36.00  P	E,C
101431	178	149	112	130	1300	100	175	--	--	--	P	E,C	101431	--	--	--	--	--	--	100	175	IA+	9.00 36.00  P	E,C
101432	178	149	112	128	1300	100	177	--	--	--	P	E,C	101432	--	--	--	--	--	--	100	177	IA+	9.00 36.00  P	E,C
2015	178	140	112	128	1300	100	168	--	--	--	P	E,C	2015	--	--	--	--	--	--	100	168	IA	8.00 32.00  P	E,C

70.67%

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : KOLI UMESH SHRIMANT
- 2) Class : BA III
- 3) Roll No. : 714
- 4) Resi. Address : AP Nimbargi Tal. S. Solapur. Dist. Solapur
- 5) Male / Female : Male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : SBC
- 7) Contact No. : 7219727959
- 8) Adhar card No. : 6720 7740 1760
- 9) Email. : Umeshkoli086@gmail.com

I have read the rules and regulations of the college and agree to abide by them.

Place : Mandrup

Date : 06/08/2019

Yours Faithfully

Umeshkoli

(English)

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/74 Adm. No.:14 Date : 26/06/2019  
Class : B.A. 3YR Student Id. : 1590081  
Category : SBC Section : A Fee Type : GOI  
Name : MR UMESH SHREEMANT KOLI Roll No : 714

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only  
Med : Mar, Subject : ENG, ENG-IV, ENG-V, ENG-VI, ENG-VII, ENG-VIII  
Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

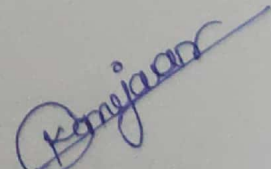
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Mujawar Kajal Amulal.
- 2) Class : BA-III
- 3) Roll No. : 743
- 4) Resi. Address : At. Post. Kandalgaon. Talu. S. Solapur
- 5) Male / Female : female
- 6) Whether belonging to SC/ST/DT - NT / OBC : OBC
- 7) Contact No. : 9766194915
- 8) Adhar card No. : 2489 8020 1594
- 9) Email. : \* Kajalamejwar@gmail.com.

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 6/08/2019

  
Yours Faithfully

B.A. III  
Eng.

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/268	Adm. No.:44	Date : 01/07/2019
Class : B.A. 3YR	Student Id. : 1589998	
Category : OBC	Section : A	Fee Type : GOI
Name : KU KAJAL AMULAL MUJAWAR	Roll No : 743	

**Received the following (₹)Amount**

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL *	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only  
Med : Mar, Subject : ENG, ENG-IV, ENG-V, ENG-VI, ENG-VII, ENG-VIII  
Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Bachate Arati Ganpat
- 2) Class : B.A. III
- 3) Roll No. : 765
- 4) Resi. Address : AT Post Mandrup Tal. South Solapur Dist. Solapur
- 5) Male / Female : female
- 6) Whether belonging to SC/ST/DT-NT/OBC : OBC
- 7) Contact No. : 9637276592
- 8) Adhar card No. : 921257204288
- 9) Email. : PrataPsathe0909@gmail.com

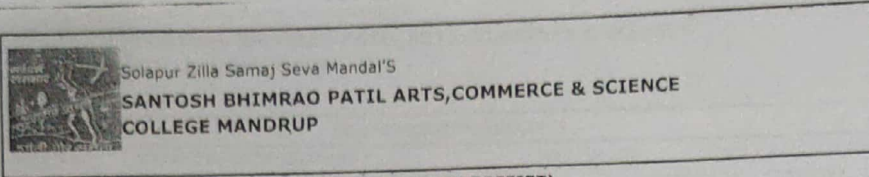
I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 6/8/2019

Yours Faithfully

B.A II  
Geography



DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/557 Adm. No.:65 Date : 22/07/2019  
Class : B.A. 3YR Student Id. : 1590327  
Category : OPEN Section : A Fee Type : EBC  
Name : KU ARATI GANPAT BACHUTE Roll No : 765

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,617.00

In words : One Thousand Six Hundred Seventeen Only

Med : Mar, Subject : ENG, GEOG-IV, GEOG-V, GEOG-VI, GEOG-VII, GEOG-VII

Cash : 2197.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/07/2019

Page 1 of 2





Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. :	C2/DC/A/2019-2020/557	Adm. No.:	65	Date :	22/07/2019
Class :	B.A. 3YR.	Student Id. :	1590327	Fee Type :	EBC
Category :	OPEN	Section :	A	Roll No :	765
Name :	KU ARATI GANPAT BACHUTE				

Received the following	( ₹ )Amount
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00


Total : ₹ 2,197.00

In words : Two Thousand One Hundred Ninety-Seven Only

Med : Mar, Subject : ENG, GEOG-IV, GEOG-V, GEOG-VI, GEOG-VII, GEOG-VII

Cash : 2197.00

Remarks :

  
RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/07/2019

Page 2 of 2

UA CA Tot Gr GP EGP (Sta) Rnk Code AM (Min)

520526 PRN: 2017032500056131 ELIG: E Statement No: 4606019 College Code: SBPC  
 Name: BACHUTE ARATI GANPAT (M/N :PUSHPA)

Sl. No.	TH	128	140	112	124	100	164	174	168	177	180	177	Gr	GP	EGP	(Sta)	Rnk	Code	AM	(Min)	
101301																	P	E, X	101301		
101313																	P	E, X	101313		
101343																	P	E, X	101343		
101344																	P	E, X	101344		
101331																	P	E, X	101331		
101332																	P	E, X	101332		

Sem-III Total Credit: 74.00 EGP: 212.00 SGPA: 8.83 Status: Pass

101401																	P	E, C	101401		
101413																	P	E, C	101413		
101443																	P	E, C	101443		
101444																	P	E, C	101444		
101431																	P	E, C	101431		
101432																	P	E, C	101432		
2015																	P	E, C	2015		

Sem-IV Total Credit: 24.00 EGP: 220.00 SGPA: 9.17 Status: Pass

Grand Total: 898/1200 (Eight Hundred and Ninety Eight) Percentage: 74.83 % Ordinance  
 Total Credits Earned: 48.00 Total Earned Grade Points: 432.00 GPA/SGPA: 9.00 Status:

Seat No: 520527 PRN: 2016032500036206 ELIG: Statement No: 4597806 College Code: SBPC  
 Name: TURBE PARSHURAM MARUTI (M/N :SHAILABAI)

101301																	F	FC, C	101301		
101313																	P	E, X	101313		
101343																	P	E, C	101343		
101344																	P	E, X	101344		
101331																	P	E, X	101331		
101332																	P	E, X	101332		

Sem-III Total Credit: 24.00 EGP: 144.00 SGPA: -- Status: ENB

101401																	P	E, C	101401		
101413																	P	E, C	101413		
101443																	P	E, C	101443		
101444																	P	E, C	101444		
101431																	P	E, C	101431		
101432																	P	E, C	101432		
2015																	P	E, C	2015		

Sem-IV Total Credit: 24.00 EGP: 184.00 SGPA: -- Status: ENB

Grand Total: ENB/1200 (ENB) Percentage: -- Ordinance  
 Total Credits Earned: -- Total Earned Grade Points: -- GPA/SGPA: -- Status: EN



20/5/2019

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - S.Y.B.A. - Sem-IV HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Ku:- Bagale Aarti Shrishai
- 2) Class : B.A - III
- 3) Roll No. : 741
- 4) Resi. Address : A/p. Malkawathe T.S. Solapur D. Solapur.
- 5) Male / Female : Female.
- 6) Whether belonging to SC/ST/DT - NT / OBC : open
- 7) Contact No. : 988101 9936
- 8) Adhar card No. : 493257411333
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 3-8-2019

*Bagale*  
Yours Faithfully

B. A. III  
Manoh



Solapur Zilla Samaj Seva Mandal's  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/263 Adm. No.:42 Date : 01/07/2019  
Class : B.A. 3YR Student Id. : 1589926  
Category : OPEN Section : A Fee Type : EBC  
Name : KU AARTI SHRISHAIL BAGALE Roll No : 741

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	50.00
PRIZE DISTRIBUTION	120.00
YOUTH FESTIVAL	10.00
POOR STUDENT AID FUND	100.00
COLLEGE DEVELOPMENT FUND	60.00
UNIVERSITY PRORATA	50.00
MAGAZINE FEES	30.00
IDENTITY CARD	75.00
STATIONERY FEES	30.00
ASHWAMEDHA FEES	150.00
GYMKHANA FEES	10.00
APATHKALIN NIDHI	68.00
INSURANCE FEE	50.00
UNIVERSITY DEVELOPMENT FEE	59.00
E-SUVIDHA FEE	50.00
ALUMINI FEE	50.00
FUEL	150.00
INTERNET	25.00
HEALTH CHECK UP	100.00
CYCLE STAND FEE	30.00
EXTRA CURRICULAR ACTI	

T. Total : ₹ 1,617.00

I. In words : One Thousand Six Hundred Seventeen Only  
M. Med : Mar, Subject : ENG, MAR-IV, MAR-V, MAR-VI, MAR-VII, MAR-VIII  
C. Cash : 2197.00

R. Remarks :

RECEIVER'S SIGNATURE

A2 A2-GOPAL JALWADI01/07/2019

Page 1 of 2

Code | AM | UA | CA | Tot  
 | AM | Mini | Obt | Mini | Obt | Max | Mini | Obt | Gr | GP | EGP | Sts | Rank | Code | AM | Mini | Obt | Mini | Obt | Max | Mini | Obt | Gr | GP | EGP | Sts | Rank | Code

Sect No: 520542 PRN: 2017032500054905 ELIG: Statement No: 4598724 College Code: SBPC  
 2601 Name: GURAV VINAYAK DHAREPPA (M/N: JAVASHRI)

Sem-III

Code	AM	UA	CA	Tot	GP	EGP	Sts	Rank	Code
101301	128	118	112	141	100	164	Pass	141	101301
101313	128	136	112	162	100	164	Pass	162	101313
101343	128	128	112	155	100	164	Pass	155	101343
101344	128	139	112	167	100	164	Pass	167	101344
101345	128	146	112	174	100	164	Pass	174	101345
101346	128	146	112	173	100	164	Pass	173	101346
Total Credit: 24.00				EGP: 164.00	SGPA: 9.33	Status: Pass			

Sem-IV

Code	AM	UA	CA	Tot	GP	EGP	Sts	Rank	Code
101401	128	140	112	152	100	176	Pass	152	101401
101413	128	152	112	180	100	176	Pass	180	101413
101443	128	128	112	155	100	176	Pass	155	101443
101444	128	140	112	168	100	176	Pass	168	101444
101445	128	141	112	154	100	176	Pass	154	101445
101446	128	143	112	155	100	176	Pass	155	101446
2015	128	139	112	139	100	176	Pass	139	2015
Total Credit: 24.00				EGP: 176.00	SGPA: 9.33	Status: Pass			

Sem-III

Code	AM	UA	CA	Tot	GP	EGP	Sts	Rank	Code
101301	128	144	112	167	100	216	Pass	167	101301
101313	128	150	112	178	100	216	Pass	178	101313
101323	128	151	112	177	100	216	Pass	177	101323
101324	128	156	112	183	100	216	Pass	183	101324
101345	128	150	112	178	100	216	Pass	178	101345
101346	128	149	112	177	100	216	Pass	177	101346
Total Credit: 24.00				EGP: 216.00	SGPA: 9.00	Status: Pass			

Sem-IV

Code	AM	UA	CA	Tot	GP	EGP	Sts	Rank	Code
101401	128	140	112	152	100	224	Pass	152	101401
101413	128	156	112	184	100	224	Pass	184	101413
101423	128	159	112	185	100	224	Pass	185	101423
101424	128	158	112	185	100	224	Pass	185	101424
101445	128	146	112	174	100	224	Pass	174	101445
101446	128	149	112	175	100	224	Pass	175	101446
2015	128	144	112	173	100	224	Pass	173	2015
Total Credit: 24.00				EGP: 224.00	SGPA: 9.33	Status: Pass			

Grand Total: 931/1200 (Nine Hundred and Thirty One) | Percentage: 77.58 % | Ordinance: Not Applied  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 440.00 | GPA/SGPA: 9.17 | Status: Pass | CGPA: -- | Final Grade: --

B.A. (with credits) - Regular - Choice Based Credit System (No Branch) - S.Y.B.A. - Sem-IV HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : kambale shobha prakash.
- 2) Class : B.A - III
- 3) Roll No. : 733
- 4) Resi. Address : M.P. Kurghot
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : SC
- 7) Contact No. : 9975142508
- 8) Adhar card No. : 6818 3534 4532
- 9) Email. : kambaleshobha1996 @G-mail com

I have read the rules and regulations of the college and agree to abide by them .

Place : kurghot

Date : 08-08-19

Yours Faithfully

Kambale .S.P

Marathi

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/234 Adm. No.:34 Date : 28/06/2019  
Class : B.A. 3YR Student Id. : 1589868  
Category : SC Section : A Fee Type : GOI  
Name : KU SHOBHA PRAKASH KAMBALE Roll No : 733

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only

Med : Mar, Subject : ENG, MAR-IV, MAR-V, MAR-VI, MAR-VII, MAR-VIII

Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE





APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Sasane Pushpalata Siddharam
- 2) Class : B.A. III<sup>rd</sup>
- 3) Roll No. : 722
- 4) Resi. Address : A/p Kusur Tal. S. Solapur
- 5) Male / Female : female
- 6) Whether belonging to SC/ST/DT-NT/OBC: NT
- 7) Contact No. : 7499583073
- 8) Adhar card No. : 5833 8996 5152
- 9) Email. : -

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 3/8/2019

Sasane P.S.  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C3/DC/A/2019-2020/16  
 Class : B.A. 3YR  
 Category : NT  
 Name : MISS PUSHPALATA SIDDHARAM SASANE

Adm. No.:23  
 Date : 28/06/2019  
 Student Id. : 1589975  
 Fee Type : GOI  
 Roll No : 722

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	150.00
INTERNET	25.00
HEALTH CHECK UP	100.00
CYCLE STAND FEE	30.00
EXTRA CURRICULAR ACTI	530.00
EXAM FEE 3YR	50.00
PASSING CERTIFICATE	
<b>Total :</b>	<b>₹ 1,897.00</b>

In words : One Thousand Eight Hundred Ninety-Seven Only  
 Med : Mar, Subject : ENG, ENG-IV, ENG-V, ENG-VI, ENG-VII, ENG-VIII  
 Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 1

A3-BANDU BANSODE28/06/2019

Code | AM | Min | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk | Code | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk

Seat No: 520510 PRN: 2017032500056123 ELIG: E Statement No: 4606018 College Code: SBFC  
 Reg Name: MUGANAR KAJAL ANJAL (M/N: JILU)

Code	AM	Min	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk	Code	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk		
101301	128	148	112	128	1100	176	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
101305	128	131	112	128	1100	159	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101329	128	154	112	128	1100	182	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101330	128	141	112	129	1100	170	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101331	128	159	112	128	1100	187	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101332	128	157	112	128	1100	185	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

Sem-III Total Credit: 24.00 | EGP: 220.00 | SGPA: 9.17 | Status: Pass

Code	AM	Min	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk	Code	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk		
101401	128	145	112	126	1100	171	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
101405	128	150	112	128	1100	178	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101429	128	140	112	127	1100	167	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101430	128	151	112	129	1100	180	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101431	128	158	112	129	1100	187	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101432	128	154	112	128	1100	182	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
2015	128	157	112	128	1100	185	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

Sem-IV Total Credit: 24.00 | EGP: 224.00 | SGPA: 9.33 | Status: Pass

Grand Total: 924/1200 (Nine Hundred and Twenty Four) | Percentage: 77% | Ordinance: Not Applied  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 444.00 | (GPA/SGPA: 9.25) | (Status: Pass) | (CGPA: --) | (Final Grade: --)

Seat No: 520511 PRN: 2017032500054886 ELIG: E Statement No: 4606009 College Code: SBFC  
 Reg Name: SASANE PUSHEALATA SIDDHARAM (M/N: SUREKHA)

Code	AM	Min	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk	Code	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk		
101301	128	144	112	128	1100	172	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101305	128	135	112	128	1100	163	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101329	128	144	112	129	1100	173	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101330	128	149	112	129	1100	178	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101331	128	154	112	129	1100	183	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101332	128	156	112	128	1100	184	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

Sem-III Total Credit: 24.00 | EGP: 220.00 | SGPA: 9.17 | Status: Pass

Code	AM	Min	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk	Code	UA	CA	Tot	Gr	GP	EGP	Sts	Rmk		
101401	128	146	112	127	1100	173	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101405	128	153	112	128	1100	181	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101429	128	141	112	127	1100	168	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101430	128	146	112	129	1100	175	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101431	128	148	112	129	1100	177	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
101432	128	143	112	128	1100	171	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
2015	128	145	112	129	1100	174	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

Sem-IV Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass

Grand Total: 998/1200 (Eight Hundred and Ninety Eight) | Percentage: 74.83% | Ordinance: Not Applied  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 436.00 | (GPA/SGPA: 9.08) | (Status: Pass) | (CGPA: --) | (Final Grade: --)

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Shaikh Kajal Shamshoddin
- 2) Class : B.A. III<sup>rd</sup>
- 3) Roll No. : 726
- 4) Resi. Address : A/P Wangi Tal. S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT-NT/OBC: Open
- 7) Contact No. : 8668319338
- 8) Adhar card No. : 7257 9473 3767
- 9) Email. : -

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 3/8/2019

Shaikh  
Yours Faithfully

B.A. III  
Eng

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/200 Adm. No.:27 Date : 28/06/2019  
Class : B.A. 3YR Student Id. : 1589867  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS KAJAL SHAMSHODDIN SHAIKH Roll No : 726

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,617.00

In words : One Thousand Six Hundred Seventeen Only  
Med : Mar, Subject : ENG, ENG-IV, ENG-V, ENG-VI, ENG-VII, ENG-VIII  
Cash : 2197.00

Remarks :

RECEIVER'S SIGNATURE



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Karbhari - Seemadevi - Rajshekhar
- 2) Class : B.A 3rd yrs
- 3) Roll No. : 716
- 4) Resi. Address : At. post Bhandarkawathe
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9721091625 / 9075719223
- 8) Adhar card No. : 4104 4609 3315
- 9) Email. : Seemakarbhari31@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 1-8-2019

Yours Faithfully

BA 11  
Eng 1/r1



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/94 Adm. No.:17 Date : 27/06/2019  
Class : B.A. 3YR Student Id. : 1589851  
Category : OBC Section : A Fee Type : GOI  
Name : KU SEEMADEVI RAJSHEKHAR KARBHARI Roll No : 716

Received the following (₹)Amount

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only

Med : Mar, Subject : ENG, ENG-IV, ENG-V, ENG-VI, ENG-VII, ENG-VIII

Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 1



Code | AM | UA | CA | Tot  
 Seat No: 520508 PRN: 2017032500054623 ELIG: E Statement No: 4606002 College Code: SBPC  
 2567 Name: BIRAJDAR SAVITRI MALAKAPPA (M/N: SHERAVVA)

Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk	Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk		
101301	TH	128	146	112	124	100	170	---	---	101301	---	---	---	100	170	100	170	---	---	IA+	9.00 36.00  P   E,X
101305	TH	128	143	112	128	100	171	---	---	101305	---	---	---	100	171	100	171	---	---	IA+	9.00 36.00  P   E,X
101329	TH	128	149	112	129	100	178	---	---	101329	---	---	---	100	178	100	178	---	---	IA+	9.00 36.00  P   E,X
101330	TH	128	149	112	129	100	178	---	---	101330	---	---	---	100	178	100	178	---	---	IA+	9.00 36.00  P   E,X
101347	TH	128	132	112	127	100	161	---	---	101347	---	---	---	100	161	100	161	---	---	IA	8.00 32.00  P   E,X
101348	TH	128	142	112	127	100	169	---	---	101348	---	---	---	100	169	100	169	---	---	IA	8.00 32.00  P   E,X
				Total Credit: 24.00					EGP: 208.00	SGPA: 8.6%					Status: Pass						

Sem-III

Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk	Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk		
101401	TH	128	144	112	127	100	171	---	---	101401	---	---	---	100	171	100	171	---	---	IA+	9.00 36.00  P   E,C
101405	TH	128	140	112	128	100	168	---	---	101405	---	---	---	100	168	100	168	---	---	IA	8.00 32.00  P   E,C
101429	TH	128	151	112	127	100	178	---	---	101429	---	---	---	100	178	100	178	---	---	IA+	9.00 36.00  P   E,C
101430	TH	128	152	112	129	100	181	---	---	101430	---	---	---	100	181	100	181	---	---	IO	10.00 40.00  P   E,C
101447	TH	128	131	112	128	100	159	---	---	101447	---	---	---	100	159	100	159	---	---	IB+	7.00 28.00  P   E,C
101448	TH	128	157	112	127	100	184	---	---	101448	---	---	---	100	184	100	184	---	---	IO	10.00 40.00  P   E,C
2015	TH	128	157	112	129	100	186	---	---	2015	---	---	---	100	186	100	186	---	---	IO	10.00 40.00  P   E,C
				Total Credit: 24.00					EGP: 212.00	SGPA: 8.83					Status: Pass						

Sem-IV

Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk	Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk		
101301	TH	128	149	112	125	100	174	---	---	101301	---	---	---	100	174	100	174	---	---	IA+	9.00 36.00  P   E,X
101305	TH	128	149	112	127	100	176	---	---	101305	---	---	---	100	176	100	176	---	---	IA+	9.00 36.00  P   E,X
101329	TH	128	154	112	129	100	183	---	---	101329	---	---	---	100	183	100	183	---	---	IO	10.00 40.00  P   E,X
101330	TH	128	152	112	129	100	181	---	---	101330	---	---	---	100	181	100	181	---	---	IO	10.00 40.00  P   E,X
101347	TH	128	130	112	129	100	159	---	---	101347	---	---	---	100	159	100	159	---	---	IB+	7.00 28.00  P   E,X
101348	TH	128	146	112	127	100	173	---	---	101348	---	---	---	100	173	100	173	---	---	IA+	9.00 36.00  P   E,X
				Total Credit: 24.00					EGP: 216.00	SGPA: 9.00					Status: Pass						

Sem-III

Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk	Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk		
101401	TH	128	149	112	127	100	176	---	---	101401	---	---	---	100	176	100	176	---	---	IA+	9.00 36.00  P   E,C
101405	TH	128	150	112	128	100	178	---	---	101405	---	---	---	100	178	100	178	---	---	IA+	9.00 36.00  P   E,C
101425	TH	128	151	112	128	100	179	---	---	101425	---	---	---	100	179	100	179	---	---	IA+	9.00 36.00  P   E,C
101430	TH	128	153	112	129	100	182	---	---	101430	---	---	---	100	182	100	182	---	---	IA	8.00 32.00  P   E,C
101447	TH	128	140	112	128	100	168	---	---	101447	---	---	---	100	168	100	168	---	---	IO	10.00 40.00  P   E,C
101448	TH	128	159	112	127	100	186	---	---	101448	---	---	---	100	186	100	186	---	---	IO	10.00 40.00  P   E,C
2015	TH	128	157	112	129	100	186	---	---	2015	---	---	---	100	186	100	186	---	---	IO	10.00 40.00  P   E,C
				Total Credit: 24.00					EGP: 220.00	SGPA: 9.17					Status: Pass						

Sem-IV

Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk	Code	AM	UA	CA	Tot	Gr	GP	EGP	Stsl	Rmk		
101401	TH	128	149	112	127	100	176	---	---	101401	---	---	---	100	176	100	176	---	---	IA+	9.00 36.00  P   E,C
101405	TH	128	150	112	128	100	178	---	---	101405	---	---	---	100	178	100	178	---	---	IA+	9.00 36.00  P   E,C
101425	TH	128	151	112	128	100	179	---	---	101425	---	---	---	100	179	100	179	---	---	IA+	9.00 36.00  P   E,C
101430	TH	128	153	112	129	100	182	---	---	101430	---	---	---	100	182	100	182	---	---	IA	8.00 32.00  P   E,C
101447	TH	128	140	112	128	100	168	---	---	101447	---	---	---	100	168	100	168	---	---	IO	10.00 40.00  P   E,C
101448	TH	128	159	112	127	100	186	---	---	101448	---	---	---	100	186	100	186	---	---	IO	10.00 40.00  P   E,C
2015	TH	128	157	112	129	100	186	---	---	2015	---	---	---	100	186	100	186	---	---	IO	10.00 40.00  P   E,C
				Total Credit: 24.00					EGP: 220.00	SGPA: 9.17					Status: Pass						

Grand Total: 915/1200(Nine Hundred and Fifteen) | Percentage: 76.25 % | Ordinance: Not Applied | CGPA: -- | Final Grade: --  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 436.00 | CGPA/SGPA: 9.00 | Status: Pass

Sent No: 40509 PRN: 201703250005461 ELIG: E Statement No: 4605999 College Code: SBPC  
 2568 Name: KAPBHARI SEMADEVI PALSHEKHAR (M/N: CHANDRAPAKALA)

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

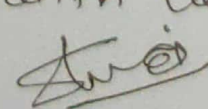
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Lonari Satish Shivramand
- 2) Class : B. Com - I
- 3) Roll No. : 1084
- 4) Resi. Address : AT Yelegaon Tal. S. Solapur.
- 5) Male / Female : Male
- 6) Whether belonging to SC/ST/DT - NT/OBC : OBC
- 7) Contact No. : 7775097467
- 8) Adhar card No. : 770046209078
- 9) Email. : Satishlonari777@gmail.com.

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup.

