



पुण्यश्लोक अहिल्यादेवी होळकर  
सोलापूर विद्यापीठ  
॥ विद्यया संपन्नता ॥  
NAAC Accredited-2015  
'B' Grade (CGPA-2.62)

पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर  
Punyashlok Ahilyadevi Holkar Solapur University, Solapur

केगाव, सोलापूर - ४१३ २५५, महाराष्ट्र (भारत)

दुरध्वनी क्र. ०२१७-२७४४७७१ / ७२/ ७३ (११ लाईन्स), फॅक्स : ०२१७-२३५१३००,  
संकेतस्थळ: <http://su.digitaluniversity.ac/www.sus.ac.in//su.digitaluniversity.ac.in>

ई-मेल: [bcudugc@sus.ac.in](mailto:bcudugc@sus.ac.in) विस्तारीत क्रमांक - १६२, २०१



शिक्षक मान्यता विभाग- २

Teacher Approval Section -२

जा. क्र. पुअहोसोविसो/शि.मा.-२/२०२०-२१/ ५१४२

दिनांक :- 17 JUL 2021

प्रति

मा. प्राचार्य

संतोष भिमराव पाटील आर्ट्स अँड कॉमर्स कॉलेज,

मंहुप

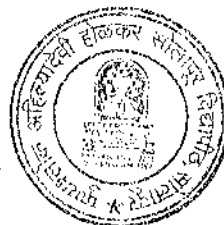
विषय : गुणवत्तेवर आधारित सहाय्यक प्राध्यापक संवर्गात (AL १० ते ११) / (AL ११ ते १२)  
पदोन्नती करिता विद्यापीठ स्तरावरील निवड समितीने केलेल्या शिफारसीच्या  
मान्यतेबाबत.

महोदय / महोदया,

आपल्या मूविद्यालयात कार्यरत खालील शिक्षकांचे गुणवत्तेवर आधारित (CAS) सहाय्यक प्राध्यापक संवर्गातील (AL १० ते ११) / (AL ११ ते १२) संवर्गात पदोन्नतीकरिता विद्यापीठ स्तरावर गठीत केलेल्या Screening समितीची बैठक दिनांक २१/०६/२०२१ ते २५/०६/२०२१ रोजी संपन्न झालेली असून, सदर समितीच्या अहवालानुसार पदोन्नतीसाठी खालील शिक्षकांची रकाना क्र. ५ मध्ये नमूद दिनांकापासून पदोन्नतीकरिता शिफारस केली आहे.

सदर समितीच्या शिफारशीस अनुसरून मा. कुलगुरु महोदयांनी, उक्त शिक्षकांस सहाय्यक प्राध्यापक म्हणून रकाना क्र. ५ मध्ये नमूद दिनांकापासून मा. विभागीय सहसंचालक, उच्च शिक्षण, सोलापूर विभाग, सोलापूर यांच्या मान्यतेच्या अधिन राहून खालील अटीनुसार मान्यता दिली आहे. तथापि त्या संदर्भात कोणत्याही प्रकारची तक्रार प्रस्तुत विद्यापीठास रास्त वाटल्यास ही मान्यता रद्द करण्यात येईल.

अ. क्र.	शिक्षकांचे नाव	विषय	सहाय्यक प्राध्यापक स्थाननिश्चिती पदोन्नती (AL १० ते ११) / (AL ११ ते १२)	पदोन्नती दिनांक
१	२	३	४	५
१	डॉ. प्रशांत काशीनाथ लाभणे	अर्थशास्त्र	१०-११	०१/०९/२०२०
२	वैभव निलंकठ गायकवाड	कॉमर्स अँड मॅनेजमेंट आर्कॉन्टसी	१०-११	१६/०९/२०१९
३	श्री. विनायक सय्यना गडगी	ग्रंथालयशास्त्र	११-१२ (AGP ७००० ते ८०००)	०२/०१/२०२०
४	जवाहर लक्ष्मण मोरे	मराठी	११-१२ (AGP ७००० ते ८०००)	०६/१०/२०२०
५	राजेश महेश काळे	इंग्रजी	११-१२ (AGP ७००० ते ८०००)	१५/०५/२०२१
६	डॉ. दिपक काशिनाथ देडे	भूगोल	११-१२ (AGP ७००० ते ८०००)	०६/१०/२०२०
७	हनुमत लहू जाधव	भूगोल	११-१२ (AGP ७००० ते ८०००)	१५/०६/२०२०
८	मारुती चांगदेव हजारे	राज्यशास्त्र	११-१२ (AGP ७००० ते ८०००)	१५/०६/२०२०



आपला स्नेहांकित

*(Signature)*

प्र. कुलसचिव

पुण्यश्लोक अहिल्यादेवी होळकर  
सोलापूर विद्यापीठ, सोलापूर

प्रत :- मा. विभागीय सहसंचालक, उच्च शिक्षण, सोलापूर विभाग, सोलापूर.



FORM-B

**Punyashlok Ahilyadevi Holkar Solapur University, Solapur.**

Date:- 21/06/2021

**Report of the Screening cum Evaluation Committee**

The Meeting of the Screening Committee constituted for placement to the post of Assistant professor//Librarian/Director of Physical Education (AGP 6000/7000) / (AL 10/AL 11) & (AGP 7000/8000) / (AL 11/AL 12) under the Career Advancement Scheme (CAS) of the UGC was held centrally at **Punyashlok Ahilyadevi Holkar Solapur University, Solapur.**

Name of the College: Santosh Bhamrao Patil Arts, Com. & Sci. College, Mandrup.

According to the provisions of UGC Regulation No.F.3-1/2009, dated 30<sup>th</sup> June,2010 & G.R.No.Sankirna-2011/(25/11)/Vishi-1,dated 15<sup>th</sup> February 2011 and subsequent amendments made by the UGC, New Delhi, and subsequent Government Resolutions by the Department of Higher and Technical Education, Government of Maharashtra from time to time, The said meeting was held on 21.6.21 at **Punyashlok Ahilyadevi Holkar Solapur University, Solapur.**

The following members were called for the Screening committee.

Sr.No.	Member	Name	Signature
1.	The Principal of the College – Chairman	Dr. B. M. Bhanje	
2.	Head of concerned department from the college	Dr. B. M. Bhanje	
3.	Two Subject Experts in the concerned subject nominated by the Vice-Chancellor from the university panel of experts	1) Prof. Dr. S. M. Mulani	
		2) Prof. Dr. S. C. Adavitot	
4.	Government Representative (Higher Education, Solapur)	Dr. K. L. Bondar	
5.	University Co-ordinator	Dr. S. N. Kadam	



Form-A

### Punyashlok Ahilyadevi Holkar Solapur University, Solapur

Statement showing information of the Teacher due for the placement in Assistant Professor/Librarian/Director of Physical Education, Stage I to II (AGP 6000-7000) & Assistant Professor/Librarian/Director of Physical Education, Stage II to III (AGP 7000-8000) under CAS

Name of the Teacher : Dr. Dede Deepak Kashinath College : Santosh Bhimrao Patil Arts and Commerce College, Mandrup Date : 21 / 06 / 2021

Education Qualifications: M. A. B. Ed., NET Ph.D. Assessment Period for Placement: 2015-16 to 2019-20 -


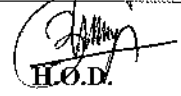
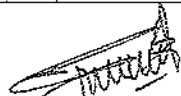
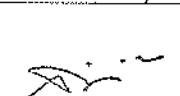
Break in service & Period of condonation (if any) :

Sub: Geography

Assessment Year	Category I Min.75	Category II Min.15	Category (I+II) Min.100	Category III	Date of Appointment & Approval	Date of Pay Fixation in AGP 6000 and period	Date of Placement in State II to III (AGP 7000-8000)	Certificate by the college
2015-16	112	43	155	60	Appointment order 16/08/2007 University Approval 16/09/2007	16/08/2007	06/10/2020 AL-12	This is to certify that the details provided in this statement are true and are verified from the office records.  Principal, Signature & Seal Santosh Bhimrao Patil Arts, Commerce & Science College, Mandrup
2016-17	112	45	157	70				
2017-18	99	44	143	56				
2018-19	99	43	142	204				
2019-20	99	42	141	38				

Details of Orientation/Refresher courses, etc. completed	API SCORE	RECOMMENDATIONS OF THE SCREENING COMMITTEE
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Sr. No.	Title	From	To	Total API score for the Assessment Period	Percentage distribution of weightage points in the Screening cum Evaluation assessment	Recommended placement in: State I-II (AGP 6000-7000) Date: - / / Stage II-III (AGP 7000-8000) Date: - / /
1.	orientation course	01/02/2013	28/02/2013	428	FINAL REMARK (Yes/No)	Recommended for AL-12 w.e.f. 06/10/2020
2.	Refresher course	14/09/2015	05/10/2015			
3.	Refresher course	28/05/2018	16/06/2018			
4.	short term course	25/05/2019	02/03/2019			
5.	short term course	29/06/2020	04/06/2020			

 Chairman of the Committee  
 Co-ordinator  
 Govt. Nominee  
 H.O.D.  
 Subject Expert  
 Subject Expert

Chairman of the Committee PAH, Solapur University Solapur (Higher Education, Solapur) of the College,

**INDEX**  
**(7000 to 8000) or (For level 11 to 12)**

- Full Name : Dr.Dede Deepak Kashinath
- College Name : Santosh Bhimrao Patil Arts,Com. & Science College,Mandrup
- Subject : Geography

Sr. No.	Details	Page no.
1	Prescribed form with covering letter of principal	1-4
2	Cash receipt of Rs. 3000/-	5
3	Appointments	6
4	Joining Report	7
5	Educational qualification. i. UG Mark sheet & Certificate ii. PG Mark sheet & Certificate iii. M.Phil. iv. Ph.D. v. SET/NET	8-13
6	Appointment letter/s	14
7	University Approval/s	15
8	Pay fixation certificate by JDHE& Sr. Auditor	16-19
9	Certificates of refresher, FDP, short term, summer/winter school etc.	20-22
10	Changes in staff of	23-24
11	Attested photocopy of updated service book.	25-41
12	IQAC report about self appraisal forms / API-PBAS forms	42
13	Yearly self appraisal form / API & PBAS forms	2015-16 43-57, 2016-17 90-106, 2017-18 150-164, 2018-19 197-211, 2019-20 274-288
14	Yearly supporting documents for API & PBAS forms	2015-16 58-80, 2016-17 107-130, 2017-18 165-184, 2018-19 212-236, 2019-20 289-318
15	Research papers, books published	2015-16 81-89, 2016-17 131-149, 2017-18 185-196, 2018-19 237-273, 2019-20 319-350

स्थापना : २६ जुलै २००९

"समाजसेवा हीच ईशसेवा"

संस्थापक

सोलापूर जिल्हा समाजसेवा मंडळ संचलित



# संतोष भीमराव पाटील कला, वाणिज्य व विज्ञान महाविद्यालय, मंद्रूप.

ता. दक्षिण सोलापूर, जि. सोलापूर - ४१३ २२९.

\* नॅक मूल्यांकन 'बी' ग्रेड

कै. वी. शि. कमळे गुरुजी

\* पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर - संलग्नित

प्राचार्य - डॉ. बी. एम. भांजे M.A., Ph.D.

Ph. & Fax : 0217-Offi. 2255847, Principal 2255151, Mob.: 09423330864 E-mail : sbpcollegemandrup@rediffmail.com, website : sbpcollegemandrup.com

जावक क्र. : प्रति, संभाषा/२०२०-२०२१/६१

दिनांक : ११/११/२०२०

मा. सहाय्यक कुलसचिव,  
शिक्षक मान्यता विभाग-२,  
पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ,  
सोलापूर.

विषय :- वरिष्ठ श्रेणी स्टेज-१ ते २ ( Academic Level १० to ११) व स्टेज -२ ते ३ ( Academic Level ११ to १२) स्थान निश्चितीकरीता प्रस्ताव स्विकारणेबाबत..  
संदर्भ :- पुअहोसोविसो/शि.मा.-२/२०२०-२१/८२५९ दिनांक २१/१०/२०२०  
महोदय,

वरील विषयास अनुसरून, महाविद्यालयातील पात्र प्राध्यापकांच्या वेतन श्रेणी स्टेज-१ ते २ (Academic Level १० to ११) व स्टेज -२ ते ३ ( Academic Level ११ to १२) निश्चितीकरीता आमच्या महाविद्यालयातील खालील प्राध्यापकांचे प्रस्ताव सोबत जोडून पाठवून देत आहोत.