Date : 02/08/2019

Yours Faithfully  
Satish Lonari  


STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/197	Adm. No.:86	Date : 28/06/2019
Class : B.COM. 1YR		Student Id. : 1754225
Category : OBC	Section : A	Fee Type : GOI
Name : MR SATISH SHIVANAND LONARI		Roll No : 1084

Received the following	( ₹ )Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	480.00

Total : ₹ 2,082.00

In words : Two Thousand Eighty-Two Only  
Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA  
Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/197  
Class : B.COM. 1YR  
Category : OBC  
Name : MR SATISH SHIVANAND LONARI  
Adm. No.:86  
Date : 28/06/2019  
Student Id. : 1754225  
Fee Type : GOI  
Section : A  
Roll No : 1084

	(₹)Amount
Received the following	50.00
ADMISSION FEE	150.00
COLLEGE EXAM FEE	50.00
PRIZE DISTRIBUTION	120.00
YOUTH FESTIVAL	10.00
POOR STUDENT AID FUND	100.00
COLLEGE DEVELOPMENT FUND	60.00
UNIVERSITY PRORATA	50.00
MAGAZINE FEES	30.00
IDENTITY CARD	75.00
STATIONORY FEES	30.00
ASHWAMEDHA FEES	10.00
APATHKALIN NIDHI	68.00
INSURANCE FEE	50.00
UNIVERSITY DEVELOPMENT FEE	59.00
E-SUVIDHA FEE	75.00
ELIGIBILITY FEE	50.00
ALUMINI FEE	10.00
ELIGIBILITY FORM FEE	50.00
FUEL	150.00
INTERNET	25.00
HEALTH CHECK UP	100.00
CYCLE STAND FEE	200.00
DEMO,ELECT & GOOD GOVERN	

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 2

A2-GOPAL JALWADI28/06/2019



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च, माध्य, शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223352	0408	24.09.041	FEBRUARY-19	240277

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Lonari Satish Shivanand

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Prabha

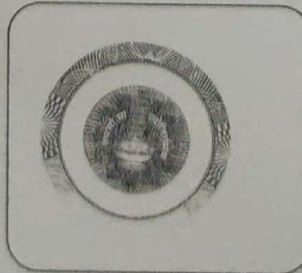
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	064	SIXTYFOUR	
02 MARATHI	MAR	100	076	SEVENTYSIX	
49 ECONOMICS	MAR	100	086	EIGHTYSIX	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	085	EIGHTYFIVE	
51 ORGANISATION OF COMM & MGMT	MAR	100	081	EIGHTYONE	
52 SECRETARIAL PRACTICE	MAR	100	087	EIGHTYSEVEN	
31 ENVIRONMENT EDUCATION	MAR	050	045	FORTYFIVE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	524	FIVE HUNDRED AND TWENTYFOUR
PASS	80.62				

H191240277

4 1 206 7 76 7 48 46



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील भागील मूल्यावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

Book 1m

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : pragati Guramingappa Tarade.
- 2) Class : B.Com. 1<sup>st</sup>
- 3) Roll No. : 1009
- 4) Resi. Address : At post Auj(M). Dist. Solapur.
- 5) ~~Male~~ / Female : Female.
- 6) Whether belonging to SC/ ST/ DT - NT/ OBC : OBC
- 7) Contact No. : 9096180695
- 8) Adhar card No. : 8175 9943 2688
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place : Auj [M].

Date : 2/08/2019

Yours Faithfully

P. Tarade.

B. Com = I

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/46 Adm. No.:10 Date : 22/06/2019  
Class : B.COM. 1YR Student Id. : 1643993  
Category : OBC Section : A Fee Type : GOI  
Name : MISS PRAGATI GURUNINGAPPA TARADE Roll No : 1009

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
DEMO,ELECT & GOOD GOVERN	200.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only  
Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA  
Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 1 of 2

Total :  
In words : Two Thousand  
Med : Mar, Subject : ENG  
Cash : 2622.00  
Remarks :  
A2-GOPAL JALWADI22/06/2019

Page 2 of 2



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/46	Adm. No.:10	Date : 22/06/2019
Class : B.COM. 1YR		Student Id. : 1643993
Category : OBC	Section : A	Fee Type : GOI
Name : MISS PRAGATI GURUNINGAPPA TARADE	Roll No :	1009

Received the following	(₹)Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	1,020.00

Total : ₹ 2,622.00

In words : Two Thousand Six Hundred Twenty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 2 of 2





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P222576	0405	24.09.027	FEBRUARY-19	238179

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Tarade Pragati Guraningappa

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Mahananda

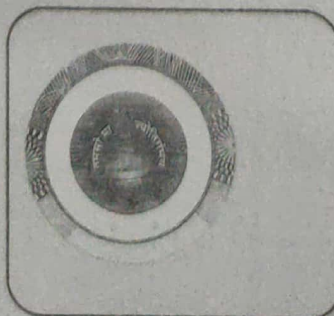
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	047	FORTYSEVEN
02 MARATHI	MAR	100	086	EIGHTYSIX
49 ECONOMICS	MAR	100	077	SEVENTYSEVEN
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	073	SEVENTYTHREE
51 ORGANISATION OF COMM & MGMT	MAR	100	069	SIXTYNINE
52 SECRETARIAL PRACTICE	MAR	100	077	SEVENTYSEVEN
31 ENVIRONMENT EDUCATION	MAR	050	040	FORTY
30 HEALTH & PHYSICAL EDUCATION (GRADE)	B			
Result / निकाल PASS	Percentage / टक्केवारी 72.15	एकूण गुण / Total Marks 650	469	FOUR HUNDRED AND SIXTYNINE

H191238179

4924777135424



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील भागील पृष्ठावर पहाया.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

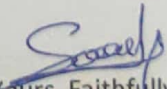
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Mashale Satish Maruti
- 2) Class : B.Com. I
- 3) Roll No. : 1030
- 4) Resi. Address : At. Kurghot. Post Takali. Tal. S. Solapur.
- 5) Male / Female : Male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : NT-C
- 7) Contact No. : 9689540832
- 8) Adhar card No. : 3934 5022 5112
- 9) Email. : Satishmashale700@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 02/08/2019

  
Yours Faithfully

Bcom - 1 year



Solapur Zilla Samaj Seva Mandal'S

SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

STUDENT COPY

DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/37	Adm. No.:32	Date : 25/06/2019
Class : B.COM. 1YR		Student Id. : 1701151
Category : NT	Section : A	Fee Type : GOI
Name : MR SATISH MARUTI MASHALE		Roll No : 1030

Received the following	(₹)Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	1,020.00

Total : ₹ 2,622.00

In words : Two Thousand Six Hundred Twenty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH25/06/2019

Page 2 of 2



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/37  
Class : B.COM. 1YR  
Category : NT  
Name : MR SATISH MARUTI MASHALE  
Adm. No.:32  
Date : 25/06/2019  
Student Id. : 1701151  
Section : A  
Fee Type : GOI  
Roll No : 1030

**Received the following**

	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
DEMO,ELECT & GOOD GOVERN	200.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2622.00

Remarks :

RECEIVER'S SIGNATURE



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P222596	0405	24.09.027	FEBRUARY-19	238199

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Mashale Satish Maruti

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Sangita

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	048	FORTYEIGHT	
02 MARATHI	MAR	100	080	EIGHTY	
49 ECONOMICS	MAR	100	084	EIGHTYFOUR	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	088	EIGHTYEIGHT	
51 ORGANISATION OF COMM & MGMT	MAR	100	082	EIGHTYTWO	
52 SECRETARIAL PRACTICE	MAR	100	081	EIGHTYONE	
31 ENVIRONMENT EDUCATION	MAR	050	043	FORTYTHREE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 77.85	एकूण गुण / Total Marks	650	506	FIVE HUNDRED AND SIX

H191238199

5124777494404



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांच्या तपशील भागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Apurva Siddharam Madbhavi
- 2) Class : B.com -I
- 3) Roll No. : 1037
- 4) Resi. Address : Alp Bankalaji, Tal- S. Solapur, Dist- Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT/ OBC : —
- 7) Contact No. : 9767878488
- 8) Adhar card No. : 7963 6937 3473
- 9) Email. : akashmadbhavi756@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 03-08-2019

Yours Faithfully

Asm

Beam - J



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/106 Adm. No.:39 Date : 25/06/2019  
Class : B.COM. 1YR Student Id. : 1712919  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS APURVA SIDDHARAM MADHVAI Roll No : 1037

Received the following	(₹) Amount
MISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUIDHA FEE	59.00
ELIGIBILITY FEE	75.00
MINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI25/06/2019

Page 1 of 2





## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Mendgudle madhuri krushnad
- 2) Class : B.com - 1
- 3) Roll No. : 1078
- 4) Resi. Address : A/P, Mandrup Tal. S. Solapur. Dist. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT/OBC : open
- 7) Contact No. : 7499374713
- 8) Adhar card No. : 9586 5078 0191
- 9) Email. : mendgudlemayuri@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date :

Yours Faithfully



Solapur Zilla Samaj Seva Mandal's

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/182 Adm. No.:80 Date : 28/06/2019  
 Class : B.COM. 1YR Student Id. : 1751968  
 Category : OPEN Section : A Fee Type : EBC  
 Name : MISS MADHURI KRISHNAT MENDGUDLE Roll No : 1078

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P222564	0405	24.09.027	FEBRUARY-19	238167

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Mendgudle Madhuri Krushnat

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Sujata

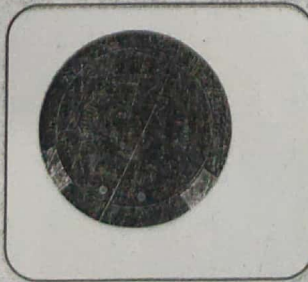
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	056	FIFTYSIX
02 MARATHI	MAR	100	079	SEVENTYNINE
49 ECONOMICS	MAR	100	085	EIGHTYFIVE
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	086	EIGHTYSIX
51 ORGANISATION OF COMM & MGMT	MAR	100	073	SEVENTYTHREE
52 SECRETARIAL PRACTICE	MAR	100	087	EIGHTYSEVEN
31 ENVIRONMENT EDUCATION	MAR	050	044	FORTYFOUR
30 HEALTH & PHYSICAL EDUCATION (GRADE)	B			
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks		
PASS	78.46	650	510	FIVE HUNDRED AND TEN

H191238167

4624777094634



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा संपूर्ण मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades In Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Mane Pooja Sharanappa
- 2) Class : Bcom I
- 3) Roll No. : 1088
- 4) Resi. Address : M. P. Mandrup.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 7499531530
- 8) Adhar card No. :
- 9) Email. : Poojamane @606.

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 8-8-2019

P. Mane  
Yours Faithfully

B. Can-2

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/31 Adm. No.:90 Date : 28/06/2019  
Class : B.COM. 1YR Student Id. : 1755718  
Category : NT Section : A Fee Type : GOI  
Name : MISS PUJA SHARANAPPA MANE Roll No : 1088

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
DEMO,ELECT & GOOD GOVERN	200.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

A3-BANDU BANSODE28/06/2019

Page 1 of 2

STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S

STUDENT COPY

SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

## DC (ADMISSION RECEIPT)

Rec. No. : C3/DC/A/2019-2020/31	Adm. No.:90	Date : 28/06/2019
Class : B.COM. 1YR	Student Id. : 1755718	
Category : NT	Section : A	Fee Type : GOI
Name : MISS PUJA SHARANAPPA MANE	Roll No :	1088

Received the following	(₹)Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	480.00

Total :	₹ 2,082.00
---------	------------

In words : Two Thousand Eighty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

A3-BANDU BANSODE28/06/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223226	0408	24.09.041	FEBRUARY-19	240151

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Mane Puja Sharanappa

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Shaila

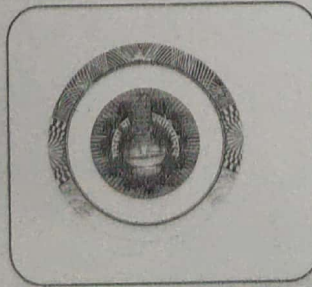
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकाने In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	046	FORTYSIX	
02 MARATHI	MAR	100	083	EIGHTYTHREE	
49 ECONOMICS	MAR	100	074	SEVENTYFOUR	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	080	EIGHTY	
51 ORGANISATION OF COMM & MGMT	MAR	100	087	EIGHTYSEVEN	
52 SECRETARIAL PRACTICE	MAR	100	083	EIGHTYTHREE	
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	501	FIVE HUNDRED AND ONE
PASS	77.08				

H191240151

3220677994477



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

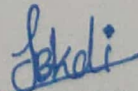
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Koli Sapana Baburao .
- 2) Class : B. Com I .
- 3) Roll No. : 1099 .
- 4) Resi. Address : At. Post. Mandrup . Tal South Solapur .
- 5) Male / Female : Female .
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : SBC .
- 7) Contact No. : 7378516047 .
- 8) Adhar card No. : 6682 3126 1310 .
- 9) Email. : SK7378516047 @gmail . com .

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup .

Date : 07/08/2019 .

  
Yours Faithfully



B. Com I



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2018-2020/265 Adm. No.:102 Date : 01/07/2019  
Class : B.COM. 1YR Student Id. : 1792637  
Category : SBC Section : A Fee Type : GOI  
Name : MISS SAPANA BABURAO KOLI Roll No : 1099

Received the following	(₹) Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
DEMO, ELECT & GOOD GOVERN	200.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, RBM, PM, INSU, BE, FA

Cash : 3082.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI01/07/2019

Page 1 of 2

STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP****DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/265	Adm. No.:102	Date : 01/07/2019
Class : B.COM. 1YR		Student Id. : 1792637
Category : SBC	Section : A	Fee Type : GOI
Name : MISS SAPANA BABURAO KOLI		Roll No : 1099

Received the following	(₹)Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	480.00

Total : ₹ 2,082.00

In words : Two Thousand Eighty-Two Only  
Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA  
Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI01/07/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाला क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223312	0408	24.09.041	FEBRUARY-19	240237

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Koli Sapana Baburao

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Lakkavva

विषयाचा संकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	046	FORTYSIX	
02 MARATHI	MAR	100	081	EIGHTYONE	
49 ECONOMICS	MAR	100	083	EIGHTYTHREE	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	063	SIXTYTHREE	
51 ORGANISATION OF COMM & MGMT	MAR	100	078	SEVENTYEIGHT	
52 SECRETARIAL PRACTICE	MAR	100	075	SEVENTYFIVE	
31 ENVIRONMENT EDUCATION	MAR	050	048	FORTYEIGHT	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	474	FOUR HUNDRED AND SEVENTYFOUR
PASS	72.92				

H191240237

3720677625886



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : vidya satish ahivale
- 2) Class : BCOM-I
- 3) Roll No. : 1091
- 4) Resi. Address : At post mandrup. Tal- S. Solapur
- 5) Male / Female : male
- 6) Whether belonging to SC/ST/DT - NT / OBC : SC
- 7) Contact No. : 9834014041
- 8) Adhar card No. : 2283 0330 7087
- 9) Email. : vidyaahivale.0143@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup

Date : 8-8-2019

Vs. Ahivale  
Yours Faithfully

Bcom-2

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/211 Adm. No.:93 Date : 28/06/2019  
Class : B.COM. 1YR Student Id. : 1756013  
Category : SC Section : A Fee Type : GOI  
Name : MISS VIDYA SATISH AHIVALE Roll No : 1091

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL.	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
DEMO,ELECT & GOOD GOVERN	200.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्यमिक शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223279	0408	24.09.041	FEBRUARY-19	240204

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ahivale Vidya Satish

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

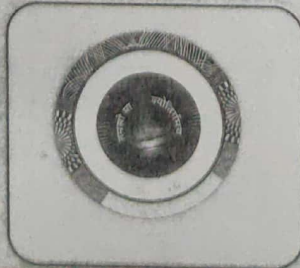
Shobha

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	060	SIXTY	
02 MARATHI	MAR	100	071	SEVENTYONE	
49 ECONOMICS	MAR	100	073	SEVENTYTHREE	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	057	FIFTYSEVEN	
51 ORGANISATION OF COMM & MGMT	MAR	100	068	SIXTYEIGHT	
52 SECRETARIAL PRACTICE	MAR	100	072	SEVENTYTWO	
31 ENVIRONMENT EDUCATION	MAR	050	049	FORTYNINE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	450	FOUR HUNDRED AND FIFTY
PASS	69.23				

H191240204



3120677055127



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर द्यावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

*(Signature)*

विभागीय सचिव / Divisional Secretary

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Bhandare soni chandrakant
- 2) Class : B.COM-I
- 3) Roll No. : 1082
- 4) Resi. Address : At. Post mandrup.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9823179661
- 8) Adhar card No. : 2006 5850 6989
- 9) Email. : bhandaresoni2002@gmail.com.

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup.

Date : 7.8.2019

S.C. Bhandare  
Yours Faithfully



Solepur 28a Santa) Saw Mandup'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/192	Adm. No. 04	Date : 28/06/2019
Class : B.COM 3Yr		Student ID : 1753738
Category : OBC	Section : A	Fee Type : DCI
Name : MS. SONI CHANDRAPATI SHARDA		Roll No : 1082

Received the following	(₹) Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZT DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	15.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PROBATA	60.00
MAGAZINE FEE	50.00
IDENTITY CARD	35.00
STATIONERY FEE	75.00
ASHWAMEDHA FEE	30.00
APATWALEN NIGH	15.00
INSURANCE FEE	55.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SAVDHA FEE	50.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	15.00
FEE	50.00
INTERNET	100.00
HEALTH CHECK UP	20.00
CYCLE STAND FEE	100.00
DEMOGRAPHIC & GOOD SERVICES	200.00

Total ₹ 1,572.00

In words - One Thousand Five Hundred Seventy Two Only  
 Rec. No. Subject - ENG. PAB. PCL. 2019. 05. 04  
 Total - 2000.00

Remarks :  
 RECEIVED'S SIGNATURE  
 Page - 1 of 2



STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/192	Adm. No.:84	Date : 28/06/2019
Class : B.COM. 1YR		Student Id. : 1753739
Category : OBC	Section : A	Fee Type : GOI
Name : MISS SONI CHANDRAKANT BHANDARE		Roll No : 1082

Received the following	(₹)Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	480.00

Total :


₹ 2,082.00

In words : Two Thousand Eighty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2082.00

Remarks :

  
RECEIVER'S SIGNATURE

A2-GOPAL JALWADI28/06/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिका अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223348	0408	24.09.041	FEBRUARY-19	240273

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Bhandare Soni Chandrakant

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Laxmi

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	045	FORTYFIVE	
02 MARATHI	MAR	100	079	SEVENTYNINE	
49 ECONOMICS	MAR	100	072	SEVENTYTWO	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	067	SIXTYSEVEN	
51 ORGANISATION OF COMM & MGMT	MAR	100	088	EIGHTYEIGHT	
52 SECRETARIAL PRACTICE	MAR	100	078	SEVENTYEIGHT	
31 ENVIRONMENT EDUCATION	MAR	050	047	FORTYSEVEN	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	476	FOUR HUNDRED AND SEVENTYSIX
PASS	73.23				

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3720677425256



*(Signature)*

विभागीय सचिव / Divisional Secretary

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील सांगील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

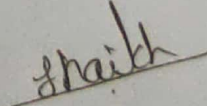
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Shaikh Roshan LALU
- 2) Class : B.COM - 1
- 3) Roll No. : 1129
- 4) Resi. Address : At post mandrup, Tal s. Solapur
- 5) Male / Female :
- 6) Whether belonging to SC/ST/DT - NT / OBC :
- 7) Contact No. : 9021291174
- 8) Adhar card No. : 9197 7814 3054
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place :

Date :

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
 COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/507  
 Class : B.COM. 1YR  
 Category : OPEN  
 Name : MISS ROSHAN LALU SHAIKH

Adm. No.:137  
 Date : 17/07/2019  
 Student Id. : 1937159  
 Fee Type : EBC  
 Section : B  
 Roll No : 1129

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY-CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

Gopalpur Zilla Samaj Seva Mandal'S

SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/507	Adm. No.:137	Date : 17/07/2019
Class : B.COM. 1YR		Student Id. : 1937159
Category : OPEN	Section : B	Fee Type : EBC
Name : MISS ROSHAN LALU SHAIKH		Roll No : 1129

Received the following	(₹)Amount
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	480.00
DEMOCRACY FEE	200.00

Total :	₹ 2,382.00
---------	------------

In words : Two Thousand Three Hundred Eighty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI17/07/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223341	0408	24.09.041	FEBRUARY-19	240266

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Shaikh Roshan Lalu

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Mehrun

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	038	THIRTYEIGHT
02 MARATHI	MAR	100	082	EIGHTYTWO
49 ECONOMICS	MAR	100	078	SEVENTYEIGHT
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	064	SIXTYFOUR
51 ORGANISATION OF COMM & MGMT	MAR	100	076	SEVENTYSIX
52 SECRETARIAL PRACTICE	MAR	100	072	SEVENTYTWO
31 ENVIRONMENT EDUCATION	MAR	050	046	FORTYSIX
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			

Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	456	FOUR HUNDRED AND FIFTYSIX
PASS	70.15				

H191240266

39 206 7744 59 56



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : PUJARI VAISHALI SOMNINGI
- 2) Class : B.com.I
- 3) Roll No. : 1039
- 4) Resi. Address : At. Post. Mandrup.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :  NT
- 7) Contact No. : 9075738940
- 8) Adhar card No. : 6342 8124 3125
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place : mandrup

Date : 08-08-2019

V.S. Pujari  
Yours Faithfully

B. Com I



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/62 Adm. No.:41 Date : 25/06/2019  
Class : B.COM. 1YR Student Id. : 1712952  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS VAISHALI SOMNING PUJARI Roll No : 1039

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00

Total : ₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH25/06/2019

Page 1 of 2





Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/62	Adm. No.:41	Date : 25/06/2019
Class : B.COM. 1YR		Student Id. : 1712952
Category : OPEN	Section : A	Fee Type : EBC
Name : MISS VAISHALI SOMNING PUJARI	Roll No :	1039

Received the following	( ₹ )Amount
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	480.00
DEMOCRACY FEE	200.00

Total : ₹ 2,382.00

In words : Two Thousand Three Hundred Eighty-Two Only

Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA

Cash : 2382.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH25/06/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाराखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्य शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223286	0408	24.09.041	FEBRUARY-19	240211

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Pujari Vaishali Somning

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Gangubai

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	050	FIFTY	
02 MARATHI	MAR	100	078	SEVENTYEIGHT	
49 ECONOMICS	MAR	100	076	SEVENTYSIX	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	065	SIXTYFIVE	
51 ORGANISATION OF COMM & MGMT	MAR	100	073	SEVENTYTHREE	
52 SECRETARIAL PRACTICE	MAR	100	072	SEVENTYTWO	
31 ENVIRONMENT EDUCATION	MAR	050	047	FORTYSEVEN	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	461	FOUR HUNDRED AND SIXTYONE
PASS	70.92				

H191240211

29 206 779 354 17



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांच्या तपशील शास्त्रीय पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : KASHIVANT ROHINI BABASAHEB.
- 2) Class : B.COM.I.
- 3) Roll No. : 1075.
- 4) Resi. Address : At post Nimbaegi , Tal. south. Solapur.
- 5) Male / Female : Female.
- 6) Whether belonging to SC/ST/DT - NT / OBC : SC.
- 7) Contact No. : 9767071900.
- 8) Adhar card No. : 2923 9883 5229.
- 9) Email. : Rkashiwant @ gmail. com.

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 07/08/2019.

S. Kashiwant  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/171  
Class : B.COM. 1YR  
Category : SC  
Name : MISS ROHINI BABASAHEB KASHIVANT

Adm. No.:77  
Date : 27/06/2019  
Student Id. : 1745258  
Section : A  
Fee Type : GOI  
Roll No : 1075


**Received the following**

	(₹)Amount
ADMISSION FEE	
COLLEGE EXAM FEE	50.00
PRIZE DISTRIBUTION	150.00
YOUTH FESTIVAL	50.00
POOR STUDENT AID FUND	120.00
COLLEGE DEVELOPMENT FUND	10.00
UNIVERSITY PRORATA	100.00
MAGAZINE FEES	60.00
IDENTITY CARD	50.00
STATIONORY FEES	30.00
ASHWAMEDHA FEES	75.00
APATHKALIN NIDHI	30.00
INSURANCE FEE	10.00
UNIVERSITY DEVELOPMENT FEE	68.00
E-SUVIDHA FEE	50.00
ELIGIBILITY FEE	59.00
ALUMINI FEE	75.00
ELIGIBILITY FORM FEE	50.00
FUEL	10.00
INTERNET	50.00
HEALTH CHECK UP	150.00
CYCLE STAND FEE	25.00
DEMO,ELECT & GOOD GOVERN	100.00
Total :	200.00

₹ 1,572.00

In words : One Thousand Five Hundred Seventy-Two Only  
Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA  
Cash : 2082.00

Remarks :

  
RECEIVER'S SIGNATURE

Page 1 of 2

A2-GOPAL JALWADI27/06/2019



Solapur Zilla Samaj Seva Mandal'S

STUDENT COPY

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/171 Adm. No.: 77 \ , Date : 27/06/2019  
Class : B.COM. 1YR Student Id. : 1745258  
Category : SC Section : A Fee Type : GOI  
Name : MISS ROHINI BABASAHEB KASHIVANT Roll No : 1075

Received the following	(₹) Amount
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	480.00

Total : ₹ 2,082.00

In words : Two Thousand Eighty-Two Only  
Med : Mar, Subject : ENG, PBM, PM, INSU, BE, FA  
Cash : 2082.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI 27/06/2019

Page 2 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P223225	0408	24.09.041	FEBRUARY-19	240150

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kashivant Rohini Babasaheb

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Surekha

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	053	FIFTYTHREE	
02 MARATHI	MAR	100	075	SEVENTYFIVE	
49 ECONOMICS	MAR	100	081	EIGHTYONE	
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	081	EIGHTYONE	
51 ORGANISATION OF COMM & MGMT	MAR	100	088	EIGHTYEIGHT	
52 SECRETARIAL PRACTICE	MAR	100	072	SEVENTYTWO	
31 ENVIRONMENT EDUCATION	MAR	050	049	FORTYNINE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 76.77	एकूण गुण / Total Marks	650	499	FOUR HUNDRED AND NINETY NINE

H191240150

3120677105577



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

*(Signature)*

विभागीय सचिव / Divisional Secretary

Book issued

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Ku, BandgaE Akkatai Basavant .
- 2) Class : B.COM, II
- 3) Roll No. : 2015
- 4) Resi. Address : M. Post, Malakavathe . Dist. Solapur .
- 5) Male / Female : female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : NT
- 7) Contact No. : 9970081608
- 8) Adhar card No. : 9404 6182 6387
- 9) Email. : akkatai'bandgan2000@gmail.com .

I have read the rules and regulations of the college and agree to abide by them

Place :

Date : 2/8/2019

Yours Faithfully

A. B. BandgaE



DUPLICATE

STUDENT COPY

Solapur Zilla Samaj Seva Mandal's

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP****DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/93 Adm. No.:19 Date : 24/06/2019  
Class : B.COM. 2YR Student Id. : 1589913  
Category : NT Section : Fee Type : GOI  
Name : KU AAKKATAI BASAVANT BANDGAR Roll No : 2015

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	1,170.00

Total : ₹ 2,737.00

In words : Two Thousand Seven Hundred Thirty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2737.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI24/06/2019

GOPAL JALWADI

Page 1 of 1



B.Com. (with credits) - Regular - Choice Based Credit System(No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019  
Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 607688 P/N: 2018032500144596 ELIG: E Statement No: 4861869 College Code: SBPC  
4024 Name: KOLI AKKASH PRAKASH (M/N: ANITA)

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Istsl	Rmk	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Istsl	Rmk
17405101	TH	128	129	112	129	1100	158	158	158	158	158	158	158	17405101	TH	128	129	112	129	1100	158	158	158	158	158	158	158
405102	TH	128	140	112	124	1100	164	164	164	164	164	164	164	405102	TH	128	140	112	124	1100	164	164	164	164	164	164	164
405103	TH	128	128	112	128	1100	156	156	156	156	156	156	156	405103	TH	128	128	112	128	1100	156	156	156	156	156	156	156
405104	TH	128	140	112	125	1100	165	165	165	165	165	165	165	405104	TH	128	140	112	125	1100	165	165	165	165	165	165	165
405105	TH	128	132	112	127	1100	159	159	159	159	159	159	159	405105	TH	128	132	112	127	1100	159	159	159	159	159	159	159
405111	TH	128	132	112	127	1100	159	159	159	159	159	159	159	405111	TH	128	132	112	127	1100	159	159	159	159	159	159	159
Total Credit: 24.00																											

Sem-I  
Total Credit: 24.00  
EGP: 176.00  
SGPA: 7.33  
Status: Pass

Sem-II  
Total Credit: 24.00  
EGP: 176.00  
SGPA: 7.33  
Status: Pass

Grand Total: 729/1200 (Seven Hundred and Twenty Nine)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 352.00  
Percentage: 60.75 % | Ordinance: Not Applied  
GPA/SGPA: -- | Status: Pass | Final Grade: --

Seat No: 607689 P/N: 2018032500143972 ELIG: E Statement No: 4861855 College Code: SBPC  
4025 Name: BANDGAR AKKATAI BASAVANT (M/N: MAYAKKA)

17405101	TH	128	153	112	129	1100	182	182	182	182	182	182	182	17405101	TH	128	153	112	129	1100	182	182	182	182	182	182	182
405102	TH	128	142	112	128	1100	170	170	170	170	170	170	170	405102	TH	128	142	112	128	1100	170	170	170	170	170	170	170
405103	TH	128	153	112	128	1100	181	181	181	181	181	181	181	405103	TH	128	153	112	128	1100	181	181	181	181	181	181	181
405104	TH	128	155	112	126	1100	183	183	183	183	183	183	183	405104	TH	128	155	112	126	1100	183	183	183	183	183	183	183
405105	TH	128	156	112	127	1100	173	173	173	173	173	173	173	405105	TH	128	156	112	127	1100	173	173	173	173	173	173	173
405111	TH	128	145	112	128	1100	173	173	173	173	173	173	173	405111	TH	128	145	112	128	1100	173	173	173	173	173	173	173
Total Credit: 24.00																											

Sem-I  
Total Credit: 24.00  
EGP: 232.00  
SGPA: 9.17  
Status: Pass

Sem-II  
Total Credit: 24.00  
EGP: 220.00  
SGPA: 9.17  
Status: Pass

Grand Total: 928/1200 (Nine Hundred and Twenty Eight)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 452.00  
Percentage: 77.33 % | Ordinance: Not Applied  
GPA/SGPA: -- | Status: Pass | Final Grade: --

Seat No: 503732  
Exam Event: Oct-2018

17405201	TH	128	145	112	129	1100	174	174	174	174	174	174	174	17405201	TH	128	145	112	129	1100	174	174	174	174	174	174	174
405202	TH	128	145	112	128	1100	179	179	179	179	179	179	179	405202	TH	128	145	112	128	1100	179	179	179	179	179	179	179
405203	TH	128	151	112	127	1100	175	175	175	175	175	175	175	405203	TH	128	151	112	127	1100	175	175	175	175	175	175	175
405204	TH	128	148	112	127	1100	181	181	181	181	181	181	181	405204	TH	128	148	112	127	1100	181	181	181	181	181	181	181
405205	TH	128	153	112	128	1100	176	176	176	176	176	176	176	405205	TH	128	153	112	128	1100	176	176	176	176	176	176	176
405211	TH	128	149	112	127	1100	131	131	131	131	131	131	131	405211	TH	128	149	112	127	1100	131	131	131	131	131	131	131
2018DEG	TH	120	131	112	127	1100	131	131	131	131	131	131	131	2018DEG	TH	120	131	112	127	1100	131	131	131	131	131	131	131
Total Credit: 24.00																											

77.33%

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : *Survase. Kavita. Mhalappa*
- 2) Class : *B.com II*
- 3) Roll No. : *2030*
- 4) Resi. Address : *AT Post Nandani*
- 5) Male / Female : *Female*
- 6) Whether belonging to SC/ST/DT - NT/OBC : *NT*
- 7) Contact No. : *7498394264*
- 8) Adhar card No. : *5054 0112 7152*
- 9) Email. : *Survase kavita 123 @.gamil com*

I have read the rules and regulations of the college and agree to abide by them

Place : *Mandrup*

Date : *11/8/2019*

*Survase. K.M.*

Yours Faithfully



Solapur Zilla Samaj Seva Mandal's

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/56 Adm. No.:34 Date : 25/06/2019  
 Class : B.COM. 2YR Student Id. : 1590396  
 Category : NT Section : A Fee Type : GOT  
 Name : KU KAVITA MHALAPPA SURVASE Roll No : 2030

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, BUS ECD, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALHARI DESHMUKH25/06/2019

Page 1 of 1



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Shivsharan. Minakshi suresh.
- 2) Class : B.com II
- 3) Roll No. : 2001
- 4) Resi. Address : At. post Nandani. Tal. s. Solapur
- 5) ~~Male~~ / Female : female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : SC
- 7) Contact No. : 7498916613
- 8) Adhar card No. : 3122 5726 0839
- 9) Email. : ShivsharanMinakshig552@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 01-08-2019

Shivsharan. M.S  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/26 Adm. No.:1 Date : 22/06/2019  
Class : B.COM. 2YR Student Id. : 1589800  
Category : SC Section : A Fee Type : GOI  
Name : KU MINAKSHI SURESH SHIVSHARAN Roll No : 2001

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	1,170.00

Total : ₹ 2,737.00

In words : Two Thousand Seven Hundred Thirty-Seven Only  
Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,  
Cash : 2737.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 1 of 1

B.Com. (With credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019  
Santosh Bhambra Patil Arts, Science and Commerce College, Mandrup

Seat No: 607727 PRN: 2018032500143554 ELIG: E Statement No: 4861835 College Code: SBPC  
4062 Name: SHIVSHARAN NINAKSHI SURESH (M/N: SARUBAI)

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank				
17405101	TH	128	146		112	129		1300	175						P	E,X	17405101						1100	175					IA+	9.00	136.00	P	E,X
405102	TH	128	148		112	127		1100	177						P	E,X	405102						1100	177					IA+	9.00	136.00	P	E,X
405103	TH	128	148		112	127		1100	175						P	E,X	405103						1100	175					IA+	9.00	136.00	P	E,X
405104	TH	128	155		112	127		1100	182						P	E,X	405104						1100	182					IA	10.00	140.00	P	E,X
405105	TH	128	156		112	128		1100	184						P	E,X	405105						1100	184					IA	10.00	140.00	P	E,X
405111	TH	128	149		112	127		1100	176						P	E,X	405111						1100	176					IA+	9.00	136.00	P	E,X
Sem-I		Total Credit: 24.00		EGP: 224.00		SGPA: --		Status: Pass																									

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank				
17405201	TH	128	147		112	129		1100	176						P	E,C	17405201						1100	176					IA+	9.00	136.00	P	E,C
405202	TH	128	165		112	128		1100	193						P	E,C	405202						1100	193					IO	110.00	140.00	P	E,C
405203	TH	128	158		112	128		1100	187						P	E,C	405203						1100	187					IA+	9.00	136.00	P	E,C
405204	TH	128	152		112	125		1100	177						P	E,C	405204						1100	177					IA+	9.00	136.00	P	E,C
405205	TH	128	157		112	128		1100	185						P	E,C	405205						1100	185					IO	110.00	140.00	P	E,C
405211	TH	128	143		112	127		1100	170						P	E,C	405211						1100	170					IA+	9.00	136.00	P	E,C
2018DEG	TH	120	140		--	--		150	140						P	E,C	2018DEG						150	140					IO	110.00	110.00	P	E,C
Sem-II		Total Credit: 24.00		EGP: 228.00		SGPA: 9.50		Status: Pass																									

Grand Total: 957/1200(Nine Hundred and Fifty Seven)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 452.00  
Percentage: 79.75  
Ordnance: Not Applied  
IGPA/SGPA: -- | Status: Pass  
ICGPA: -- | Final Grade: --

Seat No: 607728 PRN: 2018032500144797 ELIG: E Statement No: 4861881 College Code: SBPC  
4063 Name: BIRAJDAR NIKITA RAMCHANDRA (M/N: LAKSHMI)

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank				
17405101	TH	128	133		112	129		1100	162						P	E,X	17405101						1100	162					IA	8.00	132.00	P	E,X
405102	TH	128	140		112	128		1100	168						P	E,X	405102						1100	168					IA	9.00	136.00	P	E,X
405103	TH	128	130		112	128		1100	158						P	E,X	405103						1100	158					IB+	7.00	129.00	P	E,X
405104	TH	128	150		112	126		1100	176						P	E,X	405104						1100	176					IA+	9.00	136.00	P	E,X
405105	TH	128	151		112	124		1100	175						P	E,X	405105						1100	175					IA+	9.00	136.00	P	E,X
405111	TH	128	147		112	127		1100	174						P	E,X	405111						1100	174					IA+	9.00	136.00	P	E,X
Sem-I		Total Credit: 24.00		EGP: 200.00		SGPA: --		Status: Pass																									

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Total	Gr	GP	EGP	Stsl	Rank				
17405201	TH	128	142		112	129		1100	171						P	E,C	17405201						1100	171					IA+	9.00	136.00	P	E,C
405202	TH	128	155		112	127		1100	182						P	E,C	405202						1100	182					IO	110.00	140.00	P	E,C
405203	TH	128	150		112	127		1100	178						P	E,C	405203						1100	178					IA+	9.00	136.00	P	E,C
405204	TH	128	137		112	127		1100	164						P	E,C	405204						1100	164					IA	8.00	132.00	P	E,C
405205	TH	128	149		112	128		1100	176						P	E,C	405205						1100	176					IA+	9.00	136.00	P	E,C
405211	TH	120	132		--	--		150	132						P	E,C	2018DEG						150	132					IA	8.00	136.00	P	E,C
Sem-II		Total Credit: 24.00		EGP: 216.00		SGPA: 9.00		Status: Pass																									

Grand Total: 862/1200(Eight Hundred and Sixty Two)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 416.00  
Percentage: 71.83 % | Ordinance: Not Applied  
IGPA/SGPA: -- | Status: Pass  
ICGPA: -- | Final Grade: --

Sem-I (Seat No: 503779 Exam Event: Oct-2018)  
Santosh Bhambra Patil Arts, Science and Commerce College, Mandrup

Book bank

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Jyoti Amegsidha Vhanmane.
- 2) Class : B.com II
- 3) Roll No. : 2006
- 4) Resi. Address : Alp mandrup.
- 5) Male / Female : Female.
- 6) Whether belonging to SC/ST/DT - NT/OBC : NT
- 7) Contact No. : 7378518097
- 8) Adhar card No. : 865582122990
- 9) Email. : jyoti.vhanmane2000@gmail.com

I have read the rules and regulations of the college and agree to abide by them.

Place : Mandrup

Date : 2/8/2019

Jyoti  
Yours Faithfully



DUPLICATE

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/62	Adm. No.:8	Date : 22/06/2019
Class : B.COM. 2YR		Student Id. : 1590028
Category : NT	Section : A	Fee Type : GOI
Name : KU JYOTI AMOGSIDDHA VHANMANE		Roll No : 2006

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	1,170.00
<b>Total :</b>	<b>₹ 2,737.00</b>

In words : Two Thousand Seven Hundred Thirty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&amp;FIN SY,

Cash : 2737.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

GOPAL JALWADI

Page 1 of 1



Books issue

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Shashikant Gurunath Mali.
- 2) Class : B. Com - II
- 3) Roll No. : 2058
- 4) Resi. Address : Atp mandrup
- 5) Male / Female : Male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 99 23 99 1568
- 8) Adhar card No. : 7984 3107 9081
- 9) Email. : shashikantmali1568@gmail.com.

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 2/08/2019

*Smali.*  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

B Com - II STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/152 Adm. No.:61 Date : 02/07/2019  
Class : B.COM. 2YR Student Id. : 1589827  
Category : OBC Section : A Fee Type : GOI  
Name : MR SHASHIKANT GURUNATH MALI Roll No : 2056

**Received the following (₹)Amount**

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH02/07/2019

Page 1 of 1



## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Attar Shahin Gani
- 2) Class : B.COM II
- 3) Roll No. : 2003
- 4) Resi. Address : At Post Mandrup
- 5) Male / Female : Female .
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : O.B.C .
- 7) Contact No. : 7798822831
- 8) Adhar card No. : 542652680197
- 9) Email. : shahinattar03@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 2/8/2019

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/50 Adm. No.:3 Date : 22/06/2019  
Class : B.COM. 2YR Student Id. : 1644103  
Category : OBC Section : A Fee Type : GOI  
Name : MISS SHAHIN GANI ATTAR Roll No : 2003

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	1,170.00

Total :

₹ 2,737.00

In words : Two Thousand Seven Hundred Thirty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2737.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWAD122/06/2019

Page 1 of 1

29/05/2019

B.Com. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019

Santosh Balmuro Patil Arts, Science and Commerce College, Mandrup

Code AM Mini Obt CA Mini Obt Max Mini Obt Gr GP EGP I StsI Rnk Code AM Mini Obt Mini Obt Max Mini Obt Gr GP EGP I StsI Rnk

Sect No: 607752 PNN: 2018032500142775 ELLIG: E Statement No: 4861820 College Code: SBPC

4086 Name: DIVATE SEEMA IRANNA (M/N: MAHANANDA)

Code	AM	Mini	Obt	CA	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	Code	AM	Mini	Obt	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	
17405101	178	128	137	112	123	1100	160	1100	160	100	180	10	10.00140.001	P	E,X	17405101	178	128	137	112	123	1100	160	100	180	10	10.00140.001	P	E,X
405102	178	128	138	112	128	1100	166	1100	166	100	166	10	8.00132.001	P	E,X	405102	178	128	138	112	128	1100	166	100	166	10	8.00132.001	P	E,X
405103	178	128	145	112	125	1100	173	1100	173	100	160	10	9.00136.001	P	E,X	405103	178	128	145	112	125	1100	173	100	160	10	9.00136.001	P	E,X
405104	178	128	142	112	125	1100	165	1100	165	100	165	10	8.00132.001	P	E,X	405104	178	128	142	112	125	1100	165	100	165	10	8.00132.001	P	E,X
405105	178	128	137	112	125	1100	162	1100	162	100	177	10	8.00132.001	P	E,X	405105	178	128	137	112	125	1100	162	100	177	10	8.00132.001	P	E,X
405111	178	128	142	112	127	1100	169	1100	169	100	129	10	8.00132.001	P	E,X	405111	178	128	142	112	127	1100	169	100	129	10	8.00132.001	P	E,X
Total Credit: 24.00																													
Sem-I														Sem-II															
Total Credit: 24.00														Total Credit: 24.00															
EGP: 196.00														EGP: 196.00															
SGPA: --														SGPA: --															
Status: Pass														Status: Pass															

Sem-I (Seat No: 503811 Exam Event: Oct-2018) Total Credit: 24.00 Percentage: 67.58 % Ordinance: Not Applied CGPA: -- Final Grade: --

Grand Total: 811/1200 (Eight Hundred and Eleven) Total Credits Earned: 48.00 Total Earned Grade Points: 400.00

4087 Name: AITAR SHAHIN GANTI (M/N: JUIHEKHA)

Code	AM	Mini	Obt	CA	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	Code	AM	Mini	Obt	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	
17405101	178	128	142	112	129	1100	171	1100	171	100	180	10	9.00136.001	P	E,X	17405101	178	128	142	112	129	1100	171	100	180	10	9.00136.001	P	E,X
405102	178	128	161	112	127	1100	188	1100	188	100	181	10	10.00140.001	P	E,X	405102	178	128	161	112	127	1100	188	100	181	10	10.00140.001	P	E,X
405103	178	128	153	112	128	1100	181	1100	181	100	178	10	9.00136.001	P	E,X	405103	178	128	153	112	128	1100	181	100	178	10	9.00136.001	P	E,X
405104	178	128	151	112	127	1100	178	1100	178	100	189	10	10.00140.001	P	E,X	405104	178	128	151	112	127	1100	178	100	189	10	10.00140.001	P	E,X
405105	178	128	161	112	128	1100	189	1100	189	100	187	10	10.00140.001	P	E,X	405105	178	128	161	112	128	1100	189	100	187	10	10.00140.001	P	E,X
405111	178	128	159	112	128	1100	187	1100	187	100	187	10	10.00140.001	P	E,X	405111	178	128	159	112	128	1100	187	100	187	10	10.00140.001	P	E,X
Total Credit: 24.00																													
Sem-I														Sem-II															
Total Credit: 24.00														Total Credit: 24.00															
EGP: 232.00														EGP: 232.00															
SGPA: --														SGPA: --															
Status: Pass														Status: Pass															

Sem-I (Seat No: 503812 Exam Event: Oct-2018) Total Credit: 24.00 Percentage: 79.92 Ordinance: Not Applied CGPA: -- Final Grade: --

Grand Total: 959/1200 (Nine Hundred and Fifty Nine) Total Credits Earned: 48.00 Total Earned Grade Points: 452.00

Code	AM	Mini	Obt	CA	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	Code	AM	Mini	Obt	Mini	Obt	Max	Mini	Obt	Gr	GP	EGP	I StsI	Rnk	
17405201	178	128	149	112	129	1100	178	1100	178	100	179	10	9.00136.001	P	E,X	17405201	178	128	149	112	129	1100	178	100	179	10	9.00136.001	P	E,X
405202	178	128	147	112	130	1100	177	1100	177	100	183	10	10.00140.001	P	E,X	405202	178	128	147	112	130	1100	177	100	183	10	10.00140.001	P	E,X
405203	178	128	155	112	128	1100	183	1100	183	100	165	10	8.00132.001	P	E,X	405203	178	128	155	112	128	1100	183	100	165	10	8.00132.001	P	E,X
405204	178	128	140	112	125	1100	185	1100	185	100	177	10	9.00136.001	P	E,X	405204	178	128	140	112	125	1100	185	100	177	10	9.00136.001	P	E,X
405205	178	128	157	112	128	1100	177	1100	177	100	126	10	5.00136.001	P	E,X	405205	178	128	157	112	128	1100	177	100	126	10	5.00136.001	P	E,X
405211	178	128	150	112	127	1100	176	1100	176	100	126	10	5.00136.001	P	E,X	405211	178	128	150	112	127	1100	176	100	126	10	5.00136.001	P	E,X
2018DEG	178	120	126	112	127	1100	126	1100	126	100	126	10	5.00136.001	P	E,X	2018DEG	178	120	126	112	127	1100	126	100	126	10	5.00136.001	P	E,X
Total Credit: 24.00																													
Sem-I														Sem-II															
Total Credit: 24.00														Total Credit: 24.00															
EGP: 220.00														EGP: 220.00															
SGPA: 9.17														SGPA: 9.17															
Status: Pass														Status: Pass															



Books issued

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Pangale Jyoti Laxman.
- 2) Class : B-com II
- 3) Roll No. : 2016
- 4) Resi. Address : At Post yelegaon
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT-NT/OBC : -
- 7) Contact No. : 9408468796
- 8) Adhar card No. : 7459 .8021 1092
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place :

Date : 02 - 8 - 2019

*Jyoti L. Pangale*  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal's  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
 COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/25	Adm. No.:20	Date : 24/06/2019
Class : B.COM. 2YR		Student Id. : 1590131
Category : OPEN	Section : A	Fee Type : EBC
Name : KU JYOTI LAXMAN PANGALE		Roll No : 2016

Received the following	(₹) Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
<b>Total :</b>	<b>₹ 1,837.00</b>

In words : One Thousand Eight Hundred Thirty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 3037.00

Remarks :

RECEIVER'S SIGNATURE



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

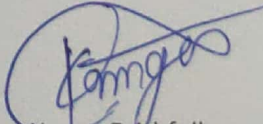
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Kambale Prashant' menkadas
- 2) Class : B. Com - II
- 3) Roll No. : 2077
- 4) Resi. Address : At. Post. Kamdalgaon, Tal. S. Solapur, Dist. Solapur.
- 5) Male / Female : male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : S. C .
- 7) Contact No. : 9309158585
- 8) Adhar card No. : 5179 8414 5579
- 9) Email. : prashantkambale1143@gmail.com .

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup

Date : 02/08/2019

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/527 Adm. No.:81 Date : 18/07/2019  
Class : B.COM. 2YR Student Id. : 1590246  
Category : SC Section : A Fee Type : GOI  
Name : MR PRASHANT MENKADAS KAMBALE Roll No : 2077

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2087.00

Remarks :

  
RECEIVER'S SIGNATURE

A2-GOPAL JALWADI18/07/2019

Page 1 of 1

B.Com. (With Credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019  
 Santosh Bhatnagar Patil Arts, Science and Commerce College, Mandrup

Seat No: 607736 PRN: 201803250012736 ELIG: F Statement No: 4861818 College Code: SBPC

4070 Name: KAMALLE PRASHANT NENKADAS (M/N: SUPKHA)

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Bnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Rank		
17405101	17405101			100	100	171						17405101				100	100	171					IA+	9.00136.001 P	E,C
405102	405102			100	100	177						405102				100	100	177					IA+	9.00136.001 P	E,C
405103	405103			100	100	183						405103				100	100	183					IA+	10.00140.001 P	E,C
405104	405104			100	100	172						405104				100	100	172					IA+	9.00136.001 P	E,C
405105	405105			100	100	174						405105				100	100	174					IA+	9.00136.001 P	E,C
405111	405111			100	100	179						405111				100	100	179					IA+	9.00136.001 P	E,C
Total Credit: 24.00																							EGP: 220.00	SGPA: 7.17	Status: Pass

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Bnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Rank		
17405201	17405201			100	100	181						17405201				100	100	181					IO	110.00140.001 P	E,C
405202	405202			100	100	178						405202				100	100	178					IA+	9.00136.001 P	E,C
405203	405203			100	100	173						405203				100	100	173					IA+	9.00136.001 P	E,C
405204	405204			100	100	162						405204				100	100	162					IA+	8.00132.001 P	E,C
405205	405205			100	100	170						405205				100	100	170					IA+	9.00136.001 P	E,C
405211	405211			100	100	174						405211				100	100	174					IA+	9.00136.001 P	E,C
2018BDEG	2018BDEG			50	50	128						2018BDEG				50	50	128					IB+	7.0017.001 P	E,C
Total Credit: 24.00																							EGP: 216.00	SGPA: 9.00	Status: Pass

Sem-II (Seat No: 503789 Exam Event: Oct-2018)  
 Total Credit: 24.00  
 Grand Total: 894/1200 (Eight Hundred and Ninety Four)  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 436.00  
 Percentage: 74.5  
 Ordinance: Not Applied  
 Status: Pass  
 Final Grade: --

Seat No: 607737 PRN: 2018032500142663 ELIG: F Statement No: 4861816 College Code: SBPC

4071 Name: PUJARI PUJA RAVVA (M/N: LAKHYA)

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Bnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Rank		
17405101	17405101			100	100	164						17405101				100	100	164					IA	8.00132.001 P	E,C
405102	405102			100	100	154						405102				100	100	154					IB	6.00124.001 P	E,C
405103	405103			100	100	164						405103				100	100	164					IA	8.00132.001 P	E,C
405104	405104			100	100	156						405104				100	100	156					IB+	7.00128.001 P	E,C
405105	405105			100	100	160						405105				100	100	160					IA	8.00132.001 P	E,C
405111	405111			100	100	154						405111				100	100	154					IB	6.00124.001 P	E,C
Total Credit: 24.00																							EGP: 172.00	SGPA: 7.17	Status: Pass

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Bnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Rank		
17405201	17405201			100	100	162						17405201				100	100	162					IA	9.00132.001 P	E,C
405202	405202			100	100	152						405202				100	100	152					IB+	7.00128.001 P	E,C
405203	405203			100	100	152						405203				100	100	152					IB	6.00124.001 P	E,C
405204	405204			100	100	158						405204				100	100	158					IA	7.00128.001 P	E,C
405205	405205			100	100	163						405205				100	100	163					IA	8.00132.001 P	E,C
405211	405211			100	100	127						405211				100	100	127					IB	6.0016.001 P	E,C
2018BDEG	2018BDEG			50	50	127						2018BDEG				50	50	127					IB	6.0016.001 P	E,C
Total Credit: 24.00																							EGP: 172.00	SGPA: 7.17	Status: Pass

Sem-II (Seat No: 607737 Exam Event: Mar-2019)  
 Total Credit: 24.00  
 Grand Total: 698/1200 (Six Hundred and Ninety Eight)  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 344.00  
 Percentage: 58.17  
 Ordinance: \*0.96 (4 mark/s)  
 Status: Pass  
 Final Grade: --

Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Bnk	Code	AM	UA	CA	Max	Min	Obt	Gr	GP	EGP	Stsl	Rank		
17405201	17405201			100	100	162						17405201				100	100	162					IA	9.00132.001 P	E,C
405202	405202			100	100	152						405202				100	100	152					IB+	7.00128.001 P	E,C
405203	405203			100	100	152						405203				100	100	152					IB	6.00124.001 P	E,C
405204	405204			100	100	158						405204				100	100	158					IA	7.00128.001 P	E,C
405205	405205			100	100	163						405205				100	100	163					IA	8.00132.001 P	E,C
405211	405211			100	100	127						405211				100	100	127					IB	6.0016.001 P	E,C
2018BDEG	2018BDEG			50	50	127						2018BDEG				50	50	127					IB	6.0016.001 P	E,C
Total Credit: 24.00																							EGP: 172.00	SGPA: 7.17	Status: Pass

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Chate Sonale° Dharseppa
- 2) Class : B.com-II
- 3) Roll No. : 2004
- 4) Resi. Address : A/P Hattus Tal. South Solapur . Dist. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 9561573137
- 8) Adhar card No. : 4736 8840 8978
- 9) Email. : Sq 9561573137@gmail. com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 03/08/2019

Chate  
Yours Faithfully



DUPLICATE

STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP****DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/60	Adm. No.:7	Date : 22/06/2019
Class : B.COM. 2YR		Student Id. : 1589782
Category : OPEN	Section : A	Fee Type : EBC
Name : KU SONALI DHAREPPA GHATE		Roll No : 2004

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00

Total : ₹ 1,837.00

In words : One Thousand Eight Hundred Thirty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 3037.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

GOPAL JALWADI

Page 1 of 2



B.Com. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019

Santosh Bhambro Patil Arts, Science and Commerce College, Mandrup

Code AM Mini Obt Mini Obt Max Mini Obt Gr GP EGP 1stl Bnk Code AM Mini Obt Mini Obt Max Mini Obt Gr GP EGP 1stl Bnk

Seat No: 607762 PRN: 2018032500142423 ELIG: E Statement No: 4861810 College Code: SBPC

4096 Name: GHATE SONALI DHANDEPPA (M/N :JYOTI)

Sem-I Total Credit: 24.00 EGP: 220.00 SGPA: 7.83 Status: Pass

Table with columns: Course Code, Credits, Marks, Grade, EGP, SGPA, Status. Rows include 17405201, 405202, 405203, 405204, 405205, 405211, 2018DEG.

Sem-II Total Credit: 24.00 EGP: 192.00 SGPA: 9.17 Status: Pass

Table with columns: Course Code, Credits, Marks, Grade, EGP, SGPA, Status. Rows include 17405101, 405102, 405103, 405104, 405105, 405111, 2018DEG.