अ.क्र	प्राध्यापकांचे नांव	साध्यचे Academic Level	पात्र Academic Level	विषय
१	श्री.जे.एल.मोरे	११ (७०००)	१२ (८०००)	मराठी
२	डॉ.एच.एल.जाधव	११ (७०००)	१२ (८०००)	भूगोल
३	प्रा.व्ही.एस.गडगी	११ (७०००)	१२ (८०००)	ग्रथपाल
४	डॉ.डी.के.देडे	११ (७०००)	१२ (८०००)	भूगोल
५	श्री.एम.सी.हजारे	११ (७०००)	१२ (८०००)	राज्यशास्त्र
६	प्रा.आर.एम.काळे	११ (७०००)	१२ (८०००)	इंग्रजी
७	प्रा.व्ही.एन.गायकवाड	११ (६०००)	१२ (७०००)	कॉमर्स
८	डॉ.पी.के.लभाणे	१० (६०००)	११ (७०००)	कॉमर्स (अर्थशास्त्र)

तरी वरील विषयांचे वेतनश्रेणी निश्चिती करीता विद्यापीठ प्रत्येकी फी रु. ३०००/- प्रमाणे भरून घेवून प्रस्ताव स्विकारावे. ही नम्र विनंती कळावे.

सोबत :- प्रस्ताव तीन प्रतीत

आपला विश्वासू,

प्राचार्य,

संतोष भीमराव पाटील कला, वाणिज्य आणि  
विज्ञान महाविद्यालय, मंद्रूप.



**Punyasholk Ahilyadevi Holkar Solapur University, Solapur IQAC Form A**  
Date: / / 2020

Statement showing information of the teacher/librarian/physical director due for promotion, (Stage II to III) OR (AL 11 to AL 12) under CAS.

Name of Teacher: **Dr. DEEPAK KASHINATH DEDE** Subject: **Geography** College: **Santosh Bhimrao Patil Arts, Com. & Science College, Mandrup**

Educational Qualifications: **M.A., B.Ed., NET, Ph.D.** Assessment Period for Placement: **2015-16 to 2019-20** Break in service & Period of condonation (If any) **N.A.**

Assessment Year	Category I	Category II	Category (I+II)	Category III	Date of Appointment & Approval	Date of Pay Fixation	Date of Placement in AL 11	Date of Placement in AL 12	Certificate by the College
1	2	3	4	5	6	7	8	9	10
2015-2016	112	43	155	60	Appointment Order 16/08/2007	16/08/2007	16/08/2007 05/10/2015	05/10/2015 04/10/2020	This is to certify that the details provided in this statement are true and are verified from the office records.  Principal Signature & Seal Santosh Bhimrao Patil Arts, Com. & Science College, Mandrup
2016-2017	112	45	157	70					
2017-2018	99	44	143	56					
2018-2019	99	43	142	204					
2019-2020	99	42	141	38					
					University Approval 16/09/2007				

Details of Orientation / Refresher Courses etc. during Assessment Period API SCORE

Sr. No.	Title	From	To	Total Category III API for the Assessment Period	Percentage distribution of weightage points in the Screening Evaluation Assessment	Eligible for promotion from (AL 11 to AL 12)
1)	Orientation	01/02/2013	28/02/2013	428	FINAL REMARK (Yes/No)	Recommended Placement in: AL 12 w.e.f.
2)	Refresher Course	14/09/2015	05/10/2015			
3)	Refresher Course	28/05/2018	16/06/2018			
4)	Short Term Course	25/02/2019	02/03/2019			
5)	Short Term Course	29/06/2020	04/06/2020			

*Amilage*  
IQAC Member

*Amilage*  
Co-Ordinator, IQAC,  
Santosh Bhimrao Patil Arts, Commerce  
& Science College, Mandrup

*Amilage*  
Head of Department  
Department of Geography  
Santosh Bhimrao Patil College,  
Mandrup

*Amilage*  
Principal,  
Chair person  
Santosh Bhimrao Patil Arts, Com. & Science College, Mandrup



FORM-B

## Punyashlok Ahilyadevi Holkar Solapur University, Solapur

Date: / /2020

### Report of the Screening cum Evaluation Committee

The Meeting of the Screening Committee constituted for placement to the post of Assistant Professor (AGP 6000/7000) under the Career Advancement Scheme (CAS) of the UGC in **Name of the College Santosh Bhimrao Patil College, Mandrup** according to the provisions of UGC Regulation No.F.3-1/2009, dated 30<sup>th</sup> June 2010 & G.R. No.Sankirna- 2011/(25/11)Vishi-1, dated 15<sup>th</sup> February 2011 and subsequent amendment made by the UGC, New Delhi, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time was held on-----In-----  
----- College -----

The Following members were called for the Screening Committee.


Sr.No.	Member	Name
1	The Principal of Santosh Bhimrao Patil College, Mandrup - Chairman	Dr.B.M.Bhanje
2	Head of Concerned department from the College	
3	Two Subject Experts in the concerned subject nominated by the Voice-Chancellor from the university panel of experts.	
4	Government Representative (Higher Education, Solapur).	
5	University Co-ordinator.	

The Screening Committee considered all the relevant papers and self appraisal form submitted by the candidates and in accordance with the requirements in terms and conditions of the provision of the G.R. in this regard as well as the work done by the candidates.

After taking into consideration the qualifications and experience as well as well as performance of the candidates, the Committee unanimously resolved to recommend as mentioned below:

S.N.	Name of the Candidate	Date of Assistant Professor (Existing AGP 7000)	Assessment Period for CAS	Date of Promotion for A.G.P. 8000	Remark
1	Dr. Deepak Kashinath Dede	05/10/2015	05/10/2015 to 04/10/2020	05/10/2020	Recommended/ Not Recommended

Subject to the approval from the Joint Director of Higher Education, Solapur.

  
**Principal,**  
Principal of the Arts, Comm.  
Santosh Bhimrao Patil  
& Science College, Mandrup.

  
**Head of Department of College**  
Santosh Bhimrao Patil College,  
Mandrup.

Subject Expert

Subject Expert

Government Nominee,  
Solapur Region, Solapur

Co-ordinator,  
Solapur University, Solapur





**Transaction Successful**  
12:36 PM on 09 Nov 2020

Transaction ID

P2011091236450722671539

Paid to



Finance and Accounts      ₹3,000  
Punyashlok Ahilyadevi  
Holkar Solapur  
University Solapur  
XXXXXX7679  
Central Bank Of India

Debited from



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# सोलापूर जिल्हा समाजसेवा मंडळ

'मातृछाया', १ नेहरू नगर, विजापूर रोड, सोलापूर - ४१३ ००४.

संस्थापक : स्व. दि.शि. कमळे गुरुजी



स्व.दि.शि. कमळे गुरुजी

प्रा. नरेश बदनोरे  
अध्यक्ष

पी. एन. कोळी  
कार्याध्यक्ष

एन. एस. कोळी  
उपाध्यक्ष

अनवर सैफन  
स्वजिनदार

नामेश आ. विश्वजदार  
सेक्रेटरी

उ. बा. डांगे  
सेक्रेटरी

जावक क्र. : 41B/2007-2008.

दि. 13/08 / 2007.

## APPOINTMENT ORDER

To,

Shri. Dede Dipak Kashinath,  
150, Raghvendra Nagar,  
Saiful,  
Solapur - 413 004.

With reference to your application dated 02-07-2007 I am directed to inform you that SOLAPUR ZILLA SAMAJSEVA MANDAL SANCHALIT, Neharu Nagar, Solapur is pleased to appoint you as Lecturer in Geography subject in SANTOSH BHIMRAO PATIL COLLEGE, MANDRUP Tal.S.Solapur, Dist.Solapur on Rs.8000/-in the scale of Rs. 8000/- to 13500/- with effect from 16-08-2007.

Your appointment is on probation upto 17-08-2009.

Your services shall be governed by the provisions of Maharashtra University Act.1994 and the Statutes, Ordinances, Regulations and Rules made thereunder from time to time.

If your acceptance is not received upto Seven days, your appointment will be treated as cancelled.

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.  
I/c. Principal  
Santosh Bhimrao Patil  
College, Mandrup.

Principal  
Santosh Bhimrao Patil  
College, Mandrup.  
(P.T.O.)

अर्ज.

दि. १६.०८.०७

प्राति,

मा. प्राचार्य

संतोष श्रीमराव पाटील महाविद्यालय,  
मंडप, ता. द. सोलापूर, जि. सोलापूर

विषय :- आपल्या महाविद्यालयात 'भूगोल अधिव्याख्याता'  
पदावर रूजू होणे बाबत.

अर्जदार :- श्री. देडे दिपक कारशेनाय  
मु. पो. मलगरा (मडडी) ता. तुळजापूर,  
जि. उस्मानाबाद.

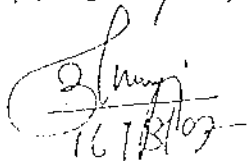
महोदय,

वरील विषयाम अनुसरून मी अर्ज करतो  
की आपल्या संस्थेच्या निमुक्ती भादेरा पत्रानुसार  
त्यांमधील उल्लेख केलेल्या अटी, नियम मला मान्य  
आसून भादेरा क्रमांक ५१०/२००७-२००८ च्या पत्रानुसार  
'भूगोल अधिव्याख्याता' या पदावर मी दिनांक  
१६.०८.०७ पासून कार्यालयीन वेळी रूजू होण आहे.  
मला आपल्या महाविद्यालयाच्या सेनेत  
सामावून घ्यावे ही विनंती.

भूगोल अधिव्याख्याता पदावर

रजूर करून घेण आहे.

ता. १६.०८.०७ वेळ स. ८:३०


  
16/8/07

**Principal,**  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.  
Santosh Bhimrao Patil  
College, Mandrup.

कळवे, for Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

आपला विश्वासू  
16.8.07

Attested

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

SHIVAJI



UNIVERSITY, KOLHAPUR

Sr. No. : 97/012094

Seat No. : 61026

PRN : BA95013772

## STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Shri/Smt. DEDE DEEPAK KASHINATH

COLLEGE : SAN

in each head of passing at the B.A. Part - III Examination, held in April 1997

Marks	Compulsory Subject	Special Papers					Total Part III	Total Part I	Total Part II	Grand Total
		Paper IV	Paper V	Paper VI	Paper VII	Paper VIII				
Max.	100	100	100	100	100	100	III	I	II	1800
Min.	35	35	35	35	35	35	600	600	600	
		32026	32027	32028	32029	32030				
Theory	48	84	78	79	83	85	457	360	350	1167
Practical										
Total	48	84	78	79	83	85				

Total Marks Obtained (In Words) : One Thousand One Hundred And Sixty Seven Out of Eighteen Hundred  
I st Class With Hons.

Result :

Kolhapur, Date : 14/06/1997

Attested

Principal,

Santosh Bhimrao Patil Arts, Comm

Principal,

Santosh Bhimrao Patil  
College, Mandrup.

DY. REGISTRAR

ATTESTED

Principal,

Santosh Bhimrao Patil  
College, Mandrup.

Principal,

Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.

**WE** the Chancellor, Vice-Chancellor and Members of the Management Council, on the recommendation of the Academic Council of the Shivaji University,

certify Dated that the withinsigned

Deepak Mashimath Dede

of the Sangmeshwar College

having been examined for the Degree of Bachelor of Arts (Three Year Integrated Course), and on being adjudged to have passed the Examination with Honours in First Class, in April 1997, the Degree of

# Bachelor of Arts

(Special)

has been conferred on him at Kolhapur, on the twentysecond day of the month of January in the year one thousand nine hundred and ninetyeight.

His Special subject at the Examination was

Geography

In Testimony whereof are set the Seal of the University and the Signatures of the Registrar and the Chancellor.

P. B. Sabale

Registrar.

S. B. Patil  
Principal,

Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.

Arvind

Chancellor

SHIVAJI UNIVERSITY, KOLHAPUR

PRN MS98000580  
Seal No.: 1369



Sl. No.: 98/ 082862

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Shr/Smt. DEDE DEEPAK KASHINATH  
in each head of passing at the M.A. Part-II

COLLEGE: UTY  
Examination April 1999

Sub.: Geography

PAPER NAME	THEORY		
	Max	Min	Obt
1. MODERN GEOGRAPHY (THOUGHT, CONCEPTS & APPROACHES)	100	40	62
2. URBAN GEOGRAPHY, REGIONAL DEVELOPMENTS & PLANNING	100	40	65
3. BIOGEOGRAPHY	100	40	58
4. GEOGRAPHY OF TOURISM & TRANSPORT	100	40	58
5. PRACTICAL	200	80	150

Total Part-I : 368/500 Grand Total : 761/1200 Total Part-II : 393/500

SEVEN HUNDRED AND SIXTY ONE OUT OF TWELVE HUNDRED.