Grand Total: 903/1200 (Nine Hundred and Three) Total Credits Earned: 48.00 Total Earned Grade Points: 440.00

Percentage: 75.25 % Ordinance: Not Applied GPA/SGPA: 8.50 Status: Pass Final Grade: B

4097 Name: ALLIGIDA SUDESH SOMMING (M/N :MAHARAJADA)

Table with columns: Course Code, Credits, Marks, Grade, EGP, SGPA, Status. Rows include 17405101, 405102, 405103, 405104, 405105, 405111, 2018DEG.

Sem-I Total Credit: 24.00 EGP: 188.00 SGPA: 7.83 Status: Pass

Sem-II Total Credit: 24.00 EGP: 192.00 SGPA: 9.00 Status: Pass

Grand Total: 772/1200 (Seven Hundred and Seventy Two) Total Credits Earned: 48.00 Total Earned Grade Points: 380.00

Percentage: 64.33 % Ordinance: Not Applied GPA/SGPA: 8.42 Status: Pass Final Grade: C+

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Ku. Mulla. Shaista. Ramjan ,
- 2) Class : B.COM. II
- 3) Roll No. : 2051
- 4) Resi. Address : M. Post Karkad. Dist- Solapur.
- 5) Male / Female : Female.
- 6) Whether belonging to SC/ST/DT - NT/OBC : OBC
- 7) Contact No. : 9765050458
- 8) Adhar card No. : 4794 0103 6736
- 9) Email. : shaistamulla007@gmail.com .

I have read the rules and regulations of the college and agree to abide by them

Place :

Date : 2/8/19

Yours Faithfully

Smilee



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/270  
Class : B.COM. 2YR  
Category : OBC  
Name : KU SHAISTA RAMJAN MULLA  
Adm. No.:56  
Date : 01/07/2019  
Student Id. : 1590173  
Fee Type : GOI  
Roll No : 2051

**Received the following**

	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00

Total :

₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2087.00

Remarks :

RECEIVER'S SIGNATURE

AZ-GOPAL JALWADI01/07/2019

Page 1 of 1

B.Com. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019  
Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 607754 PRN: 2018032500144654 ELIG: E Statement No: 4861873 College Code: SBPC  
4088 Name: MOLLA SHAISTA RAMJAN (M/N: RIHANA)

Code	AM	Min	Obt	Min	Obt	Max	Min	Obt	Gr	GP	EGP	Stel	Rmk	Code	AM	Min	Obt	Min	Obt	Max	Min	Obt	Gr	GP	EGP	Stel	Rmk
17405101	TH	128	147	112	129	1100	176	176	P	E,X	17405101									1100	176	176	IA+	9.00136.001	P	E,X	
405102	TH	128	153	112	128	1100	181	181	P	E,X	405102								1100	181	181	IO	110.00140.001	P	E,X		
405103	TH	128	150	112	128	1100	178	178	P	E,X	405103								1100	178	178	IA+	9.00136.001	P	E,X		
405104	TH	128	151	112	125	1100	176	176	P	E,X	405104								1100	176	176	IA+	9.00136.001	P	E,X		
405105	TH	128	156	112	127	1100	184	184	P	E,X	405105								1100	184	184	IO	110.00140.001	P	E,X		
405111	TH	128	142	112	128	1100	170	170	P	E,X	405111								1100	170	170	IA+	9.00136.001	P	E,X		
Total Credit: 24.00		EGP: 224.00		SGPA: --		Status: Pass																					

77%  
10/10

Sem-I (Seat No: 503813 Exam Event: Oct-2018)  
Grand Total: 924/1200 (Nine Hundred and Twenty Four)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 444.00  
Percentage: 77%  
| GPA/SGPA: -- | Ordinance: Not Applied | CGPA: -- | Final Grade: --  
| Status: Pass

Seat No: 607755 PRN: 2018032500143585 ELIG: E Statement No: 4861838 College Code: SBPC  
4089 Name: MALI SHASHIKANT GURUNATH (M/N: BHARATI)

Code	AM	Min	Obt	Min	Obt	Max	Min	Obt	Gr	GP	EGP	Stel	Rmk	Code	AM	Min	Obt	Min	Obt	Max	Min	Obt	Gr	GP	EGP	Stel	Rmk
17405101	TH	128	143	112	129	1100	172	172	P	E,X	17405101								1100	172	172	IA+	9.00136.001	P	E,X		
405102	TH	128	162	112	128	1100	190	190	P	E,X	405102								1100	190	190	IO	110.00140.001	P	E,X		
405103	TH	128	153	112	128	1100	181	181	P	E,X	405103								1100	181	181	IO	110.00140.001	P	E,X		
405104	TH	128	151	112	126	1100	177	177	P	E,X	405104								1100	177	177	IA+	9.00136.001	P	E,X		
405105	TH	128	157	112	124	1100	181	181	P	E,X	405105								1100	181	181	IO	110.00140.001	P	E,X		
405111	TH	128	155	112	128	1100	183	183	P	E,X	405111								1100	183	183	IO	110.00140.001	P	E,X		
Total Credit: 24.00		EGP: 232.00		SGPA: --		Status: Pass																					

Sem-II  
Total Credit: 24.00  
EGP: 200.00  
SGPA: 9.33  
Status: Pass

Sem-I (Seat No: 503814 Exam Event: Oct-2018)  
Total Credit: 24.00  
EGP: 232.00  
SGPA: 9.67  
Status: Pass  
Grade: --

Grand Total: 904/1200 (Nine Hundred and Four)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 432.00  
Percentage: 75.33% | Ordinance: Not Applied  
| GPA/SGPA: -- | Status: Pass | CGPA: -- | Final Grade: --

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

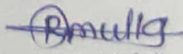
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Rubina Abdul Mulla
- 2) Class : B-Com II
- 3) Roll No. : 2052
- 4) Resi. Address : At/post kartat Dis south solapur
- 5) ~~Male~~ / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 7387656124
- 8) Adhar card No. : 6151 8225 3133
- 9) Email. : rubinaMulla965@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place :

Date : 2/8/19

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/271 Adm. No.:57 Date : 01/07/2019  
Class : B.COM. 2YR Student Id. : 1590175  
Category : OBC Section : A Fee Type : GOI  
Name : KU RUBINA ABDUL MULLA Roll No : 2052

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	520.00


Total : ₹ 2,087.00

In words : Two Thousand Eighty-Seven Only

Med : Mar, Subject : ENG, BUS ECO, COR ACC, FUN OF E, BUS STAT, M&FIN SY,

Cash : 2087.00

Remarks :

  
RECEIVER'S SIGNATURE

AZ-GOPAL JALWADI01/07/2019

Page 1 of 1

B.Com. (With credits) - Regular - Choice Based Credit System (No Branch) - B.Com.-I - Sem-II HELD IN MAR-2019  
Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code | AM | Mini | Obt | Mini | Obt | Max | Mini | Obt | Gr | GP | EGP | Stel | Rmk | Code | AM | Mini | Obt | Mini | Obt | Max | Mini | Obt | Gr | GP | EGP | Stel | Rmk  
Sem-I  
Seat No: 607738 PRN: 2018032500144623 ELIG: E Statement No: 4861871 College Code: SBPC  
4072 Name: KORE PALU AMOSIDIDHA (M/N: SONUBAI)

Table with columns for course code, semester, and various performance metrics (AM, Mini, Obt, Max, Mini, Obt, Gr, GP, EGP, Stel, Rmk, Code). Rows include 17405101, 405102, 405103, 405104, 405105, 405111.

Total Credit: 24.00 | EGP: 148.00 | SGPA: -- | Status: ATKT

Table with columns for course code, semester, and various performance metrics. Rows include 17405201, 405202, 405203, 405204, 405205, 405211, 2018DEG.

Total Credit: 24.00 | EGP: 120.00 | SGPA: -- | Status: Fail

Sem-I (Seat No: 607738 Exam Event: Mar-2019)  
Grand Total: 649/1200 (Six Hundred and Forty Nine)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 268.00  
Percentage: 54.08 % | Ordinance: Not Applied  
SGPA/SGPA: -- | Status: ATKT  
Final Grade: --

Seat No: 607739 PRN: 2018032500143941 ELIG: E Statement No: 4861854 College Code: SBPC  
4073 Name: MULLA RUBINA ABDUL (M/N: MADINA)

Table with columns for course code, semester, and various performance metrics. Rows include 17405101, 405102, 405103, 405104, 405105, 405111.

Total Credit: 24.00 | EGP: 220.00 | SGPA: -- | Status: Pass

Table with columns for course code, semester, and various performance metrics. Rows include 17405201, 405202, 405203, 405204, 405205, 405211, 2018DEG.

Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass

Sem-II (Seat No: 503796 Exam Event: Oct-2018)  
Grand Total: 899/1200 (Eight Hundred and Ninety Nine)  
Total Credits Earned: 48.00 | Total Earned Grade Points: 436.00  
Percentage: 74.92 % | Ordinance: Not Applied  
SGPA/SGPA: 9.00 | Status: Pass  
Final Grade: --

Percentage: 74.92 % | Ordinance: Not Applied  
SGPA/SGPA: 9.00 | Status: Pass  
Final Grade: --

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

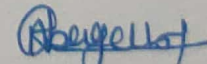
I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Bagwan Ayesha Salim
- 2) Class : B.com III
- 3) Roll No. : 3047
- 4) Resi. Address : At. post Mandrup, Tal. S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9021181901
- 8) Adhar card No. : 3281 4153 8544
- 9) Email. : aayeshabagwan2000@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 2-08-2019

  
Yours Faithfully





Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/189 Adm. No.:49 Date : 28/06/2019  
Class : B.COM. 3YR Student Id. : 1589849  
Category : OBC Section : A Fee Type : GOI  
Name : MISS AYESHA SALIM BAGWAN Roll No : 3047

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	530.00
PASSING CERTIFICATE	50.00

Total : ₹ 1,897.00

In words : One Thousand Eight Hundred Ninety-Seven Only  
Med : Mar, Subject : B.R.F, B.E, CO-OP D, M.M.P, ACC P-I, ACC P-II  
Cash : 1897.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI28/06/2019

GOPAL JALWADI

Page 1 of 1



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Birajdar Pallavi Mallikarjun
- 2) Class : B.Com - III
- 3) Roll No. : 3037
- 4) Resi. Address : At post kandalgum, Tal- S. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 957940341
- 8) Adhar card No. : 8952 6863 5559
- 9) Email. : birajdarpo@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 2-8-2019

Yours Faithfully

Birajdar



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/153 Adm. No.:39 Date : 27/06/2019  
Class : B.COM. 3YR Student Id. : 1589894  
Category : OPEN Section : A Fee Type : EBC  
Name : MISS PALLAVI MALLIKARJUN BIRAJDAR Roll No : 3037

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,617.00

In words : One Thousand Six Hundred Seventeen Only

Med : Mar, Subject : B.R.F, B.E, CO-OP D, M.M.P, ACC P-I, ACC P-II

Cash : 2197.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI27/06/2019

Page 1 of 2

B.Com. (with credits) - Regular - Choice Based Credit System(No Branch)- B.Com.-II - Sem-IV HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code	AM		UA		CA		EGP		Gr	GP	EGP	Ists	Rmk
	Min	Max	Min	Max	Min	Max	Min	Max					
405301	128	155	112	128	1100	1100	183	100	100	10.00	40.00	P	E,X
405302	128	151	112	129	1100	1100	180	100	100	10.00	40.00	P	E,X
405303	128	161	112	129	1100	1100	190	100	100	10.00	40.00	P	E,X
405304	128	156	112	128	1100	1100	184	100	100	10.00	40.00	P	E,X
405305	128	156	112	129	1100	1100	185	100	100	10.00	40.00	P	E,X
405310	128	155	112	125	1100	1100	180	100	100	10.00	40.00	P	E,X

Seat No: 616670 PRN: 2017032500063541 ELIG: E Statement No: 4685458 College Code: SBPC  
 3002 Name: BIRAJDAR FALLAVI MALIKARJUN (M/N : BHOURAVA)

Sem-III		Total Credit: 24.00		EGP: 240.00		SGPA: 10.00		Status: Pass					
405401	128	149	112	125	1100	1100	174	100	100	9.00	36.00	P	E,C
405402	128	154	112	129	1100	1100	183	100	100	10.00	40.00	P	E,C
405403	128	152	112	128	1100	1100	180	100	100	10.00	40.00	P	E,C
405405	128	138	112	130	1100	1100	168	100	100	8.00	32.00	P	E,C
405404	128	155	112	128	1100	1100	183	100	100	10.00	40.00	P	E,C
2015	128	152	112	127	1100	1100	179	100	100	9.00	36.00	P	E,C
405410	128	153	112	127	1100	1100	180	100	100	10.00	40.00	P	E,C

Sem-IV  
 Total Credit: 24.00 | EGP: 228.00 | SGPA: 9.50 | Status: Pass

Sem-III		Exam Event: Oct-2018		Total Credit: 24.00		EGP: 240.00		SGPA: 10.00		Status: Pass		Grade: --	
405401	128	149	112	125	1100	1100	174	100	100	9.00	36.00	P	E,C
405402	128	154	112	129	1100	1100	183	100	100	10.00	40.00	P	E,C
405403	128	152	112	128	1100	1100	180	100	100	10.00	40.00	P	E,C
405405	128	138	112	130	1100	1100	168	100	100	8.00	32.00	P	E,C
405404	128	155	112	128	1100	1100	183	100	100	10.00	40.00	P	E,C
2015	128	152	112	127	1100	1100	179	100	100	9.00	36.00	P	E,C
405410	128	153	112	127	1100	1100	180	100	100	10.00	40.00	P	E,C

Sem-IV  
 Total Credit: 24.00 | EGP: 228.00 | SGPA: 9.50 | Status: Pass

Sem-III (Seat No: 515571 Exam Event: Oct-2018)  
 Total Credit: 24.00 | EGP: 220.00 | SGPA: 9.17 | Status: Pass | Grade: --  
 Sem-II (Seat No: 558260 Exam Event: Mar-2018)  
 Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass | Grade: --  
 Sem-I (Seat No: 503253 Exam Event: Oct-2017)  
 Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass | Grade: --

Grand Total: 970/1200 (Nine Hundred and Seventy)  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 468.00  
 Percentage: 80.83 % | Ordinance: Not Applied  
 GPA/SGPA: 9.75 | Status: Pass | CGPA: 9.42 | Final Grade: --

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Lade puja Balasaheb
- 2) Class : B.com III
- 3) Roll No. : 3042
- 4) Resi. Address : A/P Nimbargi , Tal- S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : open
- 7) Contact No. : 7038019931
- 8) Adhar card No. : 4946 3353 5721
- 9) Email. : pujalade1818@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 2-8-2019

Lade. P. B.  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/169 Adm. No.:45 Date : 27/06/2019  
 Class : B.COM. 3YR Student Id. : 1744888  
 Category : OPEN Section : A Fee Type : EBC  
 Name : MISS PUJA BALASAHEB LADE Roll No : 3042


Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
Total :	₹ 1,617.00

In words : One Thousand Six Hundred Seventeen Only

Med : Mar, Subject : B.R.F, B.E, CO-OP D, M.M.P, ACC P-I, ACC P-II

Cash : 2197.00

Remarks :

  
 RECEIVER'S SIGNATURE

A2-GOPAL JALWADI27/06/2019

Page 1 of 2





Book Bank

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

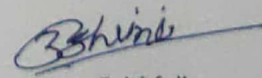
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : अश्विनी लक्ष्मण पाटील
- 2) Class : B.com III
- 3) Roll No. : 3014
- 4) Resi. Address : At. Post, Mandrup, Tal. S. Solapur Dist, Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9112609140
- 8) Adhar card No. : 7381 8054 3557
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place : Mandrup

Date : 2/08/2019

  
Yours Faithfully

B. Com - III

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/59 Adm. No.:15 Date : 22/06/2019  
Class : B.COM. 3YR Student Id. : 1589944  
Category : OBC Section : A Fee Type : GOI  
Name : KU ASHWINI LAXMAN PATIL Roll No : 3014

Received the following	(₹) Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	1,060.00
PASSING CERTIFICATE	50.00

Total : ₹ 2,427.00

In words : Two Thousand Four Hundred Twenty-Seven Only  
Med : Mar, Subject : B.R.F, B.E, CO-OP D, M.M.P, ACC P-I, ACC P-II  
Cash : 2427.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI22/06/2019

Page 1 of 1

B.Com. (with credits) - Regular - Choice Based Credit System(No Branch) - B.Com.-II - Sem-IV HELD IN MAR-2019  
Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code | AM | Mini | Obt | Mini | CA | Obt | Max | Mini | Obt | Gr | GP | EGP | Sts | Rnk | Code | AM | Mini | Obt | Mini | CA | Obt | Max | Mini | Obt | Gr | GP | EGP | Sts | Rnk  
Seat No: 616647 PRN: 2017032500057993 EUG: E Statement No: 4683856 College Code: SBPC  
2979 Name: PATIL ASHVINI LAXMAN (M/N :MADAN)

405301	1TH	128	134	112	127	1100	--	61	--	--	--	--	P	E,X	405301	--	--	--	--	--	--	1100	--	61	IA	8.00	32.00	P	E,X
405302	1TH	128	132	112	126	1100	--	58	--	--	--	--	P	E,X	405302	--	--	--	--	--	--	1100	--	58	IB+	7.00	29.00	P	E,X
405303	1TH	128	141	112	127	1100	--	68	--	--	--	--	P	E,X	405303	--	--	--	--	--	--	1100	--	68	IA	8.00	32.00	P	E,X
405304	1TH	128	145	112	128	1100	--	73	--	--	--	--	P	E,X	405304	--	--	--	--	--	--	1100	--	73	IA+	9.00	36.00	P	E,X
405305	1TH	128	147	112	129	1100	--	76	--	--	--	--	P	E,C	405305	--	--	--	--	--	--	1100	--	76	IA+	9.00	36.00	P	E,C
405310	1TH	128	139	112	125	1100	--	64	--	--	--	--	P	E,X	405310	--	--	--	--	--	--	1100	--	64	IA	8.00	32.00	P	E,X

Sem-III Total Credit: 24.00 | EGP: 196.00 | SGPA: 8.17 | Status: Pass

405401	1TH	128	138	112	126	1100	--	64	--	--	--	--	P	E,C	405401	--	--	--	--	--	--	1100	--	64	IA	8.00	32.00	P	E,C
405402	1TH	128	147	112	130	1100	--	77	--	--	--	--	P	E,C	405402	--	--	--	--	--	--	1100	--	77	IA+	9.00	36.00	P	E,C
405403	1TH	128	152	112	127	1100	--	79	--	--	--	--	P	E,C	405403	--	--	--	--	--	--	1100	--	79	IA+	9.00	36.00	P	E,C
405405	1TH	128	147	112	129	1100	--	76	--	--	--	--	P	E,C	405405	--	--	--	--	--	--	1100	--	76	IO	10.00	40.00	P	E,C
405404	1TH	128	152	112	128	1100	--	80	--	--	--	--	P	E,C	405404	--	--	--	--	--	--	1100	--	80	IO	10.00	40.00	P	E,C
2015	1TH	128	153	112	127	1100	--	80	--	--	--	--	P	E,C	2015	--	--	--	--	--	--	1100	--	80	IO	10.00	40.00	P	E,C
405410	1TH	128	150	112	127	1100	--	77	--	--	--	--	P	E,C	405410	--	--	--	--	--	--	1100	--	77	IA+	9.00	36.00	P	E,C

Sem-IV Total Credit: 24.00 | EGP: 216.00 | SGPA: 9.00 | Status: Pass

Sem-III (Seat No: 616647 Exam Event: Mar-2019) Total Credit: 24.00 | EGP: 212.00 | SGPA: 8.83 | Status: Pass  
Sem-II (Seat No: 558315 Exam Event: Mar-2018) Total Credit: 24.00 | EGP: 188.00 | SGPA: 7.83 | Status: Pass  
Sem-I (Seat No: 558315 Exam Event: Mar-2018) Percentage: 71.08 % | Ordinance: Not Applied | SGPA: 8.46 | Final Grade: --  
Grand Total: 853/1200 (Eight Hundred and Fifty Three) Total Earned Grade Points: 412.00  
Total Credits Earned: 48.00 | Total Earned Grade Points: 412.00

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Pujari Padamshri Bilensiddha
- 2) Class : B.com - III
- 3) Roll No. : 3004
- 4) Resi. Address : At post kusur Tal. S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : NT
- 7) Contact No. : 9021735612
- 8) Adhar card No. : 6167 4333 5800
- 9) Email. : padamshripujari 1999 @ gmail . com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 2-8-2019

  
Yours Faithfully

Beam-III

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/5 Adm. No.:2 Date : 21/06/2019  
Class : B.COM. 3YR Student Id. : 1589775  
Category : NT Section : Fee Type : GOI  
Name : KU PADAMSHRI BILENSIDDHA PUJARI Roll No : 3004

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 3YR	1,060.00
PASSING CERTIFICATE	50.00

Total : ₹ 2,427.00

In words : Two Thousand Four Hundred Twenty-Seven Only

Med : Mar, Subject :

Cash : 2427.00

Remarks :

RECEIVER'S SIGNATURE

530  
= 1897  
11-7-19



APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Jeur Rupali kallappa
- 2) Class : B.Com - III
- 3) Roll No. : 3016
- 4) Resi. Address : At post kandalgaoon ,Tal- S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 9075765591
- 8) Adhar card No. : 2837 4415 1782
- 9) Email. : rupalijeurs@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 3-8-2019

  
Yours Faithfully

B. Com 19

DUPLICATE

OFFICE COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/10	Adm. No.:18	Date : 24/06/2019
Class : B.COM. 3YR		Student Id. : 1682505
Category : OPEN	Section : A	Fee Type : EBC
Name : MISS RUPALI KALLAPPA JEUR		Roll No : 3016

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
INTERNET	150.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00

Total : ₹ 1,617.0

In words : One Thousand Six Hundred Seventeen Only

Med : Mar, Subject : B.R.F, B.E, CO-OP D, M.M.P, ACC P-I, ACC P-II

Cash : 2727.00

Remarks :

A4-MALKARI DESHMUKH24/06/2019

MALKARI DESHMUKH

RECEIVER'S SIGNATUR

Page 1 of 2



B.Com. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Com. -II - Sem-IV HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 616683 PRN: 2017032500057977 ELIG: E Statement No: 4683854 College Code: SBPC  
 3015 Name: JEUR RUPALI KALAPPA (M/N: BHANGIRATHI)

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	IGR	GP	EGR	Stsl	Rmk	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	IGR	GP	EGR	Stsl	Rmk			
405301	1TH	128	140	112	128	1100	172	168	---	---	---	---	P	E/X	405301	1TH	128	140	112	128	1100	172	168	---	---	---	---	P	E/X	405301
405302	1TH	128	151	112	129	1100	180	180	---	---	---	---	P	E/X	405302	1TH	128	151	112	129	1100	180	180	---	---	---	---	P	E/X	405302
405303	1TH	128	151	112	128	1100	179	179	---	---	---	---	P	E/X	405303	1TH	128	151	112	128	1100	179	179	---	---	---	---	P	E/X	405303
405304	1TH	128	152	112	128	1100	180	180	---	---	---	---	P	E/X	405304	1TH	128	152	112	128	1100	180	180	---	---	---	---	P	E/X	405304
405305	1TH	128	142	112	128	1100	170	170	---	---	---	---	P	E/X	405305	1TH	128	142	112	128	1100	170	170	---	---	---	---	P	E/X	405305
405310	1TH	128	147	112	125	1100	172	172	---	---	---	---	P	E/X	405310	1TH	128	147	112	125	1100	172	172	---	---	---	---	P	E/X	405310

Sem-III Total Credit: 24.00 | EGP: 220.00 | SGPA: 9.17 | Status: Pass

405401	1TH	128	145	112	127	1100	172	172	---	---	---	---	P	E/C	405401	1TH	128	145	112	127	1100	172	172	---	---	---	---	P	E/C	405401
405402	1TH	128	149	112	127	1100	176	176	---	---	---	---	P	E/C	405402	1TH	128	149	112	127	1100	176	176	---	---	---	---	P	E/C	405402
405403	1TH	128	147	112	126	1100	173	173	---	---	---	---	P	E/C	405403	1TH	128	147	112	126	1100	173	173	---	---	---	---	P	E/C	405403
405405	1TH	128	151	112	129	1100	185	185	---	---	---	---	P	E/C	405405	1TH	128	151	112	129	1100	185	185	---	---	---	---	P	E/C	405405
405404	1TH	128	157	112	128	1100	186	186	---	---	---	---	P	E/C	405404	1TH	128	157	112	128	1100	186	186	---	---	---	---	P	E/C	405404
2015	1TH	128	159	112	127	1100	180	180	---	---	---	---	P	E/C	2015	1TH	128	159	112	127	1100	180	180	---	---	---	---	P	E/C	2015
405410	1TH	128	153	112	127	1100	180	180	---	---	---	---	P	E/C	405410	1TH	128	153	112	127	1100	180	180	---	---	---	---	P	E/C	405410

Sem-IV Total Credit: 24.00 | EGP: 228.00 | SGPA: 9.50 | Status: Pass

Sem-III	Total Credit: 24.00	EGP: 220.00	SGPA: 9.17	Status: Pass	
Sem-IV	Total Credit: 24.00	EGP: 228.00	SGPA: 9.50	Status: Pass	
Sem-III (Seat No: 616683)	Exam Event: Mar-2019	Total Credit: 24.00	EGP: 220.00	SGPA: 9.17	Status: Pass
Sem-III (Seat No: 558282)	Exam Event: Mar-2018	Total Credit: 24.00	EGP: 220.00	SGPA: 9.17	Status: Pass
Sem-III (Seat No: 558282)	Exam Event: Mar-2018	Total Credit: 24.00	EGP: 220.00	SGPA: 9.17	Status: Pass

Grand Total: 915/1200 (Nine Hundred and Fifteen)  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 448.00

Percentage: 76.25 % | Ordinance: Not Applied  
 GPA/SGPA: 9.33 | CGPA: 9.25 | Final Grade: --

Books issued

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup



Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Rajput Snehal Arunkumar
- 2) Class : BSC-I
- 3) Roll No. : 4026
- 4) Resi. Address : A1/Post Bhandarkavathe, solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : VJ
- 7) Contact No. : 8788366863, 9284538879
- 8) Adhar card No. : 442416620281
- 9) Email. : sonurajputssg4511@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Bhandarkavathe

Date : 02/08/2019

Rajput  
Yours Faithfully

Bsc JIP

OFFICE COPY



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/369 Adm. No.:26 Date : 06/07/2019  
Class : B.SC. 1YR Student Id. : 1868439  
Category : VJ Section : A Fee Type : GOI  
Name : MISS SNEHAL ARUNKUMAR RAJPUT Roll No : 4026

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00

Total : ₹ 3,972.00

In words : Three Thousand Nine Hundred Seventy-Two Only  
Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BÔT  
Cash : 4852.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI06/07/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	P095217	0509	24.09.030	FEBRUARY-19	238480

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Rajput Snehal Arunkumar

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Pooja

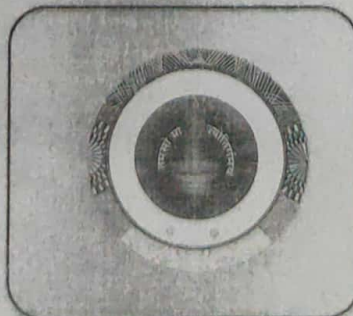
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	058	FIFTYEIGHT
02 MARATHI	MAR	100	071	SEVENTYONE
39 GEOGRAPHY	MAR	100	074	SEVENTYFOUR
54 PHYSICS	ENG	100	059	FIFTYNINE
55 CHEMISTRY	ENG	100	055	FIFTYFIVE
56 BIOLOGY	ENG	100	049	FORTYNINE
31 ENVIRONMENT EDUCATION	MAR	050	046	FORTYSIX
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 63.38	एकूण गुण / Total Marks 650	412	FOUR HUNDRED AND TWELVE

H191238480

4418409885387



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मानील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades In Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Gayatri Naganth Kumthale .
- 2) Class : B.sc 1 year
- 3) Roll No. : 4040
- 4) Resi. Address : Kumthale vasti mandrup
- 5) Male / Female : female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 9689236727
- 8) Adhar card No. : 8074 0543 0918
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them .

Place : Kumthale vasti mandrup

Date :

G.N.Kumthale  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/506 Adm. No.:40 Date : 17/07/2019  
Class : B.SC. 1YR Student Id. : 1937148  
Category : NT Section : A Fee Type : GOI  
Name : MISS GAYATRI NAGNATH KUMTALE Roll No : 4040

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
LABORATORY FEE	903.00

Total : ₹ 2,000.00

In words : Two Thousand Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 2000.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI17/07/2019



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शारदा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च. माध्य. शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	P080671	0405	24.09.027	FEBRUARY-18	232380

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Kumthale Gayatri Nagath

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Bharati**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	047	FORTYSEVEN	
02 MARATHI	MAR	100	070	SEVENTY	
39 GEOGRAPHY	MAR	100	056	FIFTYSIX	
54 PHYSICS	ENG	100	063	SIXTYTHREE	
55 CHEMISTRY	ENG	100	058	FIFTYEIGHT	
56 BIOLOGY	ENG	100	054	FIFTYFOUR	
31 ENVIRONMENT EDUCATION	MAR	050	040	FORTY	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	B				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	388+2	THREE HUNDRED AND NINETY
PASS	60.00				

H181232380

36 24 9 19 2 16 9 23



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup



Respected Sir,

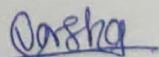
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Varsha Nagesh Vhatagar
- 2) Class : BSc - I
- 3) Roll No. : 4015
- 4) Resi. Address : At . Post . Vinchur , tal . S . Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 9834650788
- 8) Adhar card No. : 8998 3109 4164
- 9) Email. : varsha.vhatagar@gmail.com

I have read the rules and regulations of the college and agree to abide by them .

Place : At . Post Vinchur

Date : 8/8/2019

  
Yours Faithfully





Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/223 Adm. No.:15 Date : 28/06/2019  
Class : B.SC. 1YR Student Id. : 1775595  
Category : NT Section : A Fee Type : GOI  
Name : MISS VARSHA NAGESH VHARGAR Roll No : 4015

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00

Total : ₹ 3,972.00

In words : Three Thousand Nine Hundred Seventy-Two Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 4852.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI28/06/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	P095356	0509	24.09.100	FEBRUARY-19	245185

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Vharagar Varsha Nagesh

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Vimal

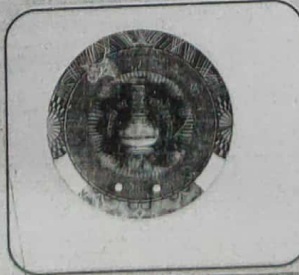
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	046	FORTYSIX
02 MARATHI	MAR	100	073	SEVENTYTHREE
39 GEOGRAPHY	MAR	100	075	SEVENTYFIVE
54 PHYSICS	ENG	100	059	FIFTYNINE
55 CHEMISTRY	ENG	100	063	SIXTYTHREE
56 BIOLOGY	ENG	100	044	FORTYFOUR
31 ENVIRONMENT EDUCATION	MAR	050	049	FORTYNINE
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 62.92	एकूण गुण / Total Marks 650	409	FOUR HUNDRED AND NINE

H191245185

५५१६५०९१९५५५६



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांकी माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*  
विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Vhanmane Pooja Layagonda
- 2) Class : BSC I
- 3) Roll No. : 4005
- 4) Resi. Address : at post kusur tal south solapur dist solapur .
- 5) Male/ Female : Female
- 6) Whether belonging to SC/ST/DT-NT/OBC : PT-NT
- 7) Contact No. : 9922768756
- 8) Adhar card No. :
- 9) Email. : VhanamanePooja@email.com

I have read the rules and regulations of the college and agree to abide by them .

Place :

Date : 16-8-2019

Yours Faithfully

W. P. L.

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Vhanamane Pooja Layagonda
- 2) Class : BSC I
- 3) Roll No. : 4005
- 4) Resi. Address : at Post Kusur tal south solapur dist solapur .
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT/OBC : PT - NT
- 7) Contact No. : 9922768756
- 8) Adhar card No. :
- 9) Email. : VhanamanePooja@email.com.

I have read the rules and regulations of the college and agree to abide by them .

Place :

Date : 16-8-2019

Yours Faithfully

Ve P. L.



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	P074935	0405	24.09.027	FEBRUARY-19	237852

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Vhanmane Pooja Layagonda

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Dhanamma

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	042	FORTYTWO	
02 MARATHI	MAR	100	080	EIGHTY	
39 GEOGRAPHY	MAR	100	064	SIXTYFOUR	
54 PHYSICS	ENG	100	055	FIFTYFIVE	
55 CHEMISTRY	ENG	100	062	SIXTYTWO	
56 BIOLOGY	ENG	100	061	SIXTYONE	
31 ENVIRONMENT EDUCATION	MAR	050	043	FORTYTHREE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	407	FOUR HUNDRED AND SEVEN
PASS	62.62				

H191237852



4624529395560

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील क्षेत्री आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर प्रकाशित आहे.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/91 Adm. No.:5 Date : 27/06/2019  
Class : B.SC. 1YR Student Id. : 1741088  
Category : NT Section : A Fee Type : GOI  
Name : MISS POOJA LAYAGONDA VHANAMANE Roll No : 4005

Received the following	(₹)Amount
CYCLE STAND FEE	100.00
DEMO,ELECT & GOOD GOVERN	200.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 1 YR	550.00

Total : ₹ 4,852.00

In words : Four Thousand Eight Hundred Fifty-Two Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 4852.00

Remarks :

  
RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH27/06/2019

Page 2 of 2



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/91 Adm. No.:5 Date : 27/06/2019  
Class : B.SC. 1YR Student Id. : 1741088  
Category : NT Section : A Fee Type : GOI  
Name : MISS POOJA LAYAGONDA VHANAMANE Roll No : 4005

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00

Total : ₹ 3,972.00

In words : Three Thousand Nine Hundred Seventy-Two Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 4852.00

Remarks :

RECEIVER'S SIGNATURE

A4-MALKARI DESHMUKH27/06/2019

Page 1 of 2

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Jalge Vaishnavi Bitu
- 2) Class : B.A.Sc I<sup>st</sup>
- 3) Roll No. : 4013
- 4) Resi. Address : At. Post. mangoli, Tal. S. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 9921302047
- 8) Adhar card No. : 7480 6660 6369
- 9) Email. : Jalge@pass@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mangoli

Date : 28/8/19

*Jalge*  
Yours Faithfully





Solapur Zilla Samaj Seva Mandal'S

STUDENT COPY

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/217	Adm. No.:13	Date : 28/06/2019
Class : B.SC. 1YR		Student Id. : 1774506
Category : SEBC	Section : A	Fee Type : GOI
Name : MISS VAISHAVI BITU JALAGE		Roll No : 4013

Received the following	( ₹ )Amount
CYCLE STAND FEE	100.00
DEMO, ELECT & GOOD GOVERN	200.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE I YR	550.00

Total : ₹ 4,852.00

In words : Four Thousand Eight Hundred Fifty-Two Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 4852.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI28/06/2019

Page 2 of 2



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/217 Adm. No.:13 Date : 28/06/2019  
Class : B.SC. 1YR Student Id. : 1774506  
Category : SEBC Section : A Fee Type : GOI  
Name : MISS VAISHAVI BITU JALAGE' Roll No : 4013

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ELIGIBILITY FEE	75.00
ALUMINI FEE	50.00
ELIGIBILITY FORM FEE	10.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00

Total : ₹ 3,972.00

In words : Three Thousand Nine Hundred Seventy-Two Only

Med : Eng, Subject : ENG, CHEM., PHY., GEOG, BOT

Cash : 4852.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI28/06/2019

Page 1 of 2



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्य शाळा क्रमांक DIST. & HR. SEG. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	P095264	0509	24.09.100	FEBRUARY-19	245133

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Jalage Vaishnavi Bitu

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Urmaila

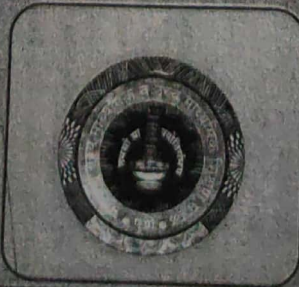
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंक In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	048	FORTYEIGHT	
04 HINDI	HIN	100	076	SEVENTYSIX	
39 GEOGRAPHY	MAR	100	072	SEVENTYTWO	
54 PHYSICS	ENG	100	042	FORTYTWO	
55 CHEMISTRY	ENG	100	065	SIXTYFIVE	
56 BIOLOGY	ENG	100	055	FIFTYFIVE	
31 ENVIRONMENT EDUCATION	MAR	050	047	FORTYSEVEN	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	405	FOUR HUNDRED AND FIVE
PASS	62.31				

H191245133



3716409595637

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील अशी आणि चिन्हांची माहिती यांच्या तपशील मागील पृष्ठावर पहावा.  
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*(Signature)*

विभागीय सचिव / Divisional Secretary

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Patil Sana Mumtaj
- 2) Class : B.Sc-II
- 3) Roll No. : 5019
- 4) Resi. Address : At. Post Auj (m.) South Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9975 815532
- 8) Adhar card No. : 7156 6198 6226
- 9) Email. : sanapatil169@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 2/08/2019

  
Yours Faithfully

Bge-11

STUDENT COPY



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/285 Adm. No.:20 Date : 02/07/2019  
Class : B.SC. 2YR Student Id. : 1590080  
Category : OBC Section : A Fee Type : GOI  
Name : KU SANA MUMTAJ PATIL Roll No : 5019

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
<b>Total :</b>	<b>₹ 4,237.00</b>

In words : Four Thousand Two Hundred Thirty-Seven Only

Med : Mar, Subject : CHEM, GEO, MATHS, ENVI

Cash : 4867.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI02/07/2019

Page 1 of 2

# Punyashlok Ahilyadevi Holkar Solapur University

Dnyanteerth Nagar, Kegaon, Solapur-Pune National Highway, Solapur- 413255, Maharashtra (India)

Statement Printed From Punyashlok Ahilyadevi Holkar Solapur University Portal Home Page  
 Statement of Grade for B.Sc. Regular-Choice Based Credit System B.Sc.-I Sem-II Examination: Mar-2019

Name: PATIL SANA MUMTAJ (ARIFA)

Seat Number: 806949

Roll No: 2018032500143496

College: Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup (SBPC)

Exam Center: 20

Exam Venue Code: SBPC

Paper Code	Paper Name	Credits	Grade Obtained	Grade Points	Earned Gr Points	Remark
17201101	English(Compulsory)	4.00	O	10.00	40.00	E,X
201104	Physics-I	2.50	A	8.00	20.00	E,X
201105	Physics-II	2.50	B+	7.00	17.50	E,X
201106	Chemistry-I	2.50	A+	9.00	22.50	E,X
201107	Chemistry-II	2.50	A+	9.00	22.50	E,X
201116	Mathematics-I	2.50	O	10.00	25.00	E,X
201117	Mathematics-II	2.50	A	8.00	20.00	E,X
201124	Geography-I	2.50	B+	7.00	17.50	E,X
201125	Geography-II	2.50	B+	7.00	17.50	E,X
Credits:20.00		EGP:167.50	SGPA:8.38	Status:Pass		E,C
17201201	English(Compulsory)	4.00	O	10.00	40.00	E,C
201206	Chemistry-III	2.50	A	8.00	20.00	E,C
201207	Chemistry-IV	2.50	A+	9.00	22.50	E,C
201227	Chemistry Practical	4.00	O	10.00	40.00	E,C
201224	Geography-III	2.50	A+	9.00	22.50	E,C
201225	Geography-IV	2.50	A+	9.00	22.50	E,C
201231	Geography Practical	4.00	O	10.00	40.00	E,C
201216	Mathematics-III	2.50	A+	9.00	22.50	E,C
201217	Mathematics-IV	2.50	A	8.00	20.00	E,C
201234	Mathematics Practical	4.00	O	10.00	40.00	E,C
201204	Physics-III	2.50	A+	9.00	22.50	E,C
201205	Physics-IV	2.50	A+	9.00	22.50	E,C
201226	Physics Practical	4.00	O	10.00	40.00	E,C
Credits:36.00		EGP:335.00	SGPA:9.31	Status:Pass		
Sem-I (Seat No: 302654 Exam Event: Oct-2018)						
Credits:20.00		EGP:167.50	SGPA:8.38	Status:Pass		
ECA Marks: 10 (Balance - 0 Marks)						
Cumulative		Total Credits : 56.00	Total EGP : 502.50	Status : Pass		
		Ordinance : Not Applied				

Abbreviations: Gr: Grade, SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, EGP: Earned Grade Points, E: Exempted, C: Current Appearance, X: Past Performance, N: Not Exempted, FC: Fail in University Assessment, FR: Fail in College Assessment

Result Declared On: 25 May 2019

**Disclaimer:**

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <http://su.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.

Sem II -

Percentage - 74.20%

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college. I give below the entire particular required.

- 1) Name of the Student : Pujari Sugalabai Babusha.
- 2) Class : B. Sc. II
- 3) Roll No. : 5036
- 4) Resi. Address : At. post. Wadakabal. Tal. S. Solapur. Dist. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT/OBC : NT.
- 7) Contact No. : 8668801551.
- 8) Adhar card No. : 217001360149
- 9) Email. : Sugalabai Pujari 2000 @ gmail.com.

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup.

Date : 21/08/2019.

S. B. Pujari  
Yours Faithfully

B&E-II:



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

STUDENT COPY

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/448	Adm. No.:38	Date : 11/07/2019
Class : B.SC. 2YR		Student Id. : 1590056
Category : NT	Section : A	Fee Type : GOI
Name : KU SUGALABAI BABUSHA PUJARI		Roll No : 5036

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	1,238.00

Total : ₹ 2,500.00

In words : Two Thousand Five Hundred Only

Med : Mar, Subject :

Cash : 2500.00

Remarks :

RECEIVER'S SIGNATURE



B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019  
Sankosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 806951 PRN: 2018032500144493 ELIG: E Statement No: 4720296 College Code: SBPC  
3032 Name: PUJARI SUGLABAI BABUSHA (M/N: S.M.B.R.I)

Code	AM	VA	CA	Max	Min	Obt	Tot	Gr	GP	EGP	Istsl	Rmk	Code	AM	VA	CA	Max	Min	Obt	Tot	Gr	GP	EGP	Istsl	Rmk																						
17201101	TH			128	144	112	130	100	156	174			P	E,X	17201101			100	156	174	IA+	9.00	36.00	P	E,X																						
201104	TH			128	128	112	128	100	156	156			P	E,X	201104			100	156	156	IB+	7.00	17.50	P	E,X																						
201105	TH			128	128	112	130	100	175	175			P	E,X	201105			100	175	175	IB+	9.00	22.50	P	E,X																						
201106	TH			128	145	112	130	100	155	155			P	E,X	201106			100	155	155	IB+	7.00	17.50	P	E,X																						
201107	TH			128	128	112	127	100	155	155			P	E,X	201107			100	155	155	IB+	9.00	22.50	P	E,X																						
201116	TH			128	150	112	130	100	180	180			P	E,X	201116			100	180	180	IA+	9.00	36.00	P	E,X																						
201117	TH			128	145	112	129	100	174	174			P	E,X	201117			100	174	174	IA+	9.00	22.50	P	E,X																						
201124	TH			128	144	112	130	100	174	174			P	E,X	201124			100	174	174	IA+	9.00	22.50	P	E,X																						
201125	TH			128	128	112	128	100	156	156			P	E,X	201125			100	156	156	IB+	7.00	17.50	P	E,X																						
Total Credit: 20.00												EGP: 162.50												SGPA: 8.13												Status: Pass											

Code	AM	VA	CA	Max	Min	Obt	Tot	Gr	GP	EGP	Istsl	Rmk	Code	AM	VA	CA	Max	Min	Obt	Tot	Gr	GP	EGP	Istsl	Rmk																						
17201201	TH			128	137	112	130	100	167	171			P	E,C	17201201			100	167	171	IA	9.00	31.00	P	E,C																						
201206	TH			128	148	112	123	100	171	171			P	E,C	201206			100	171	171	IA+	9.00	22.50	P	E,C																						
201207	TH			128	133	112	129	100	162	162			P	E,C	201207			100	162	162	IA	8.00	20.00	P	E,C																						
201227	TH			128	158	112	127	100	185	185			P	E,C	201227			100	185	185	IA	8.00	20.00	P	E,C																						
201224	TH			128	141	112	126	100	167	167			P	E,C	201224			100	167	167	IA+	9.00	22.50	P	E,C																						
201225	TH			128	149	112	130	100	175	175			P	E,C	201225			100	175	175	IA+	9.00	22.50	P	E,C																						
201231	TH			128	168	112	130	100	198	198			P	E,C	201231			100	198	198	IA	8.00	20.00	P	E,C																						
201216	TH			128	137	112	128	100	165	165			P	E,C	201216			100	165	165	IA	8.00	18.00	P	E,C																						
201217	TH			128	133	112	130	100	163	163			P	E,C	201217			100	163	163	IA	8.00	18.00	P	E,C																						
201234	TH			128	170	112	130	100	180	180			P	E,C	201234			100	180	180	IA	8.00	20.00	P	E,C																						
201234	TH			128	139	112	127	100	166	166			P	E,C	201234			100	166	166	IA	8.00	18.00	P	E,C																						
201204	TH			128	147	112	128	100	175	175			P	E,C	201204			100	175	175	IA+	9.00	22.50	P	E,C																						
201205	TH			128	147	112	128	100	175	175			P	E,C	201205			100	175	175	IA+	9.00	22.50	P	E,C																						
201226	TH			128	157	112	124	100	181	181			P	E,C	201226			100	181	181	IA	8.00	18.00	P	E,C																						
Total Credit: 36.00												EGP: 327.50												SGPA: 9.10												Status: Pass											

Sem-I (Seat No: 302655 Exam Event: Oct-2018)

Grand Total: 1440/2000 (One Thousand Four Hundred and Fourty)

Total Credits Earned: 56.00 | Total Earned Grade Points: 490.00

Percentage: 72.8 | Ordinance: Not Applied

SGPA: 8.75 | Status: Pass

CGPA: -- | Final Grade: --

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Umesh Ganesh Yevale.
- 2) Class : Bsc II
- 3) Roll No. : 5038
- 4) Resi. Address : Near J.D patil school . At post . Mandrup .
- 5) Male / Female : Male
- 6) Whether belonging to SC/ST/DT-NT/OBC : open .
- 7) Contact No. : 9284726004 .
- 8) Adhar card No. : 229871190100
- 9) Email. : Umesh9168004887@gmail.com .

I have read the rules and regulations of the college and agree to abide by them

Place :

Date :

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**
**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/469	Adm. No.:40	Date : 15/07/2019
Class : B.SC. 2YR		Student Id. : 1921848
Category : OPEN	Section : A	Fee Type : EBC
Name : MR UMESH GANESH YEWALE		Roll No : 5038

**Received the following**
**( ₹ )Amount**

ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
<b>Total :</b>	<b>₹ 4,412.00</b>

In words : Four Thousand Four Hundred Twelve Only

Med : Eng, Subject : CHEM, GEO, BOT, ENVI

Cash : 5167.00

Remarks :

A2-GOPAL JALWADI15/07/2019

RECEIVER'S SIGNATURE

Page 1 of 2

B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 808414 PRN: 2018032500144004 ELIG: E Statement No: 4720286 College Code: SBPC  
 3041 Name: YENALE UMESH GANESH (M/N: NANGAL)

Code	AM	Mini	UA	Opt	Mini	CA	Opt	Max	Mini	Opt	IGR	GP	EGP	Stsl	Rank	Code	AM	Mini	UA	Opt	Mini	CA	Opt	Max	Mini	Opt	IGR	GP	EGP	Stsl	Rank	
Total Credit: 20.00																																
EGP: 160.00																																
SGPA: 8.00																																
Status: Pass																																
17201101	TH	128	151		112	129		1100	---	180	---	---	---	---	---	17201101		---	---	---	---	---	---	1100	---	180	IO	110.00	140.00	P	E,X	
201102	TH	128	152		112	130		1100	---	182	---	---	---	---	---	201102		---	---	---	---	---	---	1100	---	182	IO	110.00	125.00	P	E,X	
201103	TH	128	143		112	127		1100	---	170	---	---	---	---	---	201103		---	---	---	---	---	---	1100	---	170	IA+	9.00	122.50	P	E,X	
201104	TH	128	140		112	126		1100	---	166	---	---	---	---	---	201104		---	---	---	---	---	---	1100	---	166	IA	8.00	120.00	P	E,X	
201105	TH	128	148		112	125		1100	---	173	---	---	---	---	---	201105		---	---	---	---	---	---	1100	---	173	IA+	9.00	122.50	P	E,X	
201106	TH	128	131		112	128		1100	---	159	---	---	---	---	---	201106		---	---	---	---	---	---	1100	---	159	IB+	7.00	117.50	P	E,X	
201107	TH	128	134		112	124		1100	---	158	---	---	---	---	---	201107		---	---	---	---	---	---	1100	---	158	IB+	7.00	117.50	P	E,X	
201124	TH	128	138		112	130		1100	---	158	---	---	---	---	---	201124		---	---	---	---	---	---	1100	---	158	IA	8.00	120.00	P	E,X	
201125	TH	128	128		112	126		1100	---	154	---	---	---	---	---	201125		---	---	---	---	---	---	1100	---	154	IB	6.00	115.00	P	E,X	
Total Credit: 20.00																																
EGP: 160.00																																
SGPA: 8.00																																
Status: Pass																																

Code	AM	Mini	UA	Opt	Mini	CA	Opt	Max	Mini	Opt	IGR	GP	EGP	Stsl	Rank	Code	AM	Mini	UA	Opt	Mini	CA	Opt	Max	Mini	Opt	IGR	GP	EGP	Stsl	Rank	
Total Credit: 36.00																																
EGP: 326.00																																
SGPA: 9.06																																
Status: Pass																																
17201201	TH	128	147		112	128		1100	---	175	---	---	---	---	---	17201201		---	---	---	---	---	---	1100	---	175	IA+	9.00	136.00	P	E,X	
201202	TH	128	156		112	129		1100	---	184	---	---	---	---	---	201202		---	---	---	---	---	---	1100	---	184	IO	110.00	125.00	P	E,X	
201203	TH	128	148		112	129		1100	---	177	---	---	---	---	---	201203		---	---	---	---	---	---	1100	---	177	IA+	9.00	122.50	P	E,X	
201228	TH	128	165		112	128		1100	---	193	---	---	---	---	---	201228		---	---	---	---	---	---	1100	---	193	IO	110.00	140.00	P	E,X	
201206	TH	128	134		112	125		1100	---	159	---	---	---	---	---	201206		---	---	---	---	---	---	1100	---	159	IB+	7.00	117.50	P	E,X	
201207	TH	128	134		112	128		1100	---	162	---	---	---	---	---	201207		---	---	---	---	---	---	1100	---	162	IA	8.00	120.00	P	E,X	
201227	TH	128	153		112	122		1100	---	175	---	---	---	---	---	201227		---	---	---	---	---	---	1100	---	175	IA+	9.00	136.00	P	E,X	
201224	TH	128	146		112	127		1100	---	173	---	---	---	---	---	201224		---	---	---	---	---	---	1100	---	173	IA+	9.00	122.50	P	E,X	
201225	TH	128	146		112	130		1100	---	176	---	---	---	---	---	201225		---	---	---	---	---	---	1100	---	176	IA+	9.00	122.50	P	E,X	
201231	TH	128	157		112	130		1100	---	197	---	---	---	---	---	201231		---	---	---	---	---	---	1100	---	197	IO	110.00	140.00	P	E,X	
201204	TH	128	138		112	122		1100	---	150	---	---	---	---	---	201204		---	---	---	---	---	---	1100	---	150	IA	8.00	120.00	P	E,X	
201205	TH	128	133		112	127		1100	---	150	---	---	---	---	---	201205		---	---	---	---	---	---	1100	---	150	IA	8.00	120.00	P	E,X	
201226	TH	128	158		112	122		1100	---	180	---	---	---	---	---	201226		---	---	---	---	---	---	1100	---	180	IO	110.00	140.00	P	E,X	
Total Credit: 36.00																																
EGP: 326.00																																
SGPA: 9.06																																
Status: Pass																																

Grand Total: 1426/2100 (One Thousand Four Hundred and Twenty Six)  
 Total Credits Earned: 56.00 | Total Earned Grade Points: 485.00  
 Percentage: 71.3 % | Ordinance: Not Applied  
 IGP/SGPA: 8.68 | Status: Pass  
 ICGPA: -- | Final Grade: --

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Inamdar Anisa Rajabhai
- 2) Class : B.Sc - II
- 3) Roll No. : 5013
- 4) Resi. Address : At Post Bhandarkavathe.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC : OBC
- 7) Contact No. : 9960713574
- 8) Adhar card No. : 3084 3313 4955
- 9) Email. : -

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date : 02/08/2019

*Anisa*

Yours Faithfully

Bse- 21

STUDENT COPY



Solapur Zilla Samaj Seva Mandal's

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/29	Adm. No.:14	Date : 28/06/2019
Class : B.SC. 2YR		Student Id. : 1590228
Category : OBC	Section : A	Fee Type : GOI
Name : KU ANISA RAJABHAI INAMDAR		Roll No : 5013

**Received the following (₹)Amount**

ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONERY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00

Total : ₹ 4,237.00

In words : Four Thousand Two Hundred Thirty-Seven Only

Med : Mar, Subject : PH, GEO, BT, EN ST

Cash : 4867.00

Remarks :

RECEIVER'S SIGNATURE

25/5/2019

B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019  
Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code	AM		UA		CA		Gr		GP		EGP		Sts	Rmk	
	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt			
Seat No: 806920 RAN: 2018032500144132 ELIG: E Statement No: 4720287 College Code: SBPC															
3002 Name: JYAMNAR ANISA RAJABHAI (M/N: RAJAB)															
17201101	TH	28	149	12	30	100	100	179	100	100	100	100	179	IA+	9.00 36.00  P   E,X
201102	TH	28	135	12	30	100	100	165	100	100	100	100	165	IA	8.00 20.00  P   E,X
201103	TH	28	139	12	30	100	100	169	100	100	100	100	169	IA	8.00 20.00  P   E,X
201104	TH	28	138	12	27	100	100	165	100	100	100	100	165	IA	8.00 20.00  P   E,X
201105	TH	28	133	12	30	100	100	163	100	100	100	100	163	IA	8.00 20.00  P   E,X
201106	TH	28	143	12	30	100	100	173	100	100	100	100	173	IA+	9.00 22.50  P   E,X
201107	TH	28	152	12	26	100	100	178	100	100	100	100	178	IA+	9.00 22.50  P   E,X
201124	TH	28	141	12	30	100	100	171	100	100	100	100	171	IA+	9.00 22.50  P   E,X
201125	TH	28	136	12	28	100	100	164	100	100	100	100	164	IA	8.00 20.00  P   E,X

Sem-I Total Credit: 20.00 | EGP: 167.50 | SGPA: 8.38 | Status: Pass

17201201	TH	28	140	12	30	100	100	170	100	100	100	100	170	IA+	9.00 36.00  P   E,C
201202	TH	28	150	12	30	100	100	180	100	100	100	100	180	IO	10.00 25.00  P   E,C
201203	TH	28	142	12	30	100	100	172	100	100	100	100	172	IA+	9.00 22.50  P   E,C
201228	PR	28	170	12	29	100	100	199	100	100	100	100	199	IO	10.00 40.00  P   E,C
201206	TH	28	128	12	23	100	100	151	100	100	100	100	151	IO	6.00 15.00  P   E,C
201207	TH	28	130	12	29	100	100	159	100	100	100	100	159	IB+	7.00 17.50  P   E,C
201227	PR	28	156	12	27	100	100	183	100	100	100	100	183	IO	10.00 40.00  P   E,C
201224	TH	28	153	12	26	100	100	179	100	100	100	100	179	IA+	9.00 22.50  P   E,C
201225	TH	28	140	12	30	100	100	170	100	100	100	100	170	IA+	9.00 22.50  P   E,C
201231	PR	28	169	12	30	100	100	199	100	100	100	100	199	IO	10.00 40.00  P   E,C
201204	TH	28	135	12	27	100	100	162	100	100	100	100	162	IA	8.00 20.00  P   E,C
201205	TH	28	151	12	22	100	100	173	100	100	100	100	173	IA+	9.00 22.50  P   E,C
201226	PR	28	161	12	26	100	100	187	100	100	100	100	187	IO	10.00 40.00  P   E,C

Sem-II Total Credit: 36.00 | EGP: 327.50 | SGPA: 9.10 | Status: Pass

Sem-I (Seat No: 302614 Exam Event: Oct-2018) Total Credit: 20.00| EGP: 167.50| SGPA: 8.38 | Status: Pass | Grade: --

Grand Total: 1462/2000 (One Thousand Four Hundred and Sixty Two) | Percentage: 73.1% | Ordinance: Not Applied  
Total Credits Earned: 56.00 | Total Earned Grade Points: 495.00 | GPA/SGPA: 8.94 | Status: Pass | Final Grade: --

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

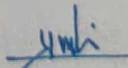
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Nandargi pradnya Nilesh
- 2) Class : B.Sc-II
- 3) Roll No. : 5012
- 4) Resi. Address : At post Bhandarkarathe.
- 5) Male / Female : female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC :
- 7) Contact No. : 9022381316
- 8) Adhar card No. : 4660 8405 5190
- 9) Email. : -

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup.