Total Marks Obtained (in Words):  
Result: FIRST CLASS  
Kolhapur Date: 28/04/1999

Attested

ATTESTED

Principal,

Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.

Controller of Examination

for Principal,

Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.

Principal

Santosh Bhimrao Patil College, Mandrup.

Principal

Santosh Bhimrao Patil College, Mandrup.

Principal

College, Mandrup.

Principal

Santosh Bhimrao Patil College, Mandrup.

**WE** the Chancellor, Vice-Chancellor  
and Members of the Management  
Council, on the recommendation of the Academic  
Council of the Shivaji University,  
certify  that the withinsigned  
Deepak Kashinath Sede,

having been examined for the Degree of Master  
of Arts in Geography  
and on being adjudged to have passed the Examination  
in First Class, in April 1999,  
the Degree of

# Master of Arts

has been conferred on him at Kolhapur, on the  
twenty first day of the month of January  
in the year two thousand

In Testimony whereof are set the Seal of the  
University and the Signatures of the Registrar  
and the Vice-Chancellor.

Santosh Bhimrao Patil Principal,  
Ag. Registrar, Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup. [Signature] Vice-Chancellor.



# Solapur University

*We, the Chancellor, Vice-Chancellor and Members of the Management Council,  
on the recommendation of the Academic Council, certify that*



**Doctor Of Philosophy**

**Geography**

*has been conferred on the 14<sup>th</sup> day of the month of*

*October in the year Two Thousand Seventeen*

*at Solapur on*

**Dede Deepak Kashinath**

*(Adhaar No.: 582043352899)*

**Mother's Name - Chandabai**

*Who has been found duly qualified for the same*

*In Testimony whereof are set the Seal of the University  
and the Signature of the Vice - Chancellor.*



*To* **Principal,**

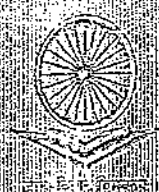
**Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.**

*Moldg.*

*Vice-Chancellor*



UNIVERSITY GRANTS COMMISSION  
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 79151/(SC)(NET-DEC.,2005) Roll No. H462471

Certified that SHRI DEDE DEEPAK KASHINATH  
Son/Daughter of SHRI KASHINATH  
and SMT. CHANDABAI

has qualified the UGC-NET Examination for eligibility for Lectureship held on  
31ST DECEMBER, 2005 GEOGRAPHY  
in the Subject

His/Her Post-graduation Subject is GEOGRAPHY

Validity of the certificate is forever.

Attested  
for Principal  
Santosh Bhimrao Patil  
College, Mandrup

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup  
Head  
NET Bureau

Note: a) UGC has issued the certificate based on the records/certificates provided by the candidate and his/her records/certificates of the candidate while considering him/her responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.

b) Wherever SC, ST, Pw or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Scheduled Caste/Scheduled Tribe/Physically Handicapped/Visually Handicapped Candidates before appointment.

ATTESTED  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

for Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.



# सोलापूर जिल्हा समाजसेवा मंडळ

'मातृछाया', १ नेहरू नगर, विजापूर रोड, सोलापूर - ४१३ ००४.

संस्थापक : स्व. दि.शि. कमळे गुरुजी

प्रा. नरेश बदनोरे  
अध्यक्ष

पी. एल. कोळी  
कार्याध्यक्ष

एल. एम. कोळी  
उपाध्यक्ष

अन्वर सैफळ  
स्वजिनदार

नागेश आ. विराजदार  
सेक्रेटरी

उ. बा. हांगे  
सेक्रेटरी



स्व.दि.शि. कमळे गुरुजी

आवक क्र. : 30C/2009-2010.

दि. 14/08/2009

## Confirmation Order

To,

Shri.Dede Deepak Kashinath,

150,Raghvendra Nagar,

Saiful,

Solapur.

In continuation of the Appointment Order No.41B/2007-2008 dated 13/08/2007 the Management is pleased to inform you that you are hereby confirmed as a Lecturer at Santosh Bhimrao Patil College,Mandrup in the scale of Rs.8000-275-13500 with effect from 16/08/2009.

**Attested**

for  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

for  
सेक्रेटरी  
सोलापूर जिल्हा समाजसेवा मंडळ  
नेहरू नगर, विजापूर रोड, सो.पूर.

Principal,  
Santosh Bhimrao Patil Arts,Comm  
& Science College, Mandrup.

for  
Principal,  
Santosh Bhimrao Patil Arts,Comm  
& Science College, Mandrup.



Ref. No. : SOLUTY/444/963/2450

Date : / / 2007

6 SEP 2007

प्रति,  
प्राचार्य,  
संतोष भीमराय पाटील आर्ट्स, सायन्स अँड कॉमर्स कॉलेज,  
मंद्रूप, ता.दक्षिण सोलापूर,  
जि.सोलापूर.

विषय : नियड समितीच्या अहवाल मान्यतेबाबत..

महोदय,

उपरोक्त विषया संदर्भात आपणाकडील पत्र क्र. संभीपा/२००७-२००८/१०८,  
दि.१०-०८-२००७ च्या पत्रासोबत पाठविलेला शिक्षक उमेदवारांच्या नियड समितीच्या  
कार्यवृत्तांतासंदर्भात आदेशावरून कळविण्यात येते की, नियड समितीने केलेल्या क्रमवार  
शिफारशी मा.कुलगुरुंनी खालील प्रमाणे मान्य केलेल्या आहेत. तथापि त्यासंदर्भात कोणत्याही  
प्रकारची तक्रार मा.कुलगुरुंना रास्त पाटल्यास, ही मान्यता रद्द करण्यात येईल.

अ.क्र	शिक्षक उमेदवारांचे नाव	विषय	जागेचे स्वरूप	मान्यतेचे स्वरूप
१	एस.सी.जागेवर एस.सी.उमेदवार श्री.पाटोडकर शरद मारु तीराव	इंग्रजी	पूर्णवेळ	परिविक्षाधिन कालायधी विहित करून नियमित मान्यता.
२	एस.सी.जागेवर एस.सी.उमेदवार श्री. देडे दिपक काशिनाथ	भूगोल	पूर्णवेळ	परिविक्षाधिन कालायधी विहित करून नियमित मान्यता.
३	ओपन जागेवर ओपन उमेदवार श्री. मोरे रामेश्वर माधवराव	समाजशास्त्र	पूर्णवेळ	परिविक्षाधिन कालायधी विहित करून नियमित मान्यता.
४	ओपन जागेवर ओपन उमेदवार श्री.हजारे भारुती चांगदेव	राज्यशास्त्र	पूर्णवेळ	परिविक्षाधिन कालायधी विहित करून नियमित मान्यता.
५	ओपन जागेवर ओपन उमेदवार श्री.गडगी विनायक सायण्णा	ग्रंथपाल	पूर्णवेळ	परिविक्षाधिन कालायधी विहित करून नियमित मान्यता.

सदरहू उमेदवारांना त्यांच्या नावासमोर दर्शविलेल्या मान्यतेच्या स्वरूपानुसार नेमणुका  
देण्यात याव्यात.

कळावे.

Attested

8/9/07

Principal  
Santosh Bhimrao Patil  
College, Mandrup.

आपला विश्वासू

डॉ.आर.आर.पाटील  
संचालक  
महाविद्यालये व विद्यापीठ विकास मंडळ

Principal,  
Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.

Santosh Bhimrao Patil  
College, Mandrup.  
INWARD NO. - 124 DATE 8/9/07  
FILE NO. 111475/1107/07  
2007  
Sign. of Clerk

I/c. Principal  
Santosh Bhimrao Patil  
College, Mandrup.


Principal,  
Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.

**PROFORMA FOR FIXATION OF PAY**

**Name of the College/Institution: Santosh Bhimrao Patil Arts, Commerce & Science  
College, Mandrup Tal. South Solapur**

**Name of the teacher: Dr. Deepak Kashinath Dede**

Sr. No	Description	Relevant Information
1	Designation of the post in which pay is to be fixed as on January 1, 2016 or on (latter date)	Assistant Professor
2	Status (Substantive/officiating)	Substantive
3	Pre-revised Pay Band and Academic Grade Pay or Scale	Assistant Professor 15600-39100
4	Existing Emoluments as on 01.01.2016 (as per pre-revised scale)	21390+7000
	a. Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay or Basic Pay)	28390
	b. Dearness Allowance	35488
	c. Existing emoluments (a + b)	63878
5	Basic Pay (Pay in applicable Pay Band plus applicable Academic Grade Pay or Basic Pay) in the pre-revised structure as on January 1, 2016	21390+7000=28390
6	Applicable Level in Pay Matrix corresponding to Pay Band and Grade Pay or Scale shown at Sr. No. 3	11
7	Amount arrived at by multiplying basic pay as at Sr. No. 5 by 2.57	72962.3
8	Applicable Cell in the Level either equal to or just above the Amount at Sr. No. 7	73100
9	Revised Basic Pay (as per Sr. No. 8)	73100
10	Stepped up pay with reference to the revised pay of Junior, if applicable. Name and pay of the junior also to be indicated distinctly.	Nil
11	Revised pay with reference to the Substantive Pay in case where the pay fixed in the officiating post is lower than the pay fixed in the substantive post, if applicable.	Nil
12	Personal Pay, if any	Nil

  
Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup

Appendix - IV

PROFORMA FOR FIXATION OF PAY

[ For Assistant Professors / Equivalent Posts & Readers / Lecturer (SG) / equivalent posts not completed 3/5 years as on 01.01.2006 ]

Name of the College / Institution : Santosh Bhimrao Patil College, Mandrup

Name of the Teacher : *Shri. Deepak Kashinath Dede*

Sr.No.	Description	Relevant Information
1	Designation of the post in which pay is to be fixed as on 01.01.2006 or no 16.08.2007 (latter date)	Assistant Professor
2	Status (Substantive / Officiating)	Substantive
3	Pre-revised Designation and Pay Scale	8000-275-13500
4	Existing emoluments as on 16.08.2007	
	a) Basic Pay	8000
	b) Dearness Pay	4000
	c) Dearness Allowance	4920
	d) Total [ (a) to (c) ]	16920
5	Revised Pay Band & AGP/GP corresponding to the pre-Revised scale at Sr.No.4 above	15600-39100 AGP-6000
6	Pay in the revised Pay Band with reference to the Pre-Revised basic shown at Sr.No.4 (a)	15600
7	Academic Grade Pay (AGP) applicable	6000
8	Stepped up pay with reference to the revised pay of Junior. If applicable (Name & pay of the junior also to be Indicated distinctly)	Nil
9	Revised pay with reference to the substantive pay in cases Where the pay fixed in the officiating post is lower than The pay fixed in the substantive post, if applicable.	Nil
10	Personal pay, if any	Nil
11	Revised emoluments after fixation of pay	
	a) Pay in the revised Pay Band ( as per Sr.No.7 or 9 or 10 above whichever is applicable	15600
	b) Academic Grade pay (Sr.No.8)	6000
	c) Special Pay, if admissible	Nil
	d) Personal Pay, if admissible	Nil

  
Principal,

Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup

# Santosh Bhimrao Patil College Mandrup, Tal.South Solapur

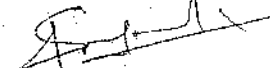
## Fixation form for Placement

As per Government of Maharashtra Higher & Technical Education Department G.R. No NGC - 2009 / (243 / 09) UNI-1 dated 12/08/2009 and recommendation of Assessment committee of Solapur University, Solapur vide its letter No:-सोविसो/मविविमं/यु.जी.सी/स्थाननिश्चिती/२०१६-१७/३२० दि.३ /१/२०१७ the Academic grade pay of **Shri. Deepak Kashinath Dede** has been changed w.e.f.06/10/2015 under career advancement scheme as below

Date	Basic Pay	Increment	Total	AGP	Total
1 <sup>st</sup> July 2015	20590	800	21390	6000	27390
06 <sup>th</sup> Oct 2015	21390	0	21390	7000	28390
1 <sup>st</sup> July 2016	21390	860	22250	7000	29250
1 <sup>st</sup> July 2017	22250	880	23130	7000	30130

\*Fixation after Placement vide letter No सोविसो/मविविमं/यु.जी.सी/स्थाननिश्चिती/२०१६-१७/३२० दि.३ /१/२०१७, due to Placement changed AGP to Rs 7000/-on 06/10/2015


Approved

  
Regional Joint Director  
Higher Education  
Solapur Region, Solapur

17 JUL 2017

  
Principal

Santosh Bhimrao Patil  
College, Mandrup.

  
Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

Appendix - IV

PROFORMA FOR FIXATION OF PAY

[ For Assistant Professors / Equivalent Posts & Readers / Lecturer (SG) / equivalent posts not completed 3/5 years as on 01.01.2006 ]

Name of the College / Institution : Santosh Bhimrao Patil College, Mandrup

Name of the Teacher : *Shri. Deepak Kashinath Dede*

Sr.No.	Description	Relevant Information
1	Designation of the post in which pay is to be fixed as on 01.01.2006 or no 16.08.2007 (latter date)	Assistant Professor
2	Status (Substantive / Officiating)	Substantive
3	Pre-revised Designation and Pay Scale	8000-275-13500
4	Existing emoluments as on 16.08.2007	
	a) Basic Pay	8000
	b) Dearness Pay	4000
	c) Dearness Allowance	4920
	d) Total [ (a) to (c) ]	16920
5	Revised Pay Band & AGP/GP corresponding to the pre-Revised scale at Sr.No.4 above	15600-39100 AGP-6000
6	Pay in the revised Pay Band with reference to the Pre-Revised basic shown at Sr.No.4 (a)	15600
7	Academic Grade Pay (AGP) applicable	6000
8	Stepped up pay with reference to the revised pay of Junior, if applicable (Name & pay of the junior also to be indicated distinctly)	Nil
9	Revised pay with reference to the substantive pay in cases Where the pay fixed in the officiating post is lower than The pay fixed in the substantive post, if applicable.	Nil
10	Personal pay, if any	Nil
11	Revised emoluments after fixation of pay	
	a) Pay in the revised Pay Band ( as per Sr.No. 7 or 9 or 10) above whichever is applicable	15600
	b) Academic Grade pay (Sr.No.8)	6000
	c) Special Pay, if admissible	Nil
	d) Personal Pay, if admissible	Nil

  
**Principal,**  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.



# UGC HUMAN RESOURCE DEVELOPMENT CENTRE

Accredited as performer (score 63) By NAAC, All India Rank V

RANI DURGWATI VISHWAVIDYALAYA, JABALPUR M.P. ज्ञान - विज्ञान विमुक्तये



## REFRESHER COURSE IN GEOGRAPHY

ON

"PERSPECTIVE IN CULTURE, SOCIETY AND THE FUTURE EARTH:  
CURRENT TECHNOLOGICAL AND ENVIRONMENTAL CHALLENGES"

THIS IS TO CERTIFY THAT

DR. DEDE DEEPAK KASHINATH,  
ASSISTANT PROFESSOR, GEOGRAPHY,  
SANTOSH BHIMRAO PATIL ARTS,  
COMMERCE & SCIENCE COLLEGE,  
MANDRUP, SOUTH SOLAPUR,  
SOLAPUR, MAHARASHTRA

PARTICIPATED IN THE  
REFRESHER COURSE IN GEOGRAPHY  
FROM 28.05.2018 TO 16.06.2018

and

obtained Grade "A"

(PROF KAPIL DEO MISHRA)  
VICE-CHANCELLOR

(PROF KAMLESH MISHRA)  
DIRECTOR

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup

(DR. LOKESH SHRIVASTAVA)  
COURSE COORDINATOR





Osmania University



# HUMAN RESOURCE DEVELOPMENT CENTRE

(ACADEMIC STAFF COLLEGE)

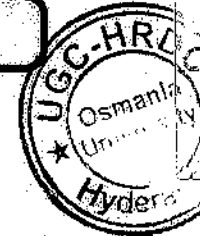
Osmania University, Hyderabad - 500007.

Accredited by NAAC with A+ Grade • University with Potential for Excellence (UPE)

UGC Sponsored Short Term Course



ज्ञान-विज्ञान विमुक्तये



Sl.No.

Certificate of Participation

This is to certify that Dr. Dede Deepak Kashinath, Asst Prof in Geography,  
Santosh Bhimrao Patil Arts, Commerce & Science college, Participated  
Mandrup, Solapur.  
in the Short Term Course on Disaster Management Organised from  
25-02-2019 to 02-03-2019.

Prof. A. Bala Kishan  
Director

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

Prof. S. Ramachandram  
Vice-Chancellor



# UGC-HRDC & RUSA

OSMANIA UNIVERSITY, HYDERABAD

Opp. Law College, Osmania University, Hyderabad-500 007, Telangana

Phone No: 040-27094102, 27682346, Website: <https://www.osmania.ac.in/hrdc/> E-Mail: hrdc@osmania.ac.in



## E-Certificate of Participation

This is to certify that Dr Deepak Kashinath Dede, Assistant Professor, Geography, Santosh Bhimrao Patil Arts Commerce and Science College Mandrup Tal South Solapur Dist Solapur, has participated in the UGC-HRDC-RUSA Sponsored FIP Online Short Term Course on Research Methodology in Arts and Social Sciences organized from 29.06.2020 to 04.07.2020.

  
PROF B SRINAGESH  
DIRECTOR

To   
Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.



  
REGISTRAR/  
VICECHANCELLOR

सोलापूर विद्यापीठ

सोलापूर - पुणे महामार्ग, केगांव,

सोलापूर - ४१३ २५५ (महाराष्ट्र)

website : <http://su.digitaluniversity.ac>



**SOLAPUR UNIVERSITY**

Solapur-Pune National Highway Kegaon,

Solapur - 413 255. (Maharashtra)

Phone / Fax : 091-0217 - 2744770

Ref. No. : SOL/UT/BCUD/DH/11127

Date :

5. MAR 2009

To,

The Principal,

Santosh Bhimrao Patil Art's, Science & Commerce College,  
Mandrup, Tal- South Solapur, Dist- Solapur-413 221.

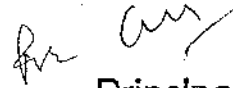
Subject : Approval for the Changes-in-Staff and Change in  
Designation of the teachers.

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the appointments as Lecturer in the Name list enclosed in the subjects of Librarian, Geography, Sociology, Political Science are approved by the University Authorities on a condition shown in the enclosed proforma, a note of this may please be taken.

Thanking you,

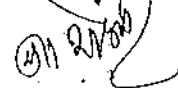
Attested



Principal

Santosh Bhimrao Patil  
College, Mandrup,

Yours faithfully,



Director,

Board of College & University  
Development

Encl : As above.

Copy to :

- 1) Shri. Gadagi V.S.
- 2) Shri. Dede D.K.
- 3) Shri. More R.M.
- 4) Shri. Hajare M.C.



I/c. Principal  
Santosh Bhimrao Patil  
College, Mandrup.



Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.

## SOLAPUR UNIVERSITY, SOLAPUR

Chart Showing the Details of the Teacher's approval of Changes in Staff/Change in Designation

Name of the College :- Santosh Bhimrao Patil College, Mandrup

Sr. No	Name of the Teacher	Designation	Subject	Qualification		Year of passing	Date of Appointment/ Transfer	Teaching periods per week	Nature of Appointment full time/part time C.H.B./ Honorary	Tenure of Appointment/ Temporary/ Adhoc/ Probation/ Honorary	Experience		Basic Pay	Remarks
				Degree	Percentage						Teaching	Professional		
1	2	3	4	5		6	7	8	9	10	11		12	13
1	Shri. Gadagi V.S.	Librarian	Librarian	B.A. MLib & L.Sc. SET	57.00 63.30	1990 2003 2007	16-08-2007	---	Full Time	Probation	---	---	8,000	Eligible
2	Shri. Dede D.K.	Lecturer	Geography	B.A. M.A. NET	64.83 63.81	1997 1999 2005	16-08-2007	20	Full Time	Probation	05 Yrs	---	8,000	Eligible
3	Shri. More R.M.	Lecturer	Sociology	B.A. M.A. NET	58.42 62.66	2002 2004 2006	16-08-2007	12	Full Time	Probation	---	---	8,000	Eligible
4	Shri. Hajare M.C.	Lecturer	Political Science	B.A. M.A. SET	60.00 61.75	2004 2006	16-08-2007	16	Full Time	Probation	---	---	8,000	Eligible

Attested

*for*  
**Principal,**  
Santosh Bhimrao Patil Arts, Comm  
& Science College, Mandrup.

*Principal,*  
**Principal,**  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.  
Santosh Bhimrao Patil  
College, Mandrup.

*Director*  
**Director**  
Board of College & Uni. Development  
Solapur University, Solapur.

१) पूर्ण नाम Shri. Deepak Kashinath Dede

२) धर्म, जात (प्रवर्गासह) Hindu - Mang

Validity No.

A 3414

Principal

Santosh Bhimrao Patil  
College, Mandrup.

३) अ) सध्याचा पत्ता - A/P - Salgara (Maddi)

ब) घोषित केलेले स्वग्राम व पत्ता - Tal. Tuljapur

Dist. Osmanabad

४) वडिलांचे नाव व राहण्याचे ठिकाण - Shri Kashinath Apparao Dede

A/P - Salgara (Maddi)

Tal. Tuljapur Dist. Osmanabad

५) जन्मदिनांक नक्की करून तो ख्रिस्ती सनाप्रमाणे 10-06-1977

लिहिता येईल तेवढा अचूक लिहावा.

Tenth June Nineteen Seventy Seven

Principal

Santosh Bhimrao Patil  
College, Mandrup.

६) तंतोतंत उंची

5' 5"

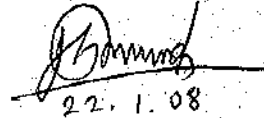
७) ओळखण्यासाठी अंगावरील खुणा - Ⓐ Black Mole on forehead.

Ⓑ Black Mole at Rt. side of Rt. eye.

८) अ) नियुक्तीच्या वेळची शैक्षणिक अर्हता - M. A. (Geography) First Class in April-1999 S. U. Kolhapur

ब) नियुक्तीनंतर प्राप्त केलेली शैक्षणिक अर्हता - NET Exam. Qualified declaration on Dec. 2005.

९) शासकीय कर्मचाऱ्यांची दिनांकित सही -

  
22. 1. 08

१०) क्रमांक १ ते ९ मधील नोंदी तपासल्याबद्दल कार्यालय

प्रमुखाची अथवा इतर कोणत्याही साक्षांकन अधिकार्याची

दिनांकित सही व पदनाम

Principal

Santosh Bhimrao Patil  
College, Mandrup.

११) वैद्यकीय तपासणीस अहवाल :-

(एक) प्रमाणपत्र क्रमांक व दिनांक :- Medical Officer, Rural Hospital, Mandrup

(दोन) प्रमाणपत्र देणारा अधिकारी व त्याचे पदनाम :- Date! - 30-11-2005.

टीप : या पृष्ठावरील नोंदी निदान प्रत्येक पाच वर्षांनंतर नव्याने करण्यात याव्यात किंवा त्या पुन्हा साक्षांकित करण्यात याव्यात.

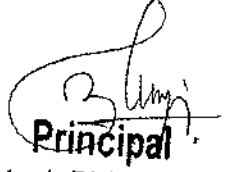
कार्यालय प्रमुखाने किंवा इतर सांक्षांकन अधिकाऱ्याने दिलेले प्रमाणपत्र  
प्रमाणित करण्यात येते की, सेवा पुस्तकाच्या पहिल्या पृष्ठावरील सर्व नोंदी मी रीतसर पुनःसांक्षांकित केल्या आहेत आणि

\* \_\_\_\_\_ चा अपवाद करता त्या बरोबर असल्याचे आढळून आले.

दिनांक ४/१२ २००९

कार्यालय प्रमुखाची सही

\* अपवाद नसेल तेव्हा हे खोडून टाकावेत

  
Principal

Santosh Bhimrao Patil  
College, Mandrup.

कार्यालय प्रमुखाने किंवा इतर सांक्षांकन अधिकाऱ्याने दिलेले प्रमाणपत्र  
प्रमाणित करण्यात येते की, सेवा पुस्तकाच्या पहिल्या पृष्ठावरील सर्व नोंदी मी रीतसर पुनःसांक्षांकित केल्या आहेत आणि

\* \_\_\_\_\_ चा अपवाद करता त्या बरोबर असल्याचे आढळून आले.