Date : 1/08/2019

  
Yours Faithfully



Bse-II

DUPLICATE STUDENT COPY

Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C3/DC/A/2019-2020/28      Adm. No.:13      Date : 28/06/2019  
Class : B.SC. 2YR      Student Id. : 1590227  
Category : SBC      Section : A      Fee Type : GOI  
Name : KU PRADNYA NILESH NANDARGI      Roll No : 5012

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
<b>Total :</b>	<b>₹ 4,237.00</b>

In words : Four Thousand Two Hundred Thirty-Seven Only  
Med : Mar, Subject : PH, GEO, BT, EN ST  
Cash : 4867.00

Remarks :

RECEIVER'S SIGNATURE

25/5/2019

B.Sc. (with credits) - Regular - Choice Based Credit System (No. Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019

Santosh Bhimao Patil Arts, Science and Commerce College, Mandrup

College Code: SBPC

Statement No: 4720289

ELIG: E

(M/N :KAVIRA)

SGPA: 9.25

Status: Pass

SGPA: 9.25

EGP: 185.00

Total Credit: 20.00

SGPA: 9.58

Status: Pass

EGP: 345.00

Total Credit: 36.00

SGPA: 9.25

Status: Pass

EGP: 185.00

Total Credit: 20.00

SGPA: 9.46

Status: Pass

Percentage: 82.75%

Ordinance: Not Applied

Final Grade: ---

Total Credits Earned: 56.00

Total Earned Grade Points: 530.00

Code	AM		UA		CA		Tot		Obt	Gr	GP	EGP	Sts	Rmk
	Min	Obt	Min	Obt	Min	Obt	Min	Obt						
17201101	128	143	112	130	100	100	100	100	173	A+	9.00	36.00	P	E, X
201102	128	163	112	130	100	100	100	100	193	O	10.00	25.00	P	E, X
201103	128	166	112	130	100	100	100	100	196	O	10.00	25.00	P	E, X
201104	128	147	112	128	100	100	100	100	175	A+	9.00	22.50	P	E, X
201105	128	148	112	127	100	100	100	100	175	A+	9.00	22.50	P	E, X
201106	128	147	112	129	100	100	100	100	187	O	10.00	25.00	P	E, X
201107	128	147	112	129	100	100	100	100	176	A+	9.00	22.50	P	E, X
201124	128	146	112	128	100	100	100	100	178	A+	9.00	22.50	P	E, X
201125	128	141	112	128	100	100	100	100	169	A	8.00	20.00	P	E, X
Total Credit: 20.00														
SGPA: 9.25														
Status: Pass														
EGP: 185.00														
Total Credit: 36.00														
SGPA: 9.58														
Status: Pass														
EGP: 345.00														
Total Credit: 20.00														
SGPA: 9.25														
Status: Pass														
EGP: 185.00														
Total Credit: 36.00														
SGPA: 9.46														
Status: Pass														
Percentage: 82.75%														
Ordinance: Not Applied														
Final Grade: ---														
Total Credits Earned: 56.00														
Total Earned Grade Points: 530.00														

## APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Swami Nilam Shivanand
- 2) Class : B.sc-II
- 3) Roll No. : 5037
- 4) Resi. Address : At. Post Ayy (M.) Tal. Saut Solapur. D. Solapur
- 5) Male / Female : Female
- 6) Whether belonging to SC/ST/DT - NT / OBC :
- 7) Contact No. : 8459983344
- 8) Adhar card No. : 724174130456
- 9) Email. : Swaminilam42@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup :

Date : 03/08/19

  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/460	Adm. No.:39	Date : 13/07/2019
Class : B.SC. 2YR		Student Id. : 1590162
Category : OPEN	Section : A	Fee Type : EBC
Name : KU NILAM SHIVANAND SWAMI		Roll No : 5037

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00

Total : ₹ 4,412.00

In words : Four Thousand Four Hundred Twelve Only

Med : Mar, Subject : CHEM, GEO, BOT, ENVI

Cash : 5167.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 2

A2-GOPAL JALWADI13/07/2019

STUDENT COPY

Golapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/460	Adm. No.:39	Date : 13/07/2019
Class : B.SC. 2YR	Student Id. : 1590162	Fee Type : EBC
Category : OPEN	Section : A	Roll No : 5037
Name : KU NILAM SHIVANAND SWAMI		

**Received the following**

	( ₹ )Amount
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
EXAM FEE 2YR	600.00

Total :

In words : Five Thousand One Hundred Sixty-Seven Only

₹ 5,167.00

Med : Mar, Subject : CHEM, GEO, BOT, ENVI

Cash : 5167.00

Remarks :

A2-GOPAL JALWADI13/07/2019

RECEIVER'S SIGNATURE

Page 2 of 2

B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019  
 Santosh Bhimrao Patil Arts, Science and Commerce College, Mandrup

Code	RM	UA	CA	GP	EGP	Sts	Rmk	Code	RM	UA	CA	GP	EGP	Sts	Rmk							
	Min	Min	Min	Min	Min	Min			Min	Min	Min	Min	Min	Min								
Seat No: 806941 PRN: 2018032500142543 ELIG: E Statement No: 4717964 College Code: SBPC																						
3022 Name: SUPRI NILAM SHIVANAND (M/N : JEEVANBALA)																						
17201101	TH	128	149	112	129	100	---	P	E,X	17201101	---	---	---	---	100	---	78	A+	9.00	136.00	P	E,X
201102	TH	128	140	112	130	100	---	P	E,X	201102	---	---	---	---	100	---	70	A+	9.00	122.50	P	E,X
201103	TH	128	143	112	129	100	---	P	E,X	201103	---	---	---	---	100	---	72	A+	9.00	122.50	P	E,X
201104	TH	128	129	112	128	100	---	P	E,X	201104	---	---	---	---	100	---	57	B+	7.00	17.50	P	E,X
201105	TH	128	128	112	128	100	---	P	E,X	201105	---	---	---	---	100	---	56	B+	7.00	17.50	P	E,X
201106	TH	128	138	112	130	100	---	P	E,X	201106	---	---	---	---	100	---	58	A	8.00	120.00	P	E,X
201107	TH	128	130	112	129	100	---	P	E,X	201107	---	---	---	---	100	---	59	B+	7.00	17.50	P	E,X
201124	TH	128	136	112	130	100	---	P	E,X	201124	---	---	---	---	100	---	58	A	8.00	120.00	P	E,X
201125	TH	128	132	112	128	100	---	P	E,X	201125	---	---	---	---	100	---	60	A	8.00	120.00	P	E,X
Total Credit: 20.00   EGP: 157.50   Status: Pass																						

Code	RM	UA	CA	GP	EGP	Sts	Rmk	Code	RM	UA	CA	GP	EGP	Sts	Rmk							
	Min	Min	Min	Min	Min	Min			Min	Min	Min	Min	Min	Min								
Sem-I																						
Total Credit: 20.00   EGP: 157.50   Status: Pass																						
17201201	TH	128	149	112	129	100	---	F	E,C	17201201	---	---	---	---	100	---	78	A+	9.00	136.00	P	E,C
201202	TH	128	143	112	130	100	---	P	E,C	201202	---	---	---	---	100	---	73	A+	9.00	122.50	P	E,C
201203	TH	128	141	112	130	100	---	P	E,C	201203	---	---	---	---	100	---	71	A+	9.00	122.50	P	E,C
201228	PR	128	164	112	129	100	---	P	E,C	201228	---	---	---	---	100	---	93	O	10.00	140.00	P	E,C
201206	TH	128	134	112	126	100	---	P	E,C	201206	---	---	---	---	100	---	60	A	8.00	120.00	P	E,C
201207	TH	128	135	112	126	100	---	P	E,C	201207	---	---	---	---	100	---	63	A	8.00	120.00	P	E,C
201227	PR	128	145	112	129	100	---	P	E,C	201227	---	---	---	---	100	---	74	A+	9.00	136.00	P	E,C
201224	TH	128	139	112	126	100	---	P	E,C	201224	---	---	---	---	100	---	55	A	8.00	120.00	P	E,C
201225	TH	128	135	112	130	100	---	P	E,C	201225	---	---	---	---	100	---	65	A	8.00	120.00	P	E,C
201231	PR	128	163	112	129	100	---	P	E,C	201231	---	---	---	---	100	---	92	O	10.00	140.00	P	E,C
201204	TH	128	131	112	125	100	---	P	E,C	201204	---	---	---	---	100	---	58	B+	7.00	17.50	P	E,C
201205	TH	128	149	112	126	100	---	P	E,C	201205	---	---	---	---	100	---	72	A+	9.00	122.50	P	E,C
201226	PR	128	153	112	126	100	---	P	E,C	201226	---	---	---	---	100	---	79	A+	9.00	136.00	P	E,C
Total Credit: 36.00   EGP: 317.00   Status: Pass																						

Sem-II  
 Total Credit: 36.00 | EGP: 317.00 | Status: Pass  
 Sem-I (Seat No: 302229 Exam Event: Oct-2018)  
 Total Credit: 20.00 | EGP: 157.50 | SGPA: 7.88 | Status: Pass | Grade: ---  
 Grand Total: 1574/2000 (One Thousand Three Hundred and Seventy Four) | Percentage: 68.7 % | Ordinance: Not Applied  
 Total Credits Earned: 56.00 | Total Earned Grade Points: 474.50 | GPA/SGPA: 8.47 | Status: Pass | CGPA: --- | Final Grade: ---

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Narute Ravikant Dhondappa
- 2) Class : B. Sc. II
- 3) Roll No. : 5006
- 4) Resi. Address : A/P Malkavathe Tel. South Solapur.
- 5) Male / Female : Male
- 6) Whether belonging to SC/ST/DT - NT / OBC : NT (c)
- 7) Contact No. : 7057471450
- 8) Adhar card No. : 3223-0516-0766
- 9) Email. : rdnarute@gmail.com.

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup Tel. South Solapur

Date : 03/08/2019

Yours Faithfully

Ravikant Narute.



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/45	Adm. No.:7	Date : 25/06/2019
Class : B.SC. 2YR		Student Id. : 1590472
Category : NT	Section : A	Fee Type : GOI
Name : MR RAVIKANT DHONDAPPA NARUTE		Roll No : 5006

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00

Total : ₹ 4,237.00

In words : Four Thousand Two Hundred Thirty-Seven Only  
 Med : Mar, Subject : CHE, GEO, BT, EN ST  
 Cash : 4867.00

Remarks :

RECEIVER'S SIGNATURE

Page 1 of 2



B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-I - Sem-II HELD IN MAR-2019  
 Santosh Bhamrao Patil Arts, Science and Commerce College, Mandrup

Seat No: 806928 PRN: 2018032500216195 ELIG: E Statement No: 4725076 College Code: SBPC  
 3009 Name: NARUTE RAVIRAMT DHONDAPPA (M/N: RUMMINI)

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk
17201101	TH	128	151	112	130	1100	175	181	10	110.00	17.50	P	E,X	17201101	TH	128	151	112	130	1100	175	181	10	110.00	17.50	P	E,X
201102	TH	128	129	112	129	1100	159	159	10	110.00	17.50	P	E,X	201102	TH	128	129	112	129	1100	159	159	10	110.00	17.50	P	E,X
201103	TH	128	135	112	130	1100	164	164	10	110.00	17.50	P	E,X	201103	TH	128	135	112	130	1100	164	164	10	110.00	17.50	P	E,X
201104	TH	128	128	112	129	1100	157	157	10	110.00	17.50	P	E,X	201104	TH	128	128	112	129	1100	157	157	10	110.00	17.50	P	E,X
201105	TH	128	129	112	129	1100	158	158	10	110.00	17.50	P	E,X	201105	TH	128	129	112	129	1100	158	158	10	110.00	17.50	P	E,X
201106	TH	128	141	112	128	1100	169	169	10	110.00	17.50	P	E,X	201106	TH	128	141	112	128	1100	169	169	10	110.00	17.50	P	E,X
201107	TH	128	131	112	127	1100	158	158	10	110.00	17.50	P	E,X	201107	TH	128	131	112	127	1100	158	158	10	110.00	17.50	P	E,X
201124	TH	128	137	112	126	1100	163	163	10	110.00	17.50	P	E,X	201124	TH	128	137	112	126	1100	163	163	10	110.00	17.50	P	E,X
201125	TH	128	130	112	127	1100	157	157	10	110.00	17.50	P	E,X	201125	TH	128	130	112	127	1100	157	157	10	110.00	17.50	P	E,X

Sem-I Total Credit: 20.00 EGP: 147.50 SGPA: 7.38 Status: Pass

Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk	Code	AM	Mini	Obt	UA	CA	Max	Mini	Obt	Gr	GP	EGP	Sts	Rmk
17201201	TH	128	145	112	130	1100	175	175	10	110.00	17.50	P	E,C	17201201	TH	128	145	112	130	1100	175	175	10	110.00	17.50	P	E,C
201202	TH	128	151	112	128	1100	179	179	10	110.00	17.50	P	E,C	201202	TH	128	151	112	128	1100	179	179	10	110.00	17.50	P	E,C
201203	TH	128	136	112	130	1100	166	166	10	110.00	17.50	P	E,C	201203	TH	128	136	112	130	1100	166	166	10	110.00	17.50	P	E,C
201228	PR	128	63	112	129	1100	92	92	10	110.00	17.50	P	E,C	201228	PR	128	63	112	129	1100	92	92	10	110.00	17.50	P	E,C
201206	TH	128	140	112	127	1100	167	167	10	110.00	17.50	P	E,C	201206	TH	128	140	112	127	1100	167	167	10	110.00	17.50	P	E,C
201207	TH	128	139	112	126	1100	165	165	10	110.00	17.50	P	E,C	201207	TH	128	139	112	126	1100	165	165	10	110.00	17.50	P	E,C
201227	PR	128	63	112	125	1100	88	88	10	110.00	17.50	P	E,C	201227	PR	128	63	112	125	1100	88	88	10	110.00	17.50	P	E,C
201225	TH	128	139	112	126	1100	170	170	10	110.00	17.50	P	E,C	201225	TH	128	139	112	126	1100	170	170	10	110.00	17.50	P	E,C
201224	TH	128	141	112	129	1100	198	198	10	110.00	17.50	P	E,C	201224	TH	128	141	112	129	1100	198	198	10	110.00	17.50	P	E,C
201225	PR	128	68	112	130	1100	98	98	10	110.00	17.50	P	E,C	201225	PR	128	68	112	130	1100	98	98	10	110.00	17.50	P	E,C
201231	TH	128	128	112	127	1100	155	155	10	110.00	17.50	P	E,C	201231	TH	128	128	112	127	1100	155	155	10	110.00	17.50	P	E,C
201204	TH	128	148	112	125	1100	173	173	10	110.00	17.50	P	E,C	201204	TH	128	148	112	125	1100	173	173	10	110.00	17.50	P	E,C
201205	TH	128	148	112	125	1100	191	191	10	110.00	17.50	P	E,C	201205	TH	128	148	112	125	1100	191	191	10	110.00	17.50	P	E,C
201226	PR	128	163	112	128	1100	91	91	10	110.00	17.50	P	E,C	201226	PR	128	163	112	128	1100	91	91	10	110.00	17.50	P	E,C

Sem-I Total Credit: 36.00 EGP: 325.00 SGPA: 9.03 Status: Pass

Sem-I (Seat No: 302638 Exam Event: Oct-2018) Total Credit: 20.00 EGP: 147.50 SGPA: 7.38 Status: Pass  
 Grand Total: 1394/2000 (One Thousand Three Hundred and Ninety Four) Percentage: 69.7% Ordinance: Not Applied  
 Total Credits Earned: 56.00 Total Earned Grade Points: 472.50 |GPA/SGPA: 8.44 |Status: Pass |CGPA: -- |Final Grade: --

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : KHYADE PRIYANKA SHARANAPPA .
- 2) Class : BSC - II
- 3) Roll No. : 5004
- 4) Resi. Address : At post mandrup, Tal. S. Solapur.
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9765960756
- 8) Adhar card No. : 9205 6222 2352
- 9) Email. : Pkhyade5000@gmail.com .

I have read the rules and regulations of the college and agree to abide by them

Place : mandrup .

Date : 08/08/2019

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S  
**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE**  
**COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C2/DC/A/2019-2020/71 Adm. No.:5 Date : 24/06/2019  
 Class : B.SC. 2YR Student Id. : 1681846  
 Category : OBC Section : A Fee Type : GOI  
 Name : MISS PRIYANKA SHARANAPPA KHYADE Roll No : 5004

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ENVIRONMENT SCIENCE FEE	250.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
<b>Total :</b>	<b>₹ 4,237.00</b>

Five Th  
 Subjec  
 27.00  
 In words : Four Thousand Two Hundred Thirty-Seven Only  
 Med : Eng, Subject : CHE, GEO, MAT, EN ST  
 Cash : 5827.00  
 Remarks :

RECEIVER'S SIGNATURE

Page 1 of 2

LWAD12 A2-GOPAL JALWADI24/06/2019



# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts, Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Biraodkar Iresh Vishwanath .
- 2) Class : B.sc-III<sup>rd</sup> (Physics)
- 3) Roll No. : 6004
- 4) Resi. Address : At :- Kar Kal Post :- Malkavathe Dist :- Solapur
- 5) Male / Female : Male
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. : 9604931997
- 8) Adhar card No. : 835696700824
- 9) Email. : ireshbiraodkar96@gmail.com

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date :

Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

## DC (ADMISSION RECEIPT)

Rec. No. : C4/DC/A/2019-2020/109	Adm. No.:4	Date : 27/06/2019
Class : B.SC. 3YR		Student Id. : 1590012
Category : OPEN	Section : A	Fee Type : EBC
Name : MR IRESH VISHWANATH BIRAJDAR		Roll No : 6004

Received the following	( ₹ )Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	1,688.00

Total :	₹ 3,000.00
---------	------------

In words : Three Thousand Only

Med : Eng, Subject : ENG, PHY

Cash : 3000.00

Remarks :

RECEIVER'S SIGNATURE

B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-II - Sem-IV HEUD IN MAR-2019  
 Santosh Bhimreo Patil Arts, Science and Commerce College, Mandrup

Code	AM	UA	CA	Gr	GP	EGP	Sts	Rmk	Code	AM	UA	CA	Gr	GP	EGP	Sts	Rmk	
Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	Min	Obt	
201303	128	133	112	127	1100	100	160	---	---	---	---	---	---	---	---	---	---	---
ITH	28	33	12	12	100	100	160	---	---	---	---	---	---	---	---	---	---	---
201304	128	134	112	129	1100	100	163	---	---	---	---	---	---	---	---	---	---	---
ITH	28	34	12	12	100	100	163	---	---	---	---	---	---	---	---	---	---	---
201321	128	144	112	128	1100	100	172	---	---	---	---	---	---	---	---	---	---	---
ITH	28	39	12	12	100	100	166	---	---	---	---	---	---	---	---	---	---	---
201322	128	139	112	127	1100	100	166	---	---	---	---	---	---	---	---	---	---	---
ITH	28	39	12	12	100	100	166	---	---	---	---	---	---	---	---	---	---	---
201313	128	148	112	129	1100	100	177	---	---	---	---	---	---	---	---	---	---	---
ITH	28	48	12	12	100	100	177	---	---	---	---	---	---	---	---	---	---	---
201314	128	128	112	129	1100	100	157	---	---	---	---	---	---	---	---	---	---	---
ITH	28	28	12	12	100	100	157	---	---	---	---	---	---	---	---	---	---	---

Sem-III Total Credit: 18.00 | EGP: 147.00 | SGPA: -- | Status: Pass

201404	128	146	112	125	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	12	100	100	171	---	---	---	---	---	---	---	---	---	---	---
201405	128	142	112	129	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	42	12	12	100	100	171	---	---	---	---	---	---	---	---	---	---	---
201406	128	116	124	153	1200	100	171	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	153	1200	100	171	---	---	---	---	---	---	---	---	---	---	---
201419	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
201420	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
201421	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	150	1200	100	181	---	---	---	---	---	---	---	---	---	---	---
201431	128	141	112	128	1100	100	169	---	---	---	---	---	---	---	---	---	---	---
ITH	28	41	12	128	1100	100	169	---	---	---	---	---	---	---	---	---	---	---
201432	128	143	112	128	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	43	12	128	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
201433	128	143	112	128	1100	100	166	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	158	1200	100	166	---	---	---	---	---	---	---	---	---	---	---
2015	128	144	112	129	1100	100	173	---	---	---	---	---	---	---	---	---	---	---
ITH	28	44	12	129	1100	100	173	---	---	---	---	---	---	---	---	---	---	---

Sem-IV Total Credit: 30.00 | EGP: 273.00 | SGPA: 9.10 | Status: Pass

201404	128	146	112	125	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	125	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
201405	128	142	112	129	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	42	12	129	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
201406	128	116	124	153	1200	100	171	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	153	1200	100	171	---	---	---	---	---	---	---	---	---	---	---
201419	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
201420	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
ITH	28	46	12	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
201421	128	146	112	130	1100	100	176	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	150	1200	100	181	---	---	---	---	---	---	---	---	---	---	---
201431	128	141	112	128	1100	100	169	---	---	---	---	---	---	---	---	---	---	---
ITH	28	41	12	128	1100	100	169	---	---	---	---	---	---	---	---	---	---	---
201432	128	143	112	128	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
ITH	28	43	12	128	1100	100	171	---	---	---	---	---	---	---	---	---	---	---
201433	128	143	112	128	1100	100	166	---	---	---	---	---	---	---	---	---	---	---
IFR	56	116	24	158	1200	100	166	---	---	---	---	---	---	---	---	---	---	---
2015	128	144	112	129	1100	100	173	---	---	---	---	---	---	---	---	---	---	---
ITH	28	44	12	129	1100	100	173	---	---	---	---	---	---	---	---	---	---	---

Sem-III Total Credit: 18.00 | EGP: 147.00 | SGPA: 8.17 | Status: Pass | Grade: --  
 Total Credit: 56.00 | EGP: 437.50 | SGPA: 7.81 | Status: Pass | Grade: --

Grand Total: 1346+3/1800 (One Thousand Three Hundred and Fourty Nine) | Ordinance: 80.94 (3 mark/s) | Final Grade: --  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 420.00 | GPA/SGPA: -- | ICGPA: --

# APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020

PHOTO

To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

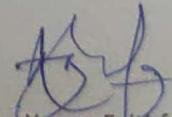
I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Ajagande S.E.
- 2) Class : B.sc. III
- 3) Roll No. : 6017
- 4) Resi. Address : Bhandarkarathre
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : open
- 7) Contact No. :
- 8) Adhar card No. :
- 9) Email. : ajagandsg@gmail.com

I have read the rules and regulations of the college and agree to abide by them .