दिनांक \_\_\_\_\_ २००

कार्यालय प्रमुखाची सही

\* अपवाद नसेल तेव्हा हे खोडून टाकावेत

कार्यालय प्रमुखाने किंवा इतर सांक्षांकन अधिकाऱ्याने दिलेले प्रमाणपत्र  
प्रमाणित करण्यात येते की, सेवा पुस्तकाच्या पहिल्या पृष्ठावरील सर्व नोंदी मी रीतसर पुनःसांक्षांकित केल्या आहेत आणि

\* \_\_\_\_\_ चा अपवाद करता त्या बरोबर असल्याचे आढळून आले.

दिनांक \_\_\_\_\_ २००

कार्यालय प्रमुखाची सही

\* अपवाद नसेल तेव्हा हे खोडून टाकावेत

कार्यालय प्रमुखाने किंवा इतर सांक्षांकन अधिकाऱ्याने दिलेले प्रमाणपत्र  
प्रमाणित करण्यात येते की, सेवा पुस्तकाच्या पहिल्या पृष्ठावरील सर्व नोंदी मी रीतसर पुनःसांक्षांकित केल्या आहेत आणि

\* \_\_\_\_\_ चा अपवाद करता त्या बरोबर असल्याचे आढळून आले.

दिनांक \_\_\_\_\_ २००

कार्यालय प्रमुखाची सही

\* अपवाद नसेल तेव्हा हे खोडून टाकावेत

## प्रपत्र क्रमांक - ७

(परिच्छेद १९.५)

राज्य शासकीय कर्मचारी गट विमा योजना, १९८२ खालील लाभांसाठी नामनिर्देशन

(शासकीय कर्मचारी कुटुंबवान असेल तर तो / ती कुटुंबातील एका किंवा अनेक व्यक्तीस नामनिर्देशित करू इच्छित असेल अशा वेळी.)

मी याद्वारे माझ्या कुटुंबाचा घटक असलेल्या खालील नांव नमुद केलेल्या व्यक्तीस / व्यक्तींना नामनिर्देशन करित असून तिला / त्यांना असताना मी मरण पावलो / पावली तर राज्य शासकीय कर्मचारी गट विमा योजना, १९८२ खाली राज्य शासन मंजूर करील अशी कोणतीही रक्कम माझे नियमसेवा वयमान झाल्यानंतर जी देय झाली असेल व माझ्या मृत्युच्या वेळी मिळावयाची असेल अशी कोणतीही रक्कम खाली नमुद केलेल्या मर्यादे स्विकारण्याचा अधिकार बहाल करित आहे.

नामनिर्देशित व्यक्तीचे / व्यक्तीची नांव / नांव आणि पत्ता / पत्ते	शासकीय कर्मचाऱ्याशी असलेले नाते	वय	प्रत्येकाला प्रदान करावयाचा रकमेचा हिस्सा	जी घटना घडल्यास नामनिर्देशन अग्राह्य होईल अशी घटना	नामनिर्देशित व्यक्ती शासक कर्मचाऱ्याच्या मृत्यूपूर्वीच पावल्यास ज्या व्यक्ती जाईल अशा व्यक्तीचे नांव आणि शासकीय कर्मचाऱ्या नाते असल्यास ते
१	२	३	४	५	६

आज दिनांक \_\_\_\_\_ रोजी \_\_\_\_\_ येथे

दोन साक्षीदारांच्या सहा

१) \_\_\_\_\_

२) \_\_\_\_\_

शासकीय कर्मचाऱ्याची सही

टीप: शासकीय कर्मचाऱ्याचे सही केल्यानंतर नामनिर्देशन पत्रात आणखी कोणतीही नांवे समाविष्ट करण्यास प्रतिबंध करण्यासाठी शासकीय कर्मचाऱ्याने शेवटच्या नोंदी खाली कोऱ्या जागेत आरपार रेष मारावी.

\* विमा योजनेखाली देय होणारी रक्कम समाविष्ट होईल अशा रितीने हा स्तंभ भरावा. \*

# नमुना - 'इ'

## कुटुंब निवृत्तवेतनासाठी नामनिर्देशन

१० वर्षांच्या अर्हकारी सेवासमाप्तीनंतर माझा मृत्यू झाल्यास शासनाकडून मंजूर करण्यात यावयाचे कुटुंब निवृत्तवेतन माझ्या कुटुंबियांपैकी खाली उल्लेखिलेल्या व्यक्तींना खाली दर्शविलेल्या क्रमाने मिळण्यास मी या द्वारे नामनिर्देशित करीत आहे.

नामनिर्देशित व्यक्तीचे नांव व पत्ते	शासकीय कर्मचार्याशी असलेले नाते	वय	विवाहित की अविवाहित	कार्यालय प्रमुखाची सही व शेरा
१	२	३	४	५

मी पूर्वी

रोजी केलेल्या नामनिर्देशास

नामनिर्देशन अधिकृत करीत आहे आणि ते पूर्वीचे नामनिर्देशन रद्द झाले असे धरण्यास येईल.

टीप : शेवटच्या नोंदीखालील रिकाम्या जागेत शासकीय कर्मचार्याने तिरप्या रेषा माराव्यात म्हणजे त्याने हे नामनिर्देशन स्वाक्षरीत केल्यानंतर त्यात कोणास आणखी एखादे नांव समाविष्ट करता येणार नाही.

ठिकाण \_\_\_\_\_

दिनांक \_\_\_\_\_

सहीस : दोन साक्षीदार

१) \_\_\_\_\_

२) \_\_\_\_\_

(अराजपत्रित शासकीय कर्मचार्याच्या बाबतीत कार्यालय प्रमुखाने भरावयाचे)

नामनिर्देशन करणाऱ्या कर्मचार्याचे नांव \_\_\_\_\_

पदनाम \_\_\_\_\_

कार्यालय \_\_\_\_\_


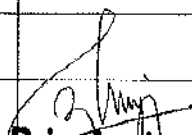
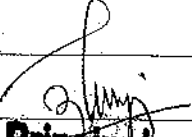
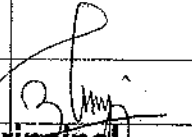
शासकीय कर्मचार्याची सही

कार्यालय प्रमुखाची सही

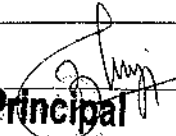
पदनाम \_\_\_\_\_

दिनांक \_\_\_\_\_




स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रिमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५
 <b>Principal</b> Santosh Bhimrao Patil College, Mandrup.	30/4/2005		 <b>Principal</b> Santosh Bhimrao Patil College, Mandrup.		<u>Appointment order</u>	
 <b>Principal</b> Santosh Bhimrao Patil College, Mandrup.	30/4/2005		 <b>Principal</b> Santosh Bhimrao Patil College, Mandrup.	Appointed as a C.H.B. Lecturer in Geography vide letter NO. 42/2004-2005 Date - 10-06-2004 Approved by S.U. Solapur Letter No. SOL/UTY/PFR/732 Date:- 20 Nov. 2004.	<u>Appointment order</u>	
						<b>Principal</b> Santosh Bhimrao Patil College, Mandrup.

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रिमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५

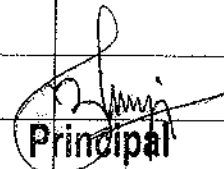
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

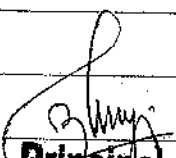
30/4/2006

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

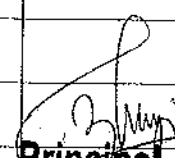
Appointment Order

Appointed as a C.H.B.  
lecturer in Geography vide  
letter NO. 37c/2005-2006 dt. 13/7/  
Approved by S.U. Solapur  
Letter No. SOL/UTY/AFF/1078  
3954 Date:- 11 Oct. 2005

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

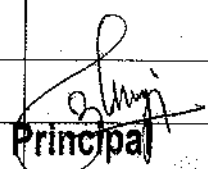
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

30/4/2007

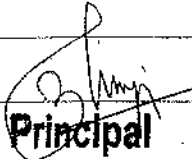
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

Appointment Order

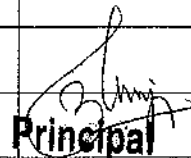
Appointed as a C.H.B.  
lecturer in Geography vide  
letter No. 85/2006-2007  
Date:- 13-12-2006  
Approved by S.U. Solapur  
Letter No. SOL/UTY/AFF/1875/  
1856 Date 28 Jul. 2006

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावभती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

15/8  
2008


  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

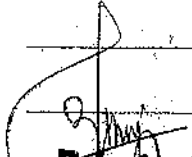
Appointment Order

Appointed as a full-time Lecturer in Geography in Santosh Bhimrao Patil College, Mandrup Tal. South Solapur Dist. Solapur on Rs. 8000/- in the scale of Rs. 8000-275-13500 with effect from 16-8-2007 vide office order no. 41B/2007-2008  
Date - 13-8-2007

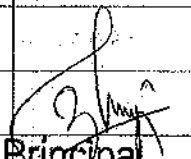
Approved by S.U. Solapur

Letter no. SOL/UTY/Affi/968  
2450 Date - 6 Sep., 2007.

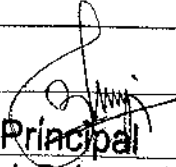
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

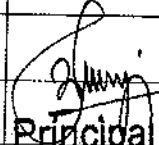
31/8  
2009

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षिस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

31 / 2010

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

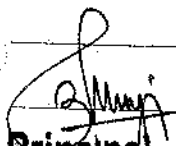
GOVERNMENT OF MAHARASHTRA  
Higher & Technical Education Department  
NGC 2009/(243/09) UNI-1 Dt. 12-8-2009  
Pay Fixed on 01-01-2006 at Rs. ....  
In the Pay Band of Rs. 15600 - 39100  
Including Grade Pay Rs. 6000  
With the date of next increment on.....  
.....raising his / her pay Rs. -

Confirmation Order issued by  
letter No-30C/2009-2010  
dt-14-08-2009

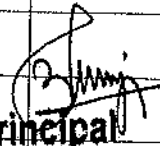
Date	Pay	Grade Pay
1-1-2006	—	—
1-7-2006	—	—
1-7-2007	15600	6000
1-7-2008	16250	6000
1-7-2009	16900	6000

16 Aug. 2007  
Appointment  
order


  
Principal

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup

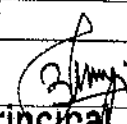
30 / 2010

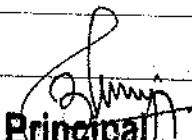
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५

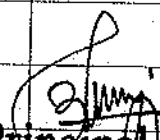
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup

30 <sup>06</sup> / 2011

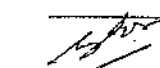
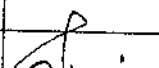

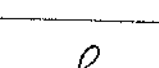
  
Principal  
Santosh Bhimrao Patil  
College, Mandrup

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup

30 <sup>06</sup> / 2012

  
Principal  
Santosh Bhimrao Patil  
College, Mandrup.

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
	१०	११	१२	१३	१४	१५
Principal Santosh Bhimrao Patil College, Mandrup.	30 <sup>06</sup> / <sub>2013</sub>		I/c. Principal Santosh Bhimrao Patil College, Mandrup. Dr. Nikam			
I/c. Principal Santosh Bhimrao Patil College, Mandrup. Dr. Nikam	30 <sup>06</sup> / <sub>2014</sub>		I/c. Principal Santosh Bhimrao Patil College, Mandrup. Dr. Kadam			

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनाती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षिस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रिमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५
 /c. Principal Santosh Bhimrao Patil College, Mandrup.	30/06/2015		 Principal Santosh Bhimrao Patil College, Mandrup.			
 Principal Santosh Bhimrao Patil College, Mandrup.	30/06/2015		 Principal Santosh Bhimrao Patil College, Mandrup.			

Fixation form for Placement

As per Government of Maharashtra Higher & Technical Education Department G.R. No NGC - 2009 / (243 / 09) UNI-1 dated 12/08/2009 and recommendation of Assessment committee of Solapur University, Solapur vide its letter No:-सोविंसो/मविविमं/यु.जी.सी/स्थाननिश्चिती/२०१६-१७/३२० दि.३ /१/२०१७ the Academic grade pay of Shri. Deepak Kashinath Dede has been changed w.e.f.06/10/2015 under career advancement scheme as below

Date	Basic Pay	Increment	Total	AGP	Total
1 <sup>st</sup> July 2015	20590	800	21390	6000	27390
06 <sup>th</sup> Oct 2015	21390	0	21390	7000	28390
1 <sup>st</sup> July 2016	21390	860	22250	7000	29250
1 <sup>st</sup> July 2017	22250	880	23130	7000	30130

\*Fixation after Placement vide letter No सोविंसो/मविविमं/यु.जी.सी/स्थाननिश्चिती/२०१६-१७/३२० दि.३ /१/२०१७, due to Placement changed AGP to Rs 7000/-on 06/10/2015

Approved

Regional Joint Director  
Higher Education  
Solapur Region, Solapur

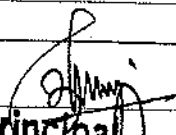
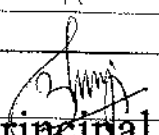
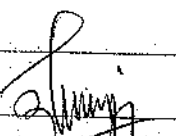
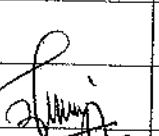
  
Santosh Bhimrao Patil  
College, Mandrup.

17 JUL 2017

  
Principal,

Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.



स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठेपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रीमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
	१०	११	१२	१३	१४	१५
 <b>Principal,</b> Santosh Bhimrao Patil College, Mandrup.	30 06 2017		 <b>Principal,</b> Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.			
 <b>Principal,</b> Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.	30 06 2018		 <b>Principal,</b> Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.			

स्तंभ १ ते ८ यांच्या साक्षांकनाबद्दल कार्यालय प्रमुखर्चाची अथवा इतर साक्षांकन अधिकाऱ्याची सही व पदनाम	नियुक्तीची मुदत संपल्याचा दिनांक	नियुक्ती संपल्याचे कारण (उदाहरणार्थ पदोन्नती, पदावनती, बदली, बडतर्फी इत्यादी)	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१० व ११ बाबत)	घेतलेल्या रजेचे स्वरूप, कालावधी आणि संदर्भ क्रमांक व दिनांक	झालेली शिक्षा / ठेवलेला ठपका / मिळालेले बक्षीस / प्रशंसनीय कामगिरी / रजा प्रवास सवलत / विविध अग्रिमे इत्यादी आणि संदर्भ क्रमांक व दिनांक	कार्यालय प्रमुखाची अथवा इतर साक्षांकन अधिकाऱ्याची सही (१३ व १४ बाबत)
९	१०	११	१२	१३	१४	१५

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

30/06/2019

Principal,  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

### PAY FIXATION

As per Govt. Resolution Higher & Tech. Education Dept NO MPSC-2018/C.R. 56/18/UMP-1, Dated 08-03-2019 Designation. Assistant Professor has been fixed in the pay matrix of Rs. 68900 to 225500 as on 01-01-2019 at Rs. 73100 in the academic level - 11.

Date of increment

Basic Pay (Rs)

01-07-2016

—

75300

01-07-2017

—

77600

01-07-2018

—

79900

01-07-2019

-

82300

Principal,

Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.



द.न.से. (रजा) नियम, १९८१, नियम २५, नमुना २,

शासकीय कर्मचाऱ्याचे नांव

Shri. Deepals Kashinath Dede

रजेच्या

जन्म दिनांक

10-06-1977

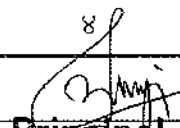
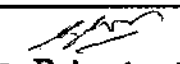
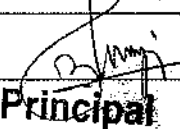
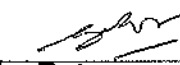
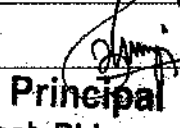
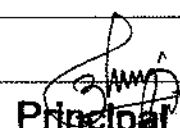
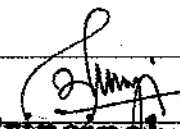
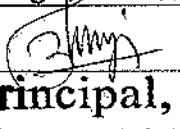
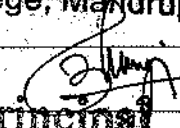
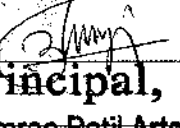
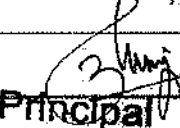
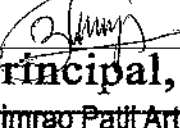
अर्जित रजा							अर्धवेतनी रजा (परिवर्तित रजा व											
कॅलेंडर वर्षातील अर्धवर्षामध्ये केलेल्या सेवेचे पूर्ण महिने	एका कॅलेंडर वर्षातील अर्धवर्षामध्ये केलेल्या सेवेचे पूर्ण महिने	अर्धवर्षाच्या प्रारंभी जमा करण्यात आलेली अर्जित रजा	मागील अर्धकॅलेंडर वर्षामध्ये उपभोगण्यात आलेल्या असाधारण रजेचे दिवस (स्तंभ ३६)	कपात करावयाची अर्जित रजा (स्तंभ ५ मधील कालावधीच्या १/१०)	एकूण जमा अर्जित रजा (दिवसांमध्ये) (स्तंभ ४ + ११ - ६)	उपभोगलेली रजा	रजेवरून परत आल्यानंतर शिक्क असलेली अर्जित रजा (स्तंभ ७-१०)	एका कॅलेंडर वर्षातील अर्धवर्षामध्ये केलेल्या सेवेचे पूर्ण महिने	अर्धवर्षाच्या प्रारंभी जमा करण्यात आलेली अर्धवेतनी रजा	मागील अर्धकॅलेंडर वर्षामध्ये अकार्यदिन म्हणून समाजण्यात आलेले दिवस	कपात करावयाची अर्धवेतनी रजा (स्तंभ १४ मधील कालावधीच्या १/१८)	एकूण जमा अर्धवेतनी रजा (दिवसांमध्ये) (स्तंभ ३५ + १३ - १५)	उपभोगलेली	वैद्यकीय अथवा इतर अन्य कारणास्तव अर्धवेतनी रजा				
पासून १	पर्यंत २	३	४	५	६	७	पासून ८	पर्यंत ९	दिवस १०	११	१२	१३	१४	१५	१६	पासून १७	पर्यंत १८	दिवस १९
8/07	31/12/07										4 Month 16 days	7	-	-	7			
1/08	30/08										1/2 yr	10			17			
1/08	31/12/08										1/2 yr	10			27			
1/09	30/06/09										1/2 yr	10			37			
1/09	31/12/09										1/2 yr	10			47			
1/10	30/06/10										1/2 yr	10			57			
1/10	31/12/10										1/2 yr	10			67			
1/11	30/06/11										1/2 yr	10			77			
1/11	31/12/11										1/2 yr	10			87			
1/12	30/06/12										1/2 yr	10			97			
1/12	31/12/12										1/2 yr	10			107			
1/13	30/06/13										1/2 yr	10			117			
1/13	31/12/13										1/2 yr	10			127			
1/14	30/06/14										1/2 yr	10			137			
1/14	31/12/14										1/2 yr	10			147			
1/15	30/06/15										1/2 yr	10			157			
1/15	31/12/15										1/2 yr	10			167			

टीप:- १) देय अर्जित रजा दिवसांमध्ये दर्शविण्यात यावी.

२) स्तंभ ६ मधील नोंदी पूर्ण दिवसात असाव्यात. अपुर्णाकातील दिवस नजीकच्या दिवसाशी पूर्णाकीत करण्यात यावा.

३) असाधारण रजेचा कालावधी लाल शाईने दर्शविण्यात यावा.

सेवा पडताळणी अभिलेख - वेतन देयके, वेतन प्राप्तपट (आणि खाली विनिर्दिष्ट केलेले तत्सम अभिलेख यावरून पडताळणी केलेली सेवा)

पासून	पर्यंत	सेवा पडताळणीचा इतर अभिलेख, कोणताही असल्यास	कार्यालय प्रमुखाची सही व पदनाम	पासून	पर्यंत	सेवा पडताळणीचा इतर अभिलेख, कोणताही असल्यास	कार्यालय प्रमुखाची सही व पदनाम
१	२	३	४	१	२	३	४
16-8-2007	31-12-2007	4 Month 16 days Pay bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2013	31-12-2013	Pay Bill & Records	 I/c. Principal Santosh Bhimrao Patil College, Mandrup.
1-1-2008	31-12-2008	Pay bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2014	31-12-2014	Pay Bill & Records	 I/c. Principal Santosh Bhimrao Patil College, Mandrup.
1-1-2009	31-12-2009	Pay Bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2015	31-12-2015	Pay Bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.
1-1-2010	31-12-2010	Pay Bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2016	31-12-2016	Pay Bill & Records	 Principal, Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.
1-1-2011	31-12-2011	Pay Bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2017	31-12-2017	Pay Bill & Records	 Principal, Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.
1-1-2012	31-12-2012	Pay Bill & Records	 Principal Santosh Bhimrao Patil College, Mandrup.	1-1-2018	31-12-2018	Pay Bill & Records	 Principal, Santosh Bhimrao Patil Arts, Comm. & Science College, Mandrup.

**Teacher/librarian/physical director due for promotion  
from AL 11 to AL 12**

College Name: - **Santosh Bhimrao Patil College, Mandrup**

The meeting of the API evaluation Committee was held on - **-2020** at in the office of Principal.


The Following members were present for the meeting.

Sr. No.	Name of the Member	Designation
1.	The Principal of the College	Chair person
2.	Head of concerned department from the college	Member
3.	IQAC Co-Ordinator	Member
4.	IQAC Member	Member

The report of the meeting is as follows:


The proposal for verification of API, submitted by **Dr. Dede D.K.** from department of **Geography** of the college is verified by the committee. The API score of **Dr. Dede D.K.** for the assessment period (4/5/6 years) is as under:

	Criteria	A.Y.-I	A.Y.-II	A.Y.-III	A.Y.-IV	A.Y.-V	Total	Average
		2015-16	2016-17	2017-18	2018-19	2019-20		
<b>I</b>	Teaching, Learning and Evaluation related Activities	112	112	99	99	99	521	104.2
<b>II</b>	Co-curricular, Extension Professional development etc.	43	45	44	43	42	217	43.4
	<b>Total I+II</b>	155	157	143	142	141	738	147.6
<b>III</b>	Research and Academic Contribution	60	70	56	204	38	428	85.6

  
IQAC Member

  
Co-Ordinator, IQAC,

  
Head of Department

  
Chair person

Santosh Bhimrao Patil Art, Commerce Department of Geography  
Science College, Mandrup Santosh Bhimrao Patil College,  
Mandrup.

Date:

Place:

## SOLAPUR UNIVERSITY, SOLAPUR

## PART - 'A'

YEAR OF PERFORMANCE APPRAISAL: -2015-2016

SECTION -A: GENERAL

1.	Name	:	Dr.DEDE DEEPAK KASHINATH
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	GEOGRAPHY-S.B.P.COLLEGE,MANDRUP.
4.	Communication Address	:	128 VAISHNAVI NAGAR-2 SAIFUL, SOLAPUR-413004
5.	Email Telephone / Mobile Number	:	dededeepak77@gmail.com +919421067657
6.	YEAR OF PERFORMANCE APPRAISAL	:	2015-16

SECTION -B:**CATEGORY - I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr.No.	Nature of Activity	Maximum Score		
	ESSENTIAL	API Score allotted	Self-appraisal Score	Verified API Score
1	Lectures , Seminars ,Tutorials, Practical's, Contact hours undertaken as percentage of Lectures allotted *	50	50	50
2	Lectures or other teaching duties in excess of UGC norms.	10	-	-
3	Preparation & imparting of Knowledge / instruction as per curriculum syllabus enrichment by providing the additional resources to students.	20	20	20
4	Use of participatory & innovative teaching , learning methodologies , updating of subject content , course improvement, etc.,	20	20	20
5	Examination duties ( invigilation, Question paper setting, evaluation /assessment of answer scripts) as per allotment	25	22	22
<b>Total of (I)</b>		<b>125</b>	<b>112</b>	<b>112</b>

\* Lectures &amp; tutorials allocation to add the UGC norms for particular category of teacher.