Place : Bhandarkarathre

Date :

  
Yours Faithfully



Bge-III



Solapur Zilla Samaj Seva Mandal's

STUDENT COPY

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C4/DC/A/2019-2020/171	Adm. No.:17	Date : 02/07/2019
Class : B.SC. 3YR		Student Id. : 1590048
Category : OPEN	Section : A	Fee Type : EBC
Name : KU SHRADHA GURUNATH AJAGONDE	Roll No :	6017

Received the following	(₹)Amount
ADMISSION FEE	50.00
LIBRARY FEES	150.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
GYMKHANA FEES	150.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,188.00

Total : ₹ 3,500.00

In words : Three Thousand Five Hundred Only

Med : Eng, Subject : ENG, CHEM

Cash : 3500.00

Remarks :

RECEIVER'S SIGNATURE

12/6/2019

B.Sc. -II - Sem-IV HELD IN MAR-2019

B.Sc. (with credits) - Regular - Choice Based Credit System (No Branch) - B.Sc.-II - Sem-IV HELD IN MAR-2019  
 Santosh Bhimso Patil Arts, Science and Commerce College, Mandrup

Code	AM	UA	CA	Tot	EGP	Sts	Pmk	Code	AM	UA	CA	Tot	EGP	Sts	Pmk	
	(Min)	(Min)	(Min)	(Min)	(Min)	(Min)	(Min)		(Min)	(Min)	(Min)	(Min)	(Min)	(Min)	(Min)	
Seat No: 81895 P.M. 20170250005843 E.I.C: E Statement No: 4896623 College Code: SBPC																
2019 Name: A.VANGHE SHRADHA GURUNATH (M/N -SUREKHA)																
201303	126	135	112	127	1100	162	P	E, X	201303	100	100	100	100	162	P	E, X
201304	126	137	112	126	1100	165	P	E, X	201304	100	100	100	100	165	P	E, X
201305	126	138	112	129	1100	157	P	E, X	201305	100	100	100	100	157	P	E, X
201306	126	137	112	128	1100	165	P	E, X	201306	100	100	100	100	165	P	E, X
201313	126	142	112	129	1100	171	P	E, X	201313	100	100	100	100	171	P	E, X
201314	126	135	112	129	1100	162	P	E, X	201314	100	100	100	100	162	P	E, X

Sem-III	Total Credit:	EGP:	SGPA:	Status:												
	36.00	144.00	8.80	Pass												
201404	126	143	112	127	1100	170	P	E, C	201404	100	100	100	100	170	P	E, C
201405	126	143	112	126	1100	172	P	E, C	201405	100	100	100	100	172	P	E, C
201406	126	126	112	126	1100	184	P	E, C	201406	100	100	100	100	184	P	E, C
201407	126	123	112	129	1100	152	P	E, C	201407	100	100	100	100	152	P	E, C
201408	126	128	112	129	1100	157	P	E, C	201408	100	100	100	100	157	P	E, C
201409	126	125	112	130	1100	185	P	E, C	201409	100	100	100	100	185	P	E, C
201410	126	138	112	130	1100	168	P	E, C	201410	100	100	100	100	168	P	E, C
201420	126	136	112	129	1100	165	P	E, C	201420	100	100	100	100	165	P	E, C
201421	126	128	112	129	1100	186	P	E, C	201421	100	100	100	100	186	P	E, C
2015	126	151	112	129	1100	180	P	E, C	2015	100	100	100	100	180	P	E, C

Sem-IV	Total Credit:	EGP:	SGPA:	Status:		
	36.00	264.00	8.80	Pass		
Sem-III	Total Credit:	EGP:	SGPA:	Status:		
	36.00	144.00	8.80	Pass		
Sem-III (Seat No: 214577)	Exam Event: Oct-2018)	Total Credit:	18.00	EGP: 144.00	SGPA: 8.00	Status: Pass
Sem-III (Seat No: 274611)	Exam Event: Mar-2018)	Total Credit:	56.00	EGP: 477.50	SGPA: 8.53	Status: Pass

Grand Total: 1223/1800 (One Thousand Three Hundred and Twenty Three)  
 Total Credits Earned: 48.00 | Total Earned Grade Points: 408.00  
 Percentage: 73.5%  
 Ordinance: \*0.96 (0 mark/s)  
 GPA/SGPA: -- | Status: Pass | CGPA: -- | Final Grade: --

APPLICATION FOR COLLEGE BOOK BANK SCHEME

2019-2020



To,  
The Principal,  
Santosh Bhimrao Patil Arts ,Commerce And Science college,  
Mandrup

Respected Sir,

I apply for availing of the Book Bank Scheme of the college . I give below the entire particular required.

- 1) Name of the Student : Patil Iram Iliyas .
- 2) Class : B.Sc - III
- 3) Roll No. : 6015
- 4) Resi. Address :
- 5) Male / Female : Female
- 6) Whether belonging to SC/ ST/ DT - NT / OBC : OBC
- 7) Contact No. : 9970027816
- 8) Adhar card No. : 4093 4289 8845
- 9) Email. :

I have read the rules and regulations of the college and agree to abide by them

Place : Mandrup

Date :

Patil  
Yours Faithfully



Solapur Zilla Samaj Seva Mandal'S

**SANTOSH BHIMRAO PATIL ARTS, COMMERCE & SCIENCE  
COLLEGE MANDRUP**

**DC (ADMISSION RECEIPT)**

Rec. No. : C2/DC/A/2019-2020/284 Adm. No.:15 Date : 02/07/2019  
Class : B.SC. 3YR Student Id. : 1590248  
Category : OBC Section : A Fee Type : GOI  
Name : MISS IRAM ILIYAS PATIL Roll No : 6015

Received the following	(₹)Amount
ADMISSION FEE	50.00
COLLEGE EXAM FEE	150.00
PRIZE DISTRIBUTION	50.00
YOUTH FESTIVAL	120.00
POOR STUDENT AID FUND	10.00
COLLEGE DEVELOPMENT FUND	100.00
UNIVERSITY PRORATA	60.00
MAGAZINE FEES	50.00
IDENTITY CARD	30.00
STATIONORY FEES	75.00
ASHWAMEDHA FEES	30.00
APATHKALIN NIDHI	10.00
INSURANCE FEE	68.00
UNIVERSITY DEVELOPMENT FEE	50.00
E-SUVIDHA FEE	59.00
ALUMINI FEE	50.00
FUEL	50.00
LABORATORY FEE	2,500.00
INTERNET	150.00
PRACTICAL FEE	200.00
HEALTH CHECK UP	25.00
CYCLE STAND FEE	100.00
EXTRA CURRICULAR ACTI	30.00
<b>Total :</b>	<b>₹ 4,017.00</b>

In words : Four Thousand Seventeen Only  
Med : Eng, Subject : ENG, BOT  
Cash : 4667.00

Remarks :

RECEIVER'S SIGNATURE

A2-GOPAL JALWADI02/07/2019

Page 1 of 2



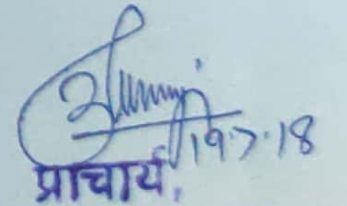
संतोष भीमराव पाटील कला, वाणिज्य व विज्ञान महाविद्यालय, मंद्रुप.

सूचना

दि. १८/०७/२०१८

(ग्रंथालय विभाग)

महाविद्यालयातील सर्व विद्यार्थी व विद्यार्थीनींना कळविण्यात येते की, दरवर्षी प्रमाणे चालू शैक्षणिक वर्षात महाविद्यालय पुस्तक पेढी योजना (College Book Bank Scheme) सुरु करण्यात आली असून ज्या विद्यार्थ्यांना मागील परीक्षेत ६०% पेक्षा जास्त गुण मिळालेले आहेत. त्यांना या योजनेत सहभागी होता येईल. तरी गरजू विद्यार्थ्यांनी प्रवेश पावती व मागील वर्षाची गुणपत्रिका झेरॉक्स प्रतीसह ग्रंथालयात दि. २५/०७/२०१८ पर्यंत आणून द्यावेत. तरी याची सर्व विद्यार्थ्यांनी नोंद घ्यावी.

  
प्राचार्य, 19/7/18

संतोष भीमराव पाटील कला, वाणिज्य आणि  
विज्ञान महाविद्यालय, मंद्रुप.

**Santosh Bhimrao Patil College, Mandrup**  
**Dept. of Library**  
**Book Bank Scheme**  
**2018-2019**

**B. A. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.DAMATE.R.S	S181038	BA I	03
2	KU.DUPARGUDE.A.M	S181043	BA I	03
3	KU.BAGALE.S.Y.	S181021	BA I	03
4	KU.KUMBHAR.P.N	S181031	BA I	03
5	MR.KULKARNI.S.K	S181003	BA I	03
6	KU.AMBARE.S.R.	S181050	BA I	03
7	KU.SAYYAD.K.Y	S181047	BA I	03
8	KU.KOLE S.B.	S181001	BA I	03
9	KU.BALOLE	S181126	BA I	03
10	KU.GAIKWAD V. D.	S181144	B.A-I	03
11	KU.UDANSHIV K.V.	S181041	B.A-I	03

**B. A. II**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.SHAIKH,K.S.	S171016	BA II	03
2	MR.KOLI,U.S	S171047	BA II	03
3	KU.PATIL,P.S	S171018	BA II	03
4	KU.SASANE,P.D.	S171037	BA II	03
5	KU.BACHOTE ,A.G.	S171081	BA II	03
6	MR.BARGUDE.V.Y.	S171055	BA II	03
7	KU.SHINDKHEDE, P.S.	S171048	BA II	03
8	KU.BAGALE.A.S	S171027	BA II	03
9	KU.AIWALE, N.G.	S171023	BA II	03
10	MR.ZENDEKAR , A.K.	S171063	BA II	03
11	KU.MUJAVAR, K.A	S171039	BA II	03
12	KU.BIRAJDAR S.V.	S171040	BA II	03
13	KU.KARBHARI S.R.	S171050	BA II	03
14	KU.KAMBALE S.P.	S171038	BA II	03



**B. A. III**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.KOLI.J.B	S161019	BA III	03
2	KU.BIRAJDAR.P.D.	S161023	BA III	03
3	KU.PARSHETTI.V.M.	S161022	BA III	03
4	MR. FULARI.B.N.	S161027	BA III	03
5	KU.KOLE.S.S	S161021	BA III	03
6	MR.BHOSALE.R.S	S161033	BA III	03
7	MR.KUMBHAR.P.N	S161007	BA III	03
8	MR.SUTAR.S.G.	S161039	BA III	03
9	MR.NADAF.S.B.	S161066	BA III	03
10	KU.VHANMANE, A.B.	S161013	BA III	03
11	KU.HADPAD, R. B.	S161022	BA III	03
12	KU. BIRAJDAR, M. B.	S161005	BA III	03

**B.Com. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.HERKAR.K.C.	S182009	B.Com I	03
2	KU.GHALE.P.B.	S182008	B.Com I	03
3	KU.WAGHCHAVARE .D.N	S182032	B.Com I	03
4	KU.VHANMANE.J.A.	S182055	B.Com I	03
5	KU.SHIVSHANRAN.M.S	S182014	B.Com I	03
6	KU.PATEL.S.A.	S182040	B.Com I	03
7	GHATE.S.D.	S182010	B.Com I	03
8	PUJAR.A.B.	S182011	B.Com I	03
9	KU.DALAVI.A.R.	S182049	B.Com I	03
10	KU.ATTAR.S.G.	S182031	B.Com I	03
11	KU.KORE.A.P.	S182036	B.Com I	03
12	KU.RATHOD.P.S	S182067	B.Com I	03
13	KU.VIJAPURE.A.R.	S182012	B.Com I	03
14	KU.SHAIKH.S.B.	S182058	B.Com I	03
15	KU.MASHALE.V.V	S182046	B.Com I	03





16	KU.KAMALE .J.M	S182053	B.Com I	03
17	KU.MULLA.S.R.	S182074	B.Com I	03
18	KU.BIRAJDAR.N.R.	S182095	B.Com I	03
19	KU.MULLA.R.A	S182075	B.Com I	03
20	KU.VHANMANE.S.J.	S182078	B.Com I	03
21	KU. BORALE.S.N.	S182022	B.Com I	03
22	KU.PANGALE.J.L	S182068	B.Com I	03
23	KU.BOLKAVTHE.P.S.	S182076	B.Com I	03
24	KU.BANDGAR.A.B.	S182039	B.Com I	03

### B.Com. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	MR. NINGANE.M.N	S172020	B.Com II	03
2	MR.BIRAJDAR.S.C.	S172008	B.Com II	03
3	MR.KAMBALE.S.B.	S172002	B.Com II	03
4	MR.DANGE.R.M	S172038	B.Com II	03
5	MR.NADAF.I.D.	S172025	B.Com II	03
6	MR.JODMOTE A.M.	S1720247	B.Com II	03
7	MR.MALI.P.C.	S172064	B.Com II	03
8	KU.KORE.P.N	S172012	B.Com II	03
9	KU.PUJARI.P.B.	S172019	B.Com II	03
10	KU.PATIL.A.L	S172045	B.Com II	03
11	KU.BIRAJDAR.P.M	S172030	B.Com II	03
12	KU.JEUR.R.K.	S172056	B.Com II	03
13	KU.BAGAWAN.A.S.	S172018	B.Com II	03
14	KU.BIRAJDAR.S.T.	S172008	B.Com II	03
15	KU.KAMBALE.A.S.	S172048	B.Com II	03
16	KU.DALAVI..S.S	S172059	B.Com II	03
17	KU.GAIKWAD.A.D.	S172040	B.Com II	03
18	KU.LADE.P.B.	S172053	B.Com II	03
19	KU.BIRAJDAR.R.S.	S172010	B.Com II	03
20	KU.RATHOD.S.S.	S172029	B.Com II	03
21	KU.NIMBARGI.K.S.	S172036	B.Com II	03
22	MR. MADHE S.S.	S172005	B.COM-II	03
23	KU. MENSANGI, S.K.	S172051	BCOM-II	03
24	MR. BIRAJDAR, S.L.	S172055	BCOM-II	03
25	KU. VHANMANE, S.T.	S172078	B.COM-II	03



**B.Com. III**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	MR.SANGUDI.A.B.	S162027	B.Com III	03
2	KU.HERKAR.G.S.	S162004	B.Com III	03
3	KU.PACHAVE.A.G.	S162005	B.Com III	03
4	MR.KOKARE.P.R	S162041	B.Com III	03
5	KU.LOBHE.A.M.	S162018	B.Com III	03
6	KU.HESE.K.R.	S162002	B.Com III	03
7	KU.SIDHAPURE S.A.	S162015	B.Com III	03
8	KU.KORE.M.B.	S162017	B.Com III	03
9	MR.PAWAR.R.R.	S162003	B.Com III	03
10	KU.LOBHE.K.K.	S162045	B.Com III	03
11	KU.NADAF.A.A.	S162009	B.Com III	03
12	MR.BIRAJDAR.P.N.	S162020	B.Com III	03
13	KU.POTDAR.T.A.	S162046	B.Com III	03
14	KU.HAVALDAR.S.N.	S162025	B.Com III	03

**B.Sc. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.SWAMI.A.K.	S183033	B.Sc I	04
2	KU.SUTAR.D.L.	S183029	B.Sc I	04
3	KU.NADARGI P.N.	S183021	B.Sc I	04
4	KU.INAMDAR.A.R.	S183022	B.Sc I	04
5	KU.PATIL.S.N.	S183014	B.Sc I	04
6	KU.KALMADE.M.S.	S183034	B.Sc I	04
7	KU.RATHOD.S.D.	S183006	B.Sc I	04
8	KU.PUJARI.A.B.	S183012	B.Sc I	04
9	KU.KHYADE P.S.	S183008	B.Sc I	04
10	KU.PUJARI.S.B.	S183013	B.Sc I	04



B.Sc. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.MASHALE.V.S.	S173024	B.Sc II	04
2	KU.AJAGONDE.S.G.	S173008	B.Sc II	04
3	KU.BABLESHWAR.N.K.	S173011	B.Sc II	04

B.Sc. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU.PATIL.N.M.	S163017	B.Sc III	04
2	KU.DESHMUKH P.R.	S163030	B.Sc III	04
3	MR.SASANE.N.M.	S163001	B.Sc III	04
4	MR.UMBARJE.M.N.	S163023	B.Sc III	04
5	KU.SHEJALE.S.H.	S163007	B.Sc III	04
6	KU.TELE.M.M.	S163028	B.Sc III	04
7	KU.VHANMANE.B.J.	S163022	B.Sc III	04
8	KU.INAMDAR.Y.R.	S163029	B.Sc III	04



संतोष भीमराव पाटील महाविद्यालय, मंद्रुप.

सूचना

दि.०३/०७/२०१७

(ग्रंथालय विभाग)

महाविद्यालयातील सर्व विद्यार्थी व विद्यार्थीनींना कळविण्यात येते की, दरवर्षी प्रमाणे चालू शैक्षणिक वर्षात महाविद्यालय पुस्तक पेढी योजना (College Book Bank Scheme) सुरु करण्यात आली असून ज्या विद्यार्थ्यांना मागील परीक्षेत ६०% पेक्षा जास्त गुण मिळालेले आहेत. त्यांना या योजनेत सहभागी होता येईल. तरी गरजू विद्यार्थ्यांनी ग्रंथालयाशी संपर्क साधावा.



संतोष भीमराव पाटील कला, वाणिज्य आणि  
विज्ञान महाविद्यालय, मंद्रुप.

**Santosh Bhimrao Patil College, Mandrup**  
**Dept. of Library**  
**Book Bank Scheme**  
**2017-2018**

**B. A. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. UMARAGE R. R.	S171070	BA I	03
2	MR. GURAV V. D.	S171051	BA I	03
3	KU. SHAIKH K. S.	S171016	BA I	03
4	MR. KOLI U. S.	S171045	BA I	03
5	KU. PATIL P. S.	S171018	BA I	03
6	KU. MUJAWAR K.A.	S171039	BA I	03
7	KU. BIRAJDAR S. V.	S171013	BA I	03
8	KU. BANPURE P. M.	S171044	BA I	03
9	KU. KARBHARI S. R.	S171014	BA I	03
10	KU. SHAHA S. M.	S171015	B.A-I	03
11	MR. WAGHMODE S.Y.	S171068	B.A-I	03
12	KU. BAGALE A. S.	S171027	B.A-I	03
13	KU. KULKARNI A. D.	S171028	B.A-I	03
14	KU. SHAIKH N. K.	S171025	B.A-I	03
15	KU. THORAT V. S.	S171049	B.A-I	03
16	MR. BAGALE R. B.	S171050	B.A-I	03
17	KU.SASANE P.S.	S171037	B.A-I	03
18	MR. BARGUDE V. Y.	S171055	B.A-I	03
19	MR. SHAIKH A. K.	S171078	B.A-I	03
20	MR. NARONI V.M.	S171079	B.A-I	03

**B. A. II**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. BIRAJDAR P. D.	S161023	BA II	03
2	KU. BIRAJDAR J. M.	S161005	BA II	03
3	MR. HADPAD R. B.	S161044	BA II	03
4	KU. PARSHETTI V. M.	S161022	BA II	03
5	MR. CHABUKSWAR H. D.	S161012	BA II	03
6	MR. NADAF S. B.	S161066	BA II	03
7	MR. SUTAR S. G.	S161039	BA II	03
8	MR. JOSHI K.S.	S161040	BA II	03



9	MR. DALAVI K.A.	S161016	BA II	03
10	KU. KOLE S. S.	S161021	BA II	03
11	KU. KOLI S. C.	S161022	BA II	03
12	KU. KUMBHAR P. N.	S161023	BA II	03
13	KU. MAINDARGI A. B.	S161024	BA II	03
14	MR. BIRAJDAR S.S.	S161028	BA II	03
15	KU. VHANMANE A. B.	S161030	BA II	03
16	KU. KOLI J. B.	S161040	BA II	03
17	KU. KARKE P. G.	S161041	BA II	03

### B. A. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	MR. SANKAPAL B.K.	-	BA III	03
2	MR. WAGHMARE P. P.	-	BA III	03
3	MR. GAIKWAD J. S.	-	BA III	03
4	KU. RAUTRAO V. D.	-	BA III	03
5	KU. PUJARI K. S.	-	BA III	03
6	MR. KARKE P. S.	-	BA III	03
7	KU. WADKAR L. S.	-	BA III	03
8	KU. DESHMUKH S. M.	-	BA III	03
9	KU. FAKIR B. A.	-	BA III	03
10	KU. SALGAR R. M.	-	BA III	03
11	MR. MOGAL M. B.	-	BA III	03

### B.Com. I

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. RATHOD S.S.	S172058	B.Com I	03
2	MR. BIRAJDAR S. L.KU.	S172059	B.Com I	03
3	KU. BIRAJDAR S. T.	S172065	B.Com I	03
4	KU. KORE K. N.	S172061	B.Com I	03
5	KU. VHANMANE S. T.	S172069	B.Com I	03
6	MR. DANGE R. M.	S172021	B.Com I	03
7	KU. PUJARI P. B.	S172022	B.Com I	03
8	KU. KASAR S. S.	S172023	B.Com I	03
9	KU. NIMBARGI K.S.	S172024	B.Com I	03
10	KU. SUSLADI P.C.	S172055	B.Com I	03
11	KU. BIRAJDAR R.S.	S172056	B.Com I	03
12	KU. RAJPUT P. B.	S172060	B.Com I	03



13	MR. MULLA A. H.	S172089	B.Com I	03
14	KU. JEUR R. K.	S172090	B.Com I	03
15	KU. BAGALE K.S.	S172091	B.Com I	03
16	SUTAR K.R.	S172092	B.Com I	03
17	MR. VEDPATHAK S. M.	S172021	B.Com I	03
18	MR. KOLI P. M.	S172022	B.Com I	03
19	KU. KAMBLE A. S.	S172011	B.Com I	03
20	KU. PATIL A.L.	S172012	B.Com I	03
21	KU. BAGALE R. K.	S172013	B.Com I	03
22	KU, BIRAJDAR P. M.	S172014	B.Com I	03
23	KU. RAJPUT P. U.	S172019	B.Com I	03
24	KU. ADOLE K. C.	S172020	B.Com I	03
25	KU. BAGWAN A. S.	S172028	B.Com I	03
26	KU. DALAVI S. S.	S172059	B.Com I	03
27	KU. DHOTRE R.D.	S172060	B.Com I	03
28	KU. PINJARI N.S.	S172046	B.Com I	03
29	SANKAPAL D.K.	S172027	B.Com I	03
30	KU. INAMDAR U. M.	S172019	B.Com I	03

### B.Com. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. KORE M. B.	S162017	B.Com II	03
2	KU. NARASGONDE A.M.	S162018	B.Com II	03
3	KU. SIDHAPURE A.S.	S162015	B.Com II	03
4	KU. BIRAJDAR P. G.	S162016	B.Com II	03
5	KU. LOBHE K. K.	S162019	B.Com II	03
6	KU. POTDAR T.A.	S162070	B.Com II	03
7	KU. THORAT S. S.	S162071	B.Com II	03
8	KU. HESE K. R.	S162060	B.Com II	03
9	KU. PACHAVE A.G.	S162061	B.Com II	03
10	KU. HAVALDAR S. N.	S162025	B.Com II	03
11	KU. HELKAR G. S.	S162026	B.Com II	03
12	MR. KAMBALE S. A.	S162027	B.Com II	03
13	MR. BIRAJDAR P. N.	S162029	B.Com II	03
14	MR. KAMBLE B. A.	S162030	B.Com II	03
15	MR. WAGHCHAVARE S. B	S162031	B.Com II	03
16	MR. BIRAJDAR K. S.	S162032	B.Com II	03
17	KU. BIRAJDAR V. B.	S162033	B.Com II	03
18	KU. DESHMUKH D.D.	S162039	B.Com II	03



19	KU. LOBHE A.M.	S162024	B.Com II	03
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### B.Com. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. MASHALE N. Y.	S182019	B.Com III	03
2	KU. BAGALE P.S.	S182020	B.Com III	03
3	KU. PATIL N. P.	S182021	B.Com III	03
4	KU. KATGERI J. G.	S182025	B.Com III	03
5	KU. KALMADE D.S.	S182026	B.Com III	03
6	KU.KOLI S. C.	S182027	B.Com III	03
7	MR. JODMOTE M.M.	S182029	B.Com III	03
8	KU. NHETRE V. V.	S182030	B.Com III	03
9	MR. BANDAGAR S.A.	S182032	B.Com III	03
10	MR. RAJMANE S. B.	S182033	B.Com III	03
11	KU. LACHYANE R.M.	S182035	B.Com III	03
12	KU. MAKANDAR M. B.	S182036	B.Com III	03
13	KU. SHENDGE R. L.	S182039	B.Com III	03
14	MR. VHANMANE R. I.	S182089	B.Com III	03
15	KU. KOLI K. M.	S182090	B.Com III	03
16	MR. NHA VI S.B.	S182018	B.Com III	03

### B.Sc.I

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. HELVE S.N.	S173013	B.Sc I	04
2	KU. BIRAJDAR S. S.	S173014	B.Sc I	04
3	KU. SHAIKH A. N.	S173016	B.Sc I	04
4	KU. PATIL I. I.	S173019	B.Sc I	04
5	KU. BABALESHWAR N.K.	S173020	B.Sc I	04
6	KU. KORE A. S.	S173021	B.Sc I	04
7	KU. DEVAKATE A.B.	S173022	B.Sc I	04
8	MR. MIREKHOR Y. B.	S173025	B.Sc I	04
9	KU. ZADBUKE S. S.	S173029	B.Sc I	04
10	KU. SHAIKH S. S.	S173030	B.Sc I	04
11	KU. MANE A.G.	S173031	B.Sc I	04
12	MR. TAVASKAR K. M.	S173039	B.Sc I	04
13	KU. SWAMI P. T.	S173040	B.Sc I	04
14	KU. PATIL R. R.	S173049	B.Sc I	04





### B.Sc. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. HADPAD K. P.	S163027	B.Sc II	04
2	KU. INAMDAR Y. R.	S163029	B.Sc II	04
3	KU. JAMADAR S. N.	S163035	B.Sc II	04
4	KU. SHEJALE S.H.	S163009	B.Sc II	04
5	KU. BIRADAR S. B.	S163002	B.Sc II	04
6	KU, GAWADE K. S.	S163003	B.Sc II	04
7	MR. SANGEDAR R.S.	S163005	B.Sc II	04

### B.Sc. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. AMBIGAR A. S.	S183002	B.Sc III	04
2	MR. MULLA S. P.	S183003	B.Sc III	04
3	KU. KUMBHAR S. V.	S183009	B.Sc III	04
4	KU. KURUVINSHETTI P.P.	S183010	B.Sc III	04
5	KU. KORE P. B.	S183015	B.Sc III	04
6	MR. SHEJALE S.T.	S183020	B.Sc III	04



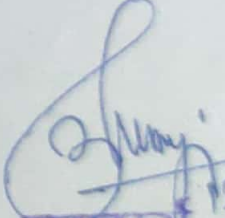
# संतोष भीमराव पाटील महाविद्यालय, मंद्रुप.

सूचना

दि. ०९/०७/२०१६

(ग्रंथालय विभाग)

महाविद्यालयातील सर्व विद्यार्थी व विद्यार्थीनींना कळविण्यात येते की, दरवर्षी प्रमाणे चालू शैक्षणिक वर्षात महाविद्यालय पुस्तक पेढी योजना (College Book Bank Scheme) सुरु करण्यात आली असून ज्या विद्यार्थ्यांना मागील परीक्षेत ६०% पेक्षा जास्त गुण मिळालेले आहेत. त्यांना या योजनेत सहभागी होता येईल. तरी गरजू विद्यार्थ्यांनी ग्रंथालयाशी संपर्क साधावा.