**CATEGORY II:**

**CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES**

Sr.No.	Nature of Activity	Maximum Score		
	CO-CURRICULAR AND EXTENSION ACTIVITIES	API Score allotted	Self-appraisal Score	Verified API Score
1	Student related co-curricular, extension and field based activities ( Such as extension work through NSS/NCC and other channels , culture activities , subject related events , advertisement and counseling)	20	18	18
2	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15	12	12
3	Professional Development to activities ( Such as participation in Seminars, Conference , Short term , Training courses , talks lectures , membership if association , dissemination and general article , not covered in category III below)	15	13	13
<b>Total of (II)</b>		<b>50</b>	<b>43</b>	<b>43</b>

**CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Sr. No.	API's	Engineering / Agricultural / Veterinary/ Science/ Sciences/ Medical Sciences	Faculties of Languages/ Arts/ Humanities/Social Sciences/ Library/ Physical Education/ Management	Max. points for University and College teacher position		
				API Score allotted	Self-Appraisal Score	Verified API Score
III(a)	<b>Research Publication ( Journals)</b>	Refereed Journals ( Total Publications=N)	Referred Journals ( Total Publications=N)	15/ Publication		
		No. of Papers in indexed Journals (Out of N= N <sub>1</sub> )	No. of Papers in indexed Journals (Out of N= N <sub>1</sub> )	5/ Publication	N <sub>1</sub> X 15=	
		No. of Papers with impact factor between 1 & 2 ( Out of N=N <sub>2</sub> )	No. of Papers with impact factor between 1 & 2 ( Out of N=N <sub>2</sub> )	10/ Publication	N <sub>2</sub> X 10=	
		No. of Papers with impact factor between 2 & 5 ( Out	No. of Papers with impact factor between 2 & 5 ( Out	15/ Publication	2 X 15=30	<b>30</b>



		of $N=N_3$ )	of $N=N_3$ )			
		No. of Papers with impact factor between 5 & 10 ( Out of $N=N_4$ )	No. of Papers with impact factor between 5 & 10 ( Out of $N=N_4$ )	25/ Publication	$N_4 \times 25=$	
		Non referred but recognized and reputable journals and periodicals , having ISBN/ISSN numbers ( No. of Papers = $N_5$ )	Non referred but recognized and reputable journals and periodicals , having ISBN/ISSN numbers ( No. of Papers = $N_5$ )	10/ Publication	$N_5 \times 10=$	
		Conference proceeding as full papers , etc. ( Abstract not to be included) ( No. of papers = $N_6$ )	Conference proceeding as full papers , etc. ( Abstract not to be included) ( No. of papers = $N_6$ )	10/ Publication	$N_6 \times 10=$	
		<b>Total of III(a)</b>				

III(b)	<b>Research Publications ( Books, Chapters in Books, Other than refereed Journals articles)</b>	Text or Reference Books Published by International Publishers with an established peer review system (a) No. of sole author book (s)=M b) No. of Chapter(s) in an edited book (s)- $M_2$ ]	Text or Reference Books Published by International Publishers with an established peer review system (a) No. of sole author book (s)=M b) No. of Chapter(s) in an edited book (s)- $M_2$ ]	50/ Sole author 10/ Chapter in an edited book	$M_1 \times 50=$ $M_2 \times 10=$
		Subject Books by National Level publishers / State and Central Govt. Publications with ISBN / ISSN [a) No. of sole author books (s)= $M_3$ b) No. of chapter(s) in an edited book(s)= $M_4$ ]	Subject Books by National Level publishers / State and Central Govt. Publications with ISBN / ISSN [a) No. of sole author books (s)= $M_3$ b) No. of chapter(s) in an edited book(s)= $M_4$ ]	25/ Sole author 05/ Chapter in an edited book	$M_3 \times 25=$ $M_4 \times 05=$
		Subject Books by Other local Publishers with ISBN/ ISSN numbers [a) No. of sole author book (s)= $M_5$ b) No. of Chapter (s) in an edited	Subject Books by Other local Publishers with ISBN/ ISSN numbers [a) No. of sole author book (s)= $M_5$ b) No. of Chapter (s) in an edited	15/ Sole author 03/ Chapter in an edited book	$M_5 \times 15=$ $M_6 \times 03=$

		book(s)=M <sub>6</sub> ]	book(s)=M <sub>6</sub> ]			
		Chapter contributed to edited knowledge based volumes published by International Publishers [No. of chapters (s)=M <sub>7</sub> ]	Chapter contributed to edited knowledge based volumes published by International Publishers [No. of chapters (s)=M <sub>7</sub> ]	10/ Chapters	M <sub>7</sub> X 10=	
		Chapters in knowledge based volume by Indian/ National level publishers with ISBN. ISSN numbers & with numbers of national & International directories [No. of chapter(s)- M <sub>8</sub>	Chapters in knowledge based volume by Indian/ National level publishers with ISBN. ISSN numbers & with numbers of national & International directories [No. of chapter(s)- M <sub>8</sub>	05/ Chapters	M <sub>8</sub> X 405=	
<b>Total of III(b)</b>					-	

III(c) (i)	<b>Sponsored Projects carried out / ongoing</b>	a) Major Projects amount mobilized with grants above 30 lakhs [No. of Project(s) =P <sub>1</sub> ]	Major Projects amount mobilized with grants above 05 lakhs [No. of Project(s) =P <sub>1</sub> ]	20/ Project	P <sub>1</sub> x 20=	
		b) Major Project amount mobilized with grants above 5 Lakhs up to 30 lakhs [No. of Project(s) =P <sub>2</sub> ]	Major Project amount mobilized with minimum of rs. 3 Lakhs up to 5 lakhs [No. of Project(s) =P <sub>2</sub> ]	15/ Project	P <sub>2</sub> x 15=	
		c) Minor Project amount mobilized with grants above Rs. 50000 up to Rs. 05 lakhs [No. of Project(s) =P <sub>3</sub> ]	Minor Project amount mobilized with grants above Rs. 25000 up to Rs. 03 lakhs [No. of Project(s) =P <sub>3</sub> ]	10/ Project	P <sub>3</sub> x 10=	
III(c) (ii)	<b>Consultancy Projects carried out/ ongoing</b>	Amount mobilized with minimum of Rs. 10 lakhs ( No. of 10 Lakh(s)=R)	Amount mobilized with minimum of Rs. 02 lakhs ( No. of 02 Lakh(s)=R)	10 per every Rs. 10 lakhs and 2 lakhs Respectively	R X 10=	
III(c) (iii)	<b>Completed Project : Quality Evaluation</b>	Completed project Report (Accepted by funding agency )	Completed project Report (Accepted by funding agency ) [a] No. of completed &	20/ major project and 10/ minor project	Q <sub>1</sub> x 20 =	

		[a) No. of completed & accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub> ]	accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub> ]		
III(c) (iv)	<b>Projects Outcome/ Outputs</b>	Patent/ Technology Transfer/ product/ process [a) No. of national level output = Q <sub>1</sub> b) No. of international level output = Q <sub>2</sub> ]	Patent/ Technology Transfer/ product/ process [a) No. of national level output = Q <sub>1</sub> b) No. of international level output = Q <sub>2</sub> ]	30/ national level; 50/international level (output or patent)	Q <sub>1</sub> X 30= Q <sub>2</sub> X 50=
<b>Total of III(e)</b>				-	

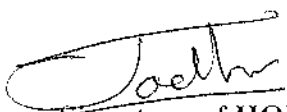
<b>iii(d)</b>	<b>Research Guidance</b>				
III(d) (i)	<b>M.Phil.</b>	Degree awarded [No. of Candidates = D <sub>1</sub> ]	Degree awarded [No. of Candidates = D <sub>1</sub> ]	3/ Candidate	D <sub>1</sub> X 3=
III(d) (ii)	<b>Ph.D.</b>	Degree awarded Thesis submitted [a) No. of candidates = D <sub>2</sub> b) No. of candidates = D <sub>3</sub> ]	Degree awarded Thesis submitted [a) No. of candidates = D <sub>2</sub> b) No. of candidates = D <sub>3</sub> ]	10/ candidate 07/ candidate	D <sub>2</sub> X10= D <sub>3</sub> X07=
<b>Total of III(d)</b>				-	

<b>iii(e)</b>	<b>TRAINING COURSES AND CONFERENCE / SEMINAR / WORKSHOP PAPERS</b>				
III(c) (i)	<b>Refresher Courses, Methodology, Workshops, Training, Teaching, Learning Evolution Technology, Programmers',</b>	a) Not less than two weeks duration  [No. of Programme(s) = T <sub>1</sub> ]	a) Not less than two weeks duration  [No. of Programme(s) = T <sub>1</sub> ]	20 each	T <sub>1</sub> X 20 =

	<b>Soft Skills development Programme Faculty Development Programme, Faculty Development Programmes' ( Max.: 30 Points)</b>	b) One week duration [ No. of programme(s) =T <sub>2</sub> ]	b) One week duration [ No. of programme(s) =T <sub>2</sub> ]	10 each	1 X 10=10	10
III(e) (ii)	<b>Papers in Conference / Seminars/ Workshops etc. [ that are not included in iii(A)]</b>	Participation and Presentation of research papers ( oral /poster )in	Participation and Presentation of research papers ( oral /poster ) in			
		a) International conference [No. of papers= C <sub>1</sub> ]	a) International conference [No. of papers= C <sub>1</sub> ]	10 each	1 X 10=	10
		b) National [ No. of Papers= C <sub>2</sub> ]	b) National [ No. of Papers= C <sub>2</sub> ]	7.50 each	2 X 7.5=15	15
		c) Regional / State level [No. of papers = C <sub>3</sub> ]	c) Regional / State level [No. of papers = C <sub>3</sub> ]	5 each	1 X 05= 05	
		d) Local / University / College level [ No. of Papers= C <sub>4</sub> ]	d) Local / University / College level [ No. of Papers= C <sub>4</sub> ]	3 each	1 X 03 =	
III(e) (iv)	<b>Invited lectures or presentation for conferences/ symposia</b>	a) International [ No of Lecture(s) and/ or Presentation (s)= L <sub>1</sub> ]	a) International [ No of Lecture(s) and/ or Presentation (s)= L <sub>1</sub> ]	10 each	1X10= 10	
		b) National { No. of Lecture(s) and /or Presentation(s) =L <sub>2</sub> ]	b) National { No. of Lecture(s) and /or Presentation(s)=L <sub>2</sub> ]	5 each	1X 05=	
<b>Total of III (c)</b>					35	35
<b>Total of -III ( a+b+c+d+e)</b>					25+35=60	60
<b>Grand Total of Category ( I+II+III)</b>					112+43+60 =215	215

Date: 30/4/2016

  
Signature of the Teacher

  
Signature of HOD  
**Head**  
Department of Geography  
Places: Santosh Bhimso Patil College,  
Mandrup. 6

PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-chancellor or head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Vice-Chancellor/Head of the Department of the work done under each head of activity :

Assessment of Teaching, Extension and Research activities should be based on Verified API Score under respective category as mentioned in Part "A" and shall be made in the following manner.

Teaching (Category I of Part 'A')		Extension (Category II of Part 'A')	
Grade	Verified API Score	Grade	Verified API Score
Outstanding	115-125	Outstanding	40-50
Very Good	105-124	Very Good	34-39
Positively Good	95-104	Positively Good	28-33
Good	85-94	Good	22-27
Average	75-84	Average	15-21
Below Average	0-74	Below Average	0-14

	Outstanding (A+)	Very Good (A)	Positively Good (B+)	Good (B)	Average (B-)	Below Average (C)
Teaching	✓					
Extension	✓					
Research	✓					
Administration	✓					

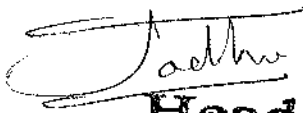
(b) Grading: [General Assessment on the basis of the assessment made in clause 2(a) above] (A+) Outstanding, (A) Very Good, (B+) Positively Good, (B) Good, (B-) Average, (C) Below Average

(c) Justification of assessment of work as outstanding/below average:

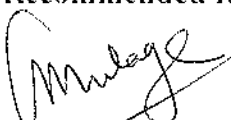
3. Comments of the Vice-Chancellor/Head of the Department on (1)(b)(and)(c) :

Performance is positively good

4. Remarks and Suggestions: Recommended for Placement


  
**Head**  
Department of Geography  
Santosh Bhimrao Patil College,  
(Head of the Department),  
Mandrup.

Remarks of the Principal (Adverse remarks as well as remarks of appreciation)  
Recommended for Placement

  
**Co-Ordinator, IQAC,**  
Coordinator, IQAC  
Santosh Bhimrao Patil Art, Commerce  
& Science College, Mandrup  
FORM C (PBAS)



very good

  
**Principal,**  
Signature of Principal  
Santosh Bhimrao Patil Arts, Comm.  
& Science College, Mandrup.

**Santosh Bimrao Patil College, Mandrup, Tal-South Solapur Dist-Solapur**  
**Solapur University Solapur**

**PBAS Proforma for Promotion under CAS**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

**2015-16**

1	Name (in Block Letters)	Dr.DEDE DEEPAK KASHINATH
2	Father's Name	DEDE KASHINATH APPARAO
	Mother's Name	DEDE CHANDABAI KASHINATH
3	Department	GEOGRAPHY
4	Current Designation & Grade Pay	ASSISTANT PROFESSOR AGP-7000/
5	Date of Last Promotion	
6	Which Position and grade pay are you an applicant under CAS?	AGP-8000/
7	Date of eligibility for promotion	04/10/2020
8	Date and Place of Birth	10/06/1977,Salgara (Maddi)
9	Sex	MALE
10	Marital status	MARRIED
11	Nationality	INDIAN
12	Indicate whether belongs to SC/ST/OBC Category	SC
13	Address for correspondence (with Pin Code)	128 Vaishnavi Nagar-2 Saiful,Solapur-413004
14	Permanent Address (with Pin Code)	128 Vaishnavi Nagar-2 Saiful,Solapur-413004
15	Telephone/Mobile No.	+919421067657
16	Email id:	dededeepak@yahoo.com

**17. Academic Qualifications (Metric till Post Graduation) :-**

Examinations	Name of the Board University	Year of Passing	Percentage of Marks obtained	Division/ Class/Grade	Subject
S.S.C.	Aurangabad Board	1992	53.57%	II Class	All
Intermediate/HSC (Arts)	Pune Board	March 1994	56.83%	II Class	-
B.A.	Shivaji University	April	64.83%	I Class	Geography
	Kolhapur	1997			
M.A.	Shivaji University	April	63.81%	I Class	Geography
	Kolhapur	1999			
NET	UGC-New Delhi	Dec; 2005	-	-	Geography

**18. Research Degrees :- Nil**

Degrees	Title	Date of award	University
Ph. D	A Critical study of various caste-A case study of Scheduled Caste in Solapur District: A Geographical Survey.	Ongoing	Solapur University, Solapur.

**1. Appointments held prior to joining this institution :-**

Designation	Name of Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	Leaving		
Assistant Professor (Full Time)	S.B.P.College Mandrup	16/08/2007	To Till Date	6000/-	

**2. Posts held after appointment at this institution :-**

Designation	Department	Date of Actual Joining		Grade
		From	To	
Assistant Professor	Geography	16/08/2007	Till Now	7000/

19. Period of teaching experience:-

P.G. Classes (in years) 02 years

U.G.Classes (in years) 09 years

20. Research Experience excluding years spent in M.Phil/Ph.D. (in years) -----

21. Fields of Specialization under the Subject/Discipline

a) Disaster Management, Urban Planning, GIS, RS & GPS, Bio-Geography

b) Economic Geo, Settlement Geo, Tourism Geography

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Refresher Course in ICT	SGBUA, Amaravti	14-09-2015 to 05-10-2015	HRDC, UGC New Delhi

**PART B : ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of the PBAS proforma before filling out this section)

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES****(I) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)**

Sr. No	Course/ Paper	Level	Mode of Teaching	Hours per week allotted	%of classes conducted	%of classes taken as per documented record
1	B. A. I, Compulsory (STD), Paper - I	B.A.-I	Lectures	04	100%	100%
2	B. A. II, Optional Geography, Paper - II	UG	L	4	100%	B. A. II, Optional Geography, Paper - II
3	B. A. II, Geography, Paper – IDS(TG)	UG	L	4	100%	B. A. II, Geography, Paper – IDS(TG)
4	B. A. III, Geography, Paper - VI	UG	L	2	100%	B. A. III, Geography, Paper - VI
5	B. A. III, Geography Practical, Paper – VII&VIII	UG	L	6	100%	B. A. III, Geography Practical, Paper – VII&VIII
8	B. A. III, Geography, Paper - VI	UG	L	2	100%	B. A. III, Geography, Paper - VI
9	B. A. III, Geography Practical, Paper – VII&VIII	UG	L	6	100%	B. A. III, Geography Practical, Paper – VII&VIII

\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

		API Score
(a)	Classes Taken ( Max 50 for 100% performance & proportionate score) up to 80% performance, below which no score may be given	50
(b)	Teaching Load in excess of UGC norm (Max score : 10)	0

**(ii) Reading/Instructional material consulted and additional knowledge resources provided to students**

Sr. No.	Course / Paper	Consulted	Prescribed	Additional Resource Provided
01	B.A. I	Science Technology and Development	Dr.Jaysingh Pawar	Provided Internet & Printouts
	B.A.II	Geography of a India Population Geography Resources Geography ii) Geography of Tourism Introduction of Tourism Tourism Today	i)Geography of India – Prof.K.A. Khatib, Geography of India – JayaKumar Magar, Geography of India-Tirtha Ranjit & Krushana Gopa	Provided Internet & Printouts



		Tourism Development Tourism in India	ii) Geography of Tourism- R.N. Tikka, ii) Geography of Tourism- K.A. Khatib, ii) Geography of Tourism-Dr. S.B. shinde,	
02	B.A.III	i)Development of Geography  Development of Geographical Thoughts 100 years of Geography Explanation in Geography History & Geography Concept Fundamental of Geographical Thoughts ii) Geography of Practical Elements of Practical Geography Map Work & Practical Geography Quantitative Geography Maps & Their Makers Practical Work in Geography Cartographic Methods	i)Development of Geography-K.A.Khatib, i)Development of Geography-Dr. Vitthal Gharpure ii) Geography of Practical- Dr. Arjun Kumbhar	Provided Internet & Printouts
API Score based on Preparation and imparting of knowledge/Instruction as per curriculum & syllabus enrichment by providing additional resources to Students(mas.Score:20)				<b>API Score</b>  <b>20</b>

**(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.**

Sr.No.	Short Description	API Score
01	Lecture	
02	Question Answer Method	
03	Group Discussion Method for Use of Geographical Map,Chart & Instruments	
04	Village Survey With Project Work	
04	Unit Test Exam	
	<b>Total Score (Max : 20)</b>	<b>20</b>

**(iv) Examination Duties Assigned and Performed**

Sr. No.	Type of Examination Duties	Duties Assigned	Extent to which Carried out (%)	API Score	Encl No
01	University Exam.	Jr. Supervision	100%		<b>01</b>
02	B.A.-III Practical Exam	Geo LAB	100%		
03	College Exam Test	Jr. Supervision	100%		
04	Travel&Tourism Certificate Course	Jr. Supervision	100%		
05	Travel & Tourism Certificate Course	Paper Assessment	100%		
	<b>Total Score (MAX : 25)</b>			<b>22</b>	

**CATEGORY: II CO-CURRICULAR, EXTENSION, PROFESSIONAL, DEVELOPMENT  
RELATED ACTIVITIES**

Please mention your Contribution to any of the following

Sr.No.	Type of Activity	Average Hrs/Week	API Score	Encl No
	<b>(i) Extension, Co-curricular &amp; Field based Activities</b>			
01	Study Tour	Yearly		
02	Blood Donation Camp, World Pop. Day	120 hour Yearly		
03	Save Girl a Campaign Rally,	04 hours		
04	Participated in Green Tree Plantation Day	02 days		
05	Staff Secretary	Yearly		
06	Member Syllabus Committee of B.A.I Sem I & II	Sem-I&II		
07	Paper Assessment, Paper Setting, External Senior Supervisor in Practical and Theory Exam	10 days		
08	Member of N.S.S. Solapur University, Solapur	Yearly		
	<b>Total (Max : 20)</b>		<b>18</b>	
	<b>(ii) Contribution to Corporate Life and Management of the Institution</b>	<b>Yearly/ Semester wise responsibilities</b>	<b>API Score</b>	<b>Encl No</b>
01	Admission Committee	Yearly		
02	Member of Alumni Association	Yearly Wise		
03	Attendance Committee	Yearly Wise		
04	Counciling Committee	Yearly Wise		
05	Parent Teacher Association	Yearly Wise		
06	Evaluation Committee	Yearly Wise		
07	Competitive Exam Committee	Yearly Wise		
08	Member of College Standing Committee	Yearly Wise		
09	Member of Anti-Raging Committee	Yearly Wise		
10	Convener of Student Council Committee	Yearly Wise		
	<b>Total (Max : 15)</b>		<b>12</b>	
	<b>(iii) Professional Development Activities</b>			<b>Encl No</b>
01	Attended One Day BA.II & III Syllabus of Workshop at Vasundara College, Jule Solapur	Yearly Wise		
02	Attended One Day BA. III – Geography Syllabus of Workshop at K.N. Bhise College, Kurduwadi	Yearly Wise		<b>02</b>
	<b>Total (Max : 15)</b>		<b>13</b>	
	<b>Total Score (I + II + III) (Max : 50)</b>		<b>43</b>	

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A) Published Papers in Journals**

SR. No.	Title with page no	Journal (International)	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of Co-authors	Whether you are the main author	API Score	Encl No
1	Allocation of Scheduled Caste Population in Solapur District pp 101-04	Scholars World Special Issue Dec -2015	ISSN 2320-3145	Impact Factor- 3.5	-	Yes	15	03
02	Education and Susceptible Communities- Interpretation Pp.50-54	Universal Aurora	ISSN 2231-5063	Impact Factor- 3.4	01	Yes	10	04
							25	

**B) (i) Articles / Chapters published in Books-Nil**

Sr. No.	Title with Page Nos.	Book Title, editor & Publisher	ISSN/ ISBN No.	Whether Peer Reviewed.	No. of Co-authors	Whether You are The main Author	API Score

**ii) Full Papers in Conference Proceedings.....Nil**

Sr. No	Title with page Nos.	Details of Conference publication	ISSN/ ISBN No.	No. of co-authors	Whether you Are the main author	API Score	Encl No
01							

**iii) Books Published as single author or as editor-.....Nil**

Sr. No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether Peer reviewed	No. of Co-Authors	Whether You are The main Author	API Score

**C) Ongoing and Completed Research Projects and Consultancies**

**C) (i & ii) Ongoing Projects / Consultancies-Nil**

Sr. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakh)	API Score

**(C) (ii & iv) Completed Projects / Consultancies- Nil**

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Whether Policy Document / patent as Outcome	API Score
01						

**(D) Research Guidance- Nil**

Sr.No.	Number Enrolled	Thesis Submitted	Degree Awarded	API Score
M.Phil or Equivalent				
Ph.D. or Equivalent				

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)**

Sr.No.	Programme	Duration	Organized by	API Score	Encl No
01	Application of Remote Sensing and GIS IN Geography Using Open Source Software	16 to 21 Jan 2016	Dept of Geography Sangameshwar College, Solapur	10	05

**(E) (ii) Papers Presented in Conferences, Seminars, Workshops, Symposia**

Sr. No	Title of the Paper presented	Title of Conference/ Seminar	Organized By	Whether International/ National/State/ Regional/ College Or University Level	API Score	Encl No
01	Allocation of Scheduled Caste Population in Solapur District	Agriculture population and Tourism 22 <sup>th</sup> - 23 <sup>th</sup> Dec 2015	ASC College, Ozar Mig, Nashik	National Level	7.5	06
02	Education and Susceptible Communities- Interpretation	Dr. Babasaheb Ambedkar's Contribution in Nation Building 10 <sup>th</sup> April 2016	Vasundhara Arts College, Jule Solapur	International Level	10	07
03	Improvement of Land Utilizes review in South Solapur	Drought Management and Sustainable Development 25 <sup>th</sup> Feb 2016	K.B.P. College, Pandharpur	National Level	7.5	08
					25	

(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc. .... Nil

Sr. No.	Title of Lecture / Academic Session	Title of Conference / Seminar etc	Organized By	Whether International / National	API Score

#### IV. SUMMARY OF API SCORES FOR ASSESSMENT PERIOD

	Criteria	A.Y. I 2015-16					Total	Average
I	Teaching, Learning and Evaluation Related activities	112						
II	Co-Curricular, Extension, Professional Development etc	43						
	<b>Total (I + II)</b>	<b>155</b>						
III	Research and Academic Contribution	60						
	<b>Total</b>	<b>215</b>						

- A.Y. : Assessment Year 2015-16

#### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, and awards received etc. Not mentioned earlier

Sr.NO	Details (Mention Year, value etc. where relevant)
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**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)

- 1 Exam Duties
- 2 College Committee
- 3 Reseach Paper Published
- 4 Seminar Workshop,Conference