  
प्रचारक 12.7.16

संतोष भीमराव पाटील महाविद्यालय  
मंद्रुप

**Santosh Bhimrao Patil College, Mandrup**

**Dept. of Library**

**Book Bank Scheme**

**2016-2017**

**B. A. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. GAJA P.S.	S161067	BA I	03
2	KU.FULARI S.B.	S161009	BA I	03
3	MR.KALE P. C.	S161025	BA I	03
4	KU. SHAIKH A. G.	S161034	BA I	03
5	KU. BIRAJDAR P. D.	S161023	BA I	03
6	KU.KOLI J.B.	S161019	BA I	03
7	KU. FULARI S.S.	S161009	BA I	03
8	KU. KOLI S. M.	S161010	BA I	03
9	KU. KARKE P. G.	S161035	BA I	03
10	KU. KUMBHAR P. N.	S161007	B.A-I	03
11	KU. BIRAJDAR R.B.	S161011	B.A-I	03
12	KU. PARSHETTI V. M.	S161022	B.A-I	03
13	KU. KOLE S.S.	S161021	B.A-I	03
14	MR.VHANMANE S. M.	S161015	B.A-I	03
15	KU. VHANMANE A. B.	S161013	B.A-I	03
16	MR.HADPAD R. B.	S161020	B.A-I	03
17	MR.VHANMANE S.S.	S161021	B.A-I	03
18	MR.WAGHMARE L.G.	S161040	B.A-I	03
19	KU. JAWALKOTE B. K.	S161014	B.A-I	03

**B. A. II**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	MR. FADTARE G.S.	S171021	BA II	03
2	KU. BAGALE J.V.	S171025	BA II	03
3	KU. SHAIKH J.M.	S171020	BA II	03
4	KU. PUJARI K. S.	S171028	BA II	03
5	KU. FAKIR B.A.	S171045	BA II	03
6	KU.SALGAR R. M.	S171051	BA II	03
7	KU. WADKAR L. S.	S171055	BA II	03
8	MR. KARKE P. S.	S171035	BA II	03
9	KU. RAUTRAO V. D.	S171036	BA II	03



**B. A. III**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. MADARE S.T.	-	BA III	03
2	KU. GORNALE K. C.	-	BA III	03
3	MR. SABALE S. S.	-	BA III	03
4	MR. BIRAJDAR S. M.	-	BA III	03
5	MR. BIRAJDAR L. M.	-	BA III	03
6	KU. RATHOD R. N.	-	BA III	03
7	KU. PUJARI K. D.	-	BA III	03
8	KU. HAKKE G. S.	-	BA III	03
9	MR. KUMBHAR S. S.	-	BA III	03
10	MR. SURVASE T.S.	-	BA III	03
11	MR. ALMELAKR G. H.	-	BA III	03
12	KU. MHETRE N. J.	-	BA III	03
13	MR. KALE R. M.	-	BA III	03
14	MR. KALE M.O.	-	BA III	03

**B.Com. I**

Sr.no	Student Name	Library Code	Class	No.Of Books
1	MR.PAWAR R. R.	S162003	B.Com I	03
2	KU. GARAD S. P.	S162004	B.Com I	03
3	KU. BHAGVAT S. S.	S162001	B.Com I	03
4	KU. CHAVAN S.Y.	S162028	B.Com I	03
5	MR. SANGUNDI A.B.	S162027	B.Com I	03
6	MR. BABALESHWAR A. B	S162038	B.Com I	03
7	MR. KAMBALE S. A.	S162021	B.Com I	03
8	MR. BAGALE G. S.	S162013	B.Com I	03
9	MR. BIRAJDAR K.S.	S162029	B.Com I	03
10	KU. LOBHE A.M.	S162018	B.Com I	03
11	MR. WAGHMODE N. P.	S162011	B.Com I	03
12	KU. BAGALE R.M.	S162055	B.Com I	03
13	KU. POTDAR T.A.	S162046	B.Com I	03
14	MR. DEVAKATE A. S.	S162047	B.Com I	03
15	MR KAMBALE B. A.	S162019	B.Com I	03
16	KU. PAWAR R. R.	S162003	B.Com I	03
17	KU. KOLI A.S.	S162004	B.Com I	03
18	KU. BIRAJDAR V. B.	S162024	B.Com I	03



19	KU. HELKAR G. S.	S162004	B.Com I	03
20	KU. NARASGONDE A. M.	S162016	B.Com I	03
21	KU. HAVALDAR S. N.	S162025	B.Com I	03
22	KU. SUTAR B. S.	S162026	B.Com I	03
23	KU. NADAF A.A.	S162009	B.Com I	03
24	KU. KORE M. B.	S162017	B.Com I	03
25	KU. PACHAVE A.G.	S162049	B.Com I	03
26	MR. WAGHCHAVARE S.	S162048	B.Com I	03
27	KU. LOBHE K. L.	S162045	B.Com I	03
28	KU. BIRAJDAR P. G.	S162020	B.Com I	03
29	KU. SAIDHAPURE S.A.	S162015	B.Com I	03
30	KU. HESE K. R.	S162002	B.Com I	03
31	MR. BIRAJDAR P. N.	S162018	B.Com I	03

### B.Com. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. KHANDEKAR V. S.	S171011	B.Com II	03
2	MR. VHANMANE R. I.	S171013	B.Com II	03
3	MR. BANDGAR S.A.	S171015	B.Com II	03
4	KU. SHAIKH A.S.	S171016	B.Com II	03
5	KU, BAGALE P. S.	S171021	B.Com II	03
6	KU. PATIL N. P.	S171025	B.Com II	03
7	KU. MHETRE V. V.	S171029	B.Com II	03
8	MR. JODMOTE M. M.	S171030	B.Com II	03
9	MR. AMBURE S. M.	S172015	B.Com II	03
10	MR. SHENDAGE G.M.	S172021	B.Com II	03
11	KU. KULKARNI P. H.	S172026	B.Com II	03
12	KU. VHANMANE R.A.	S172059	B.Com II	03
13	MR. RATHOD S. S.	S172060	B.Com II	03
14	KU. KALMADE D.S.	S172061	B.Com II	03
15	KU. KATGERI J.G.	S172075	B.Com II	03
16	KU. LACHYANE R. M.	S172079	B.Com II	03
17	KU. KHATTE P. S.	S172080	B.Com II	03

### B.Com. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. SHINGADGAON R. M	-	B.Com III	03
2	KU. KOLI S. M.	-	B.Com III	03
3	KU. KULKARNI A. D.	-	B.Com III	03



4	KU. RATHOD R. M.	-	B.Com III	03
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### B.Sc. I

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. INAMDAR Y. R.	S163029	B.Sc I	04
2	KU. HADPAD K. P.	S163027	B.Sc I	04
3	KU. JAMADAR S. N.	S163028	B.Sc I	04
4	KU. SHEJALE S.H.	S163026	B.Sc I	04
5	KU. GHATE G. D.	S163049	B.Sc I	04

### B.Sc. II

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. AMBIGAR A. S.	-	B.Sc II	04
2	KU. KUMBHAR S. V.	-	B.Sc II	04
3	KU. KORE P. B.	-	B.Sc II	04
4	KU. KURUVUNSHETTI P.	-	B.Sc II	04
5	KU. KOSTHI V.S.	-	B.Sc II	04

### B.Sc. III

Sr.no	Student Name	Library Code	Class	No.Of Books
1	KU. BAGWAN A. S.	-	B.Sc III	04
2	MR. SWAMI S. D.	-	B.Sc III	04
3	MR. SUTAR A. A..	-	B.Sc III	04
4	KU. BIRAJDAR R.S.	-	B.Sc III	04
5	KU. KUMBHAR J.A.	-	B.Sc III	04
6	MR. SWAMI M. L.	-	B.Sc III	04



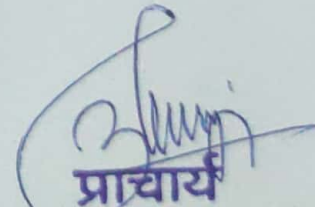
संतोष भीमराव पाटील कला, वाणिज्य व विज्ञान महाविद्यालय, मंड्रुप.

सूचना

दि. १०/०८/२०१५

(ग्रंथालय विभाग)

महाविद्यालयातील सर्व विद्यार्थी व विद्यार्थिनींना कळविण्यात येते की, दरवर्षी प्रमाणे चालू शैक्षणिक वर्षात महाविद्यालय पुस्तक पेढी योजना (College Book Bank Scheme) सुरु करण्यात आली असून गरजू विद्यार्थ्यांनी प्रवेश पावती व मागील वर्षाची गुणपत्रिका झेरॉक्स प्रतीसह ग्रंथालयात दि. २५/०८/२०१५ पर्यंत आणून द्यावेत. तरी याची सर्व विद्यार्थ्यांनी नोंद घ्यावी.



प्राचार्य

संतोष भीमराव पाटील कला, वाणिज्य आणि  
विज्ञान महाविद्यालय, मंड्रुप

**Santosh Bhimrao Patil College, Mandrup**  
**Dept. of Library**  
**Book Bank Scheme**  
**2015-2016**

**B. A. I**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	KU. MR. RATHOD D. U.	207	BA I	03

**B. A. II**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	MR. BAGALE G. V.	565	BA II	03
2	MR. SWAMI M. B.	535	BA II	03
3	MR.SABALE S.S.	409	BA II	03
4	KU. BIRAJDAR L. M.	493	BA II	03
5	KU. BIRAJDAR S. M.	494	BA II	03
6	MR. PATHAN M. H.	426	BA II	03
7	KU. RATHOD R. N.	519	BA II	03

**B. A. III**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	MR. SONVANE M. B.	726	BA III	03
2	MR. MANE A. B.	784	BA III	03
3	MR. KALE C. S.	817	BA III	03

**B.Com. I**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	MR. AMBURE S, M.	1056	B.Com I	03

**B.Com. II**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	KU. SHINGADGAON R. M	2005	B.Com II	03
2	MR. BARASKAR S. H.	2049	B.Com II	03

**B.Com. III**

Sr.no	Student Name	ROLL NO.	Class	No.Of Books
1	MR. BANSODE S.S.	3006	B.Com III	03





Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

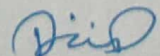
Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Dilip Uddhav. Rathod
- 2) Class : B.A III
- 3) Roll No. : 207
- 4) Resi. Address : A/P Mandrup South Solapur D-8/1/4
- 5) Male/Female : male
- 6) whether belonging to SC/ST/DT-NT/OBC:- DT-NT Mobile No. 9028156550

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place :

  
Yours faithfully

Date :

(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

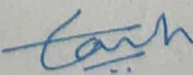
- 1) Name of The Student : Bagale Ganesh Vanesh
- 2) Class : B.A. II
- 3) Roll No. : 565
- 4) Resi. Address : ATP Mandrup, Tal. S. Solapur
- 5) Male/Female : Male
- 6) whether belonging to  SC/ST/DT-NT/OBC:- SC Mobile No. 8552001420

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Date :

Yours faithfully

  
(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Sabale Shashikant Suresh
- 2) Class : BA -II
- 3) Roll No. : 409
- 4) Resi. Address : A/P. Vinchur Tal. S. Solapur  
Dist. Solapur
- 5) Male/Female : Male
- 6) whether belonging to  SC/ ST/ DT-NT/ OBC:- Mobile No. 9049956293

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Date : 13-1-2015

Sabale Shashikant Suresh  
Yours faithfully

Sabale. S. S.  
(Signature of the Student)

अज्ञ

2015-2016

दि 30/06/2015

(2)

संतोष भीमराव पाटील मंडुप  
ता. ६, सोलापूर  
जि. सोलापूर

अज्ञदार - साकळे शाशिकांत सुरेश

विषय - बुक बँकेची सेवा मिळव्याबाबत.

महोदय,

वरिल कारणांनुसार मी अज्ञ करतो  
की, मी मला ग्रंथालयाकडून बुक बँकेची  
सेवा उपलब्ध ठहावी, अशी लम्ब विनंती  
आहे.

आपला विश्वासू विद्यार्थी  
साकळे दास. दास  
BA-II <sup>Second</sup> Term  
Sabale D

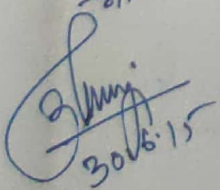
Roll No - 409

BA-II

Subjects -

- 1) English (com)
- 2) Linguistics
- 3) English paper I <sup>3.00</sup>
- 4) English paper II <sup>3.00</sup>
- 5) History paper I
- 6) History paper II

कार्यालयासाठी  
श्री. गडगड श्री. दास.

  
30/6/15

## Government of Maharashtra

Form-IV

## Disability Certificate

( In cases other than those mentioned in Forms II and III ) (See rule 4)



NAME OF THE HOSPITAL:

C.S.M. Hospital, Solapur  
(Maharashtra, India)

Certificate Number: 96125

This is to certify that I have carefully examined.

Person Identification Number: VI52600136924

Aadhar Number: N/A

Shri/Smt./Kum: Sabale Shashikant Suresh

Father Name: Shri/Smt./Kum. Suresh

Date of Birth (dd/mm/yyyy): 07/10/1992

Gender: Male

Permanent Address:

House Address: A/p- Vinchur.

Village: Vinchur

District: Solapur

Age: 21 years

Taluka: Solapur

Pincode: 413221

whose photograph is affixed above, and am satisfied that he / she is a case of **Visual Impairment** disability. His / Her extent of percentage physical impairment / disability has been evaluated as per guidelines and is shown against the relevant disability in the table below :-

Disability	Affected part of Body	Diagnosis	Disability (in %)
Visual Impairment	Both Eyes	Both Eyes: Retinitis Pigmentosa with macular dystrophy	75

1. The Above condition is **Permanent, progressive, not likely to improve**
2. Reassessment of disability not necessary
3. The applicant has submitted following documents as proof of residence:  
**Aadhar Card, Ration card, Voter Identity Card**

Dr. Atnoor V.B.

Ophthalmic Surgeon Class-I/Class-II  
Member

Regn. No. : 60790

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Dr. Nitin Bhagwan Masaram  
Additional Civil Surgeon

Member Secretary

Regn. No. : 2005/03/1882

श्री छत्र. शिवाजी महाराज सेवापचार रुग्णालय

Dr. V. P. Doijad

Additional Civil Surgeon  
President

Regn. No. : 2005/05/2808

Signature/Thumb impression of the person whose favour disability certificate is issued  
Note: This is not valid for Medico Legal cases.

वैद्यकीय अधिकारक  
श्री छत्र. शिवाजी महाराज सेवापचार रुग्णालय  
सोलापूर

नेत्रशल्यचिकित्साशास्त्र-विभाग,  
डॉ. वे. स्मृ. शासकीय वैद्यकीय महाविद्यालय, सोलापूर.

Sabale & S

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Birajdar Laxmi Mallikarjun  
2) Class : BA II  
3) Roll No. : 493  
4) Resi. Address : A.T. POST. AURAD  
5) Male/Female : Female  
6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No.

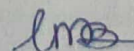
I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : mandrup

Yours faithfully

Date :

(Signature of the Student)



Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

**2015-2016**

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : *Birajdar Swapnaja Mallikarjun*
- 2) Class : *B.A II*
- 3) Roll No. : *494*
- 4) Resi. Address : *AT. Post Aurad*
- 5) Male/Female : *Female*
- 6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No. *9604973278*

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : *Mandrup*

Yours faithfully

Date :

(Signature of the Student)

*Birajdar*

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Farhan Mahibubsubhani Huseh
- 2) Class : B.A. II
- 3) Roll No. : 426
- 4) Resi. Address : A/P Mandrup Soth Solapur
- 5) Male/Female : ~~Female~~
- 6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No. 9923345853

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place :

Yours faithfully

Date :

M.H. Farhan  
(Signature of the Student)



Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Rathod Reshma Nilu
- 2) Class : B.A - II
- 3) Roll No. : 519
- 4) Resi. Address : A/p Mandrup, Tal- South Solapur, Solapur.
- 5) Male/Female : Female.
- 6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No. 9156238992

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup.

Yours faithfully

Date :

R. N. Rathod.  
(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Sonavane Mahesh Bhimashankar
- 2) Class : B.A - III
- 3) Roll No. : 726
- 4) Resi. Address : AP Mandrup. Tul - South - Solapur
- 5) Male/Female : male
- 6) whether belonging to SC/ST/DT-NT/OBC:- SC Mobile No. 9049153714

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Yours faithfully

Date :

Mahesh

(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

**2015-2016**

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Mane Anuraj Babu
- 2) Class : B. A. III
- 3) Roll No. : 784
- 4) Resi. Address : At Post. Konark Nagar, Jule Solapur
- 5)  Male/~~Female~~ :
- 6) whether belonging to  SC/~~ST/DT-NT/OBC~~:- SC Mobile No. 7276497876

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Yours faithfully

Date :

A. B. Mane  
(Signature of the Student)



अर्ज

2015-2016

DATE 03-08-15  
PAGE

(3)

मा. प्राचार्य  
मंतोष श्रीमराव परीक्ष  
कॉलेज संजुप

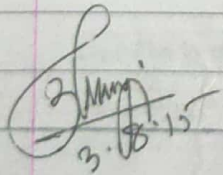
अर्जहार :-

काळे चंद्रकांत श्रीमंत BA III (कॉलेज) रोल.नं. 817

विषय :- योजनेतर्गत पुस्तके मिळण्याबाबत. बुक बँक

महोदय :-

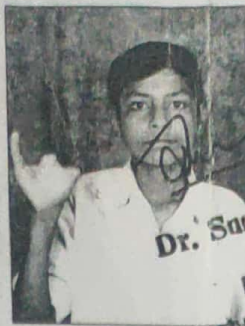
वरील विषयास अनुसरून मी अर्ज करतो की मी काळे चंद्रकांत श्रीमंत मी अंणा असून मला आपल्या महाविद्यालयात BA III मध्ये शिकत असून मला आपल्या महाविद्यालयात ग्रंथालयातून बुक बँक योजनेतर्गत पुस्तके हवी आहेत. तरी ते मिळवि हि. माग विनंती.

  
3.8.15

काळा आपला विश्वासू

()

(काळे चंद्रकांत श्रीमंत)  
(रा. सादेपूर, 9881695316)



Dr. Sanil P. Handralmath  
 M.B.B.S., M.S. Ortho.  
 Reg. No. 84791  
 Lecturer Dept. of Orthopaedics  
 Dr. V. M. Medical College, Solapur

Not for court purpose

No. SC5M/GHS/A-6/ 1.  
 Shri Chhatrapati Shivaji Maharaj,  
 General Hospital, Solapur  
 Date: - 24/6/05

**PHYSICALLY HANDICAPPED CERTIFICATE..**  
 (NOT FOR COURT PURPOSE)

This is to certify that Shri /Smt./ चंद्रकांत शिवाजी काळे

Resident of सादेर Taluka द. सोलापूर Dist. Solapur.

O.P.D. NO 23339

Examined at this hospital under O.P.D. No. 23339 Dt. 24/6/05 by medical board for handicapped on our opinion above person have the following disability.

A case of post traumatic amputation of (R) thumb the IP jt (R) index finger the PIP jt & (R) middle & ring finger the MP jt. The PPD is

He / She is physically handicapped because of Her/his

Percentage of disability is forty percent - 40%

PRESIDENT

*(Signature)*  
 Civil Surgeon  
 SHRI CHHATRAPATI SHIVAJI MAHARAJ GENERAL HOSPITAL SOLAPUR.

MEMBER  
 True Copy

*(Signature)*  
 G. T. MAROD  
 Lecturer  
 SHRI CHHATRAPATI SHIVAJI MAHARAJ GENERAL HOSPITAL SOLAPUR.

MEMBER

*(Signature)*  
 Dr. Sanil P. Handralmath  
 M.B.B.S., M.S. Ortho.  
 Reg. No. 84791  
 Lecturer Dept. of Orthopaedics  
 Dr. V. M. Medical College, Solapur

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

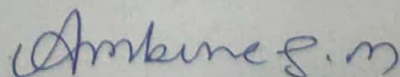
- 1) Name of The Student : Ambure Shivaji Mahendrakumar  
2) Class : B. Com. I  
3) Roll No. : 1056  
4) Resi. Address : At post Kandalgaon Tal. S. Solapur  
5) Male/Female : male  
6) whether belonging to SC/ST/DT-NT/OBC:- open Mobile No. 7030605766

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : mandrup

Yours faithfully

Date :

  
(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

**2015-2016**

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : shingadgaon Rupali Malasidha.  
2) Class : B.com. II<sup>nd</sup> year.  
3) Roll No. : 2005  
4) Resi. Address : Ad. Post. Mandrup. Tal. South Solapur  
5) Male/Female : Female.  
6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No. 9975 849185

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Date :

Yours faithfully

shingadgaon Rupali  
(Signature of the Student)

R. Rupali-S



(1)

रूपाली मलसिद्ध शिंगडगाव  
शिंगडगाव वस्ती, मंडुप.  
ता. द. सोलापूर  
दिनांक 24 जुन 2015

माननीय प्राचार्य,  
संतोष भिमराव पाटील,  
महाविद्यालय मंडुप.

विषय:- पुस्तक मिळण्याबाबत अर्ज

आदरणीय गुरुवर्य,  
स. न. वि. वि.

मी रूपाली मलसिद्ध शिंगडगाव. बी.कॉम  
भाग-दोन मध्ये शिकत असून अर्ज करण्याचे कारण  
की, मी अंपग असल्याने अं गृथालयातील पुस्तक  
मिळण्याबाबत अंपग विद्यार्थीना अंथालयातील बी.कॉम  
भाग-दोनचे पुस्तके द्यावेत. यासाठी मी अर्ज करित  
आहे. कृपया मला बी.कॉम भाग-दोनची पुस्तके  
दयावीत

कर्मचारीसाठी  
की गृथाली बी.कॉम

24.6.15

Noted

24.6.15

B. Com - II

Roll NO. 2005

आपली विश्वासु विद्यार्थीनी  
रूपाली मलसिद्ध शिंगडगाव

Rupali.

6 पुस्तक मिळाले  
Date 01-07-2005

## Government of Maharashtra

Form-II

## Disability Certificate

(In case of amputation or complete permanent paralysis of limbs and in cases of blindness)

(See rule 4)



NAME OF THE HOSPITAL: **C.S.M.Hospital, Solapur**  
(Maharashtra, India)

Certificate Number: **21446**

This is to certify that I have carefully examined.

Person Identification Number: **VI52600033017**

Aadhar Number: **N/A**

Shri/Smt./Kum: **Shingadgaon Rupali Malshiddha**

Father Name: Shri/Smt./Kum. **Malshiddha**

Date of Birth (dd/mm/yyyy): **01/06/1994**

Age: **19**  
years

Gender: **Female**

Permanent Address:

House Address: **Mandrup**

Village: **Mandrup**

District: **Solapur**



Tahuka:  
**Solapur**  
Pincode:  
**413221**

I am satisfied that:

(a) He/She is a case of: **Visual Impairment**

(b) The diagnosis in his/her case is **Right eye- microphthalmos with microcornea, left eye- corneal opacity with both eyes- nystagmoid movements.**

He/She has **100 %** (in figure) **One Hundred** percentage (in words) Permanent in relation **Visual Impairment** to his/her **Both Eyes** ( part of body ) as per guidelines ( to be specified )

2. Reassessment of disability not necessary

The applicant has submitted following documents as proof of residence:

**Ration card, A certificate of residence issued by a Panchayat, municipality, cantonment board**

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Dr. Anoor. V.B.

Ophthalmic Surgeon Class-I/Class-II  
Member

Regn. No. : 60790

**डॉ. वि. बी. अतनूर रजि. नं. ६०७९०**

Dr. Gaikwad D.D.

वैद्यकीय उप आधिकारिक  
Civil Surgeon  
श्री छत्र. शिवाजी मेडिकल कॉलेज-विभाग,  
Member Secretary

Regn. No. : 70364

Dr. Gadgil P.A.

श्री छत्र. शिवाजी मेडिकल कॉलेज-विभाग,  
Civil Surgeon  
President

Regn. No. : 60183

Signature/Thumb impression of the person whose favour disability certificate is issued

Solapur Zilla Samaj Seva Mandals  
SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP  
Teh.South Solapur,Dist Solapur-413221

STUDENT COPY

(DEGREE COLLEGE)  
REC.NO: C2/DC/93 DATE: 19/06/2015 ID No.: 4176  
NAME: KU RUPALI MALASIDHA SHINGADGAON / Roll No: 2005  
CLASS: B.COM-II SEC: A FEE TYPE: GOI CATE: OBC

RECEIVED THE FOLLOWING	AMOUNT (Rs.)	XEROX
PRIZE DISTRIBUTION	25.00	
YOUTH FESTIVAL	40.00	
POOR STUDENT AID FUND	5.00	
COLLEGE DEVELOPMENT FUND	75.00	
UNIVERSITY PRORATA	60.00	
IDENTITY CARD	10.00	
ASHWAMEDHA FEES	30.00	
APATHKALIN NIDHI	10.00	
CULTURAL FUNCATION FEE	50.00	
INSURANCE FEE	15.00	
UNIVERSITY DEVELOPMENT FEE	50.00	
E-SUVIDHA FEE	50.00	
ENVIRONMENT SCIENCE FEE	250.00	
ALUMINI FEE	25.00	
FUEL	50.00	



TOTAL : 745.00

IN WORDS: Rs. Seven Hundred Forty Five only.

MED: MAR SUB: ENG,BUS ECO,COR ACC,FUN OF ENT,BUS STAT,M&FIN  
SYS,ENV STUD

RECEIVER'S SIGNATURE

C2-GOPAL-19/06/2015-12:29 HRS

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

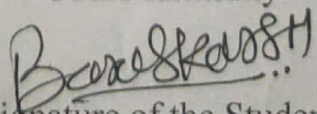
I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Basabkar Subir Hamid  
2) Class : B.com II  
3) Roll No. : 2049  
4) Resi. Address : A/P Mandrup Tal. South Solapur  
5) Male/Female : Male  
6) whether belonging to SC/ST/DT-NT/OBC:- Mobile No. 9552996784

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place :

Date :

Yours faithfully  
  
(Signature of the Student)

Solapur Zillha Samajseva Mandals,  
**SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP**

**APPLICATION FOR COLLEGE BOOK BANK SCHEME**

2015-2016

To,  
The Principal,  
Santosh Bhimrao Patil College  
Mandrup.

Respected Sir,

I apply for availing of the facility of the Book Bank Scheme of the College. I give below the entire particular required.

- 1) Name of The Student : Bansode Sachin Somning
- 2) Class : B.COM III
- 3) Roll No. : 3006
- 4) Resi. Address : Alp. Mandrup, Tel. S. Solapur, D. Solapur
- 5) Male/Female : Male
- 6) whether belonging to SC/ST/DT-NT/OBC:- Sc Mobile No. 99608 25655

I have read the rules and regulations of Book Scheme of the college and agree to abide by them.

Place : Mandrup

Date :

Yours faithfully

Sachin  
(Signature of the Student